

# LOBBYIST ANNUAL REPORT FORM

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**State of Idaho**

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-2**

LOBBYISTS  
(Sec. 67-6619)

06 JAN 30 PM 3:12

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  M. Allyn Dingel, Jr. Elam & Burke, P.A. 251 E. Front Street, Suite 300 (P.O. Box 1539) Boise, ID 83701	Date prepared  1/24/06	Period covered <input checked="" type="checkbox"/> year ending  (Mo.) (Day) (Yr.) 12   31   05
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	188.20	188.20	_____	_____	_____
Living Accommodations	0.00	0.00	_____	_____	_____
Advertising	665.35	665.35	_____	_____	_____
Travel	180.50	180.50	_____	_____	_____
Telephone	239.88	239.88	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	<b>\$ 1,273.93</b>	<b>\$ 1,273.93</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
n/a	n/a	n/a	none	none

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	State Farm Insurance Companies 1201 "K" St., #920, Sacramento, CA 95811
	No.2	
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	n/a	n/a	none

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	17	SB 1030	
	20	HB 49	
	20	HB 72	
	20	HB 117	
	20	HB 130	
	20	SB 1030	
	20	RS 14380	
	20	RS 14589	
	20	RS 14680	
	28	HB 63	
	29	HB 178	
	29	HB 185	
	29	HB200	
	29	SB 1011	
	29	SB 1027	
	29	SB 1058	
	29	SB 1082	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

*M. Reynolds* 1/27/06  
 Lobbyist signature Date

X \_\_\_\_\_ Date  
 Employer No. 1 signature  
 \_\_\_\_\_ Date  
 Employer No. 2 signature  
 \_\_\_\_\_ Date  
 Employer No. 3 signature  
 \_\_\_\_\_ Date  
 Employer No. 4 signature

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
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LEGISLATIVE SUBJECT IDENTIFICATION

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15 Government, special districts	31 Other (please specify) _____
16 Government, state	

*M. Reed* 1/27/06  
 Lobbyist signature Date

*[Signature]* 1/27/06  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

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State of Idaho

Ben Yursa  
Secretary of State

# LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

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SECRETARY OF STATE  
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address M. Allyn Dingel, Jr. Elam & Burke, P.A. 251 E. Front Street, Suite 300 (P.O. Box 1539) Boise, ID 83701	Date prepared 1/24/06	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 05
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Food and Refreshment					
Living Accommodations	0.00		0.00		
Advertising	0.00		0.00		
Travel	0.00		0.00		
Telephone	0.00		0.00		
Other Expenses or Services	0.00		0.00		
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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	No.1	
	No.2	Urban Renewal Agency of Boise (CCDC) 805 W. Idaho St., Ste. 403, Boise, ID 83702
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
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	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	14	HB 004	
	15	HB 030	
	15	HB 106	
	14	HB 031	
	15	SB 1012	
	14	SB 1044	
	16	HB 142	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

*M. Kelley Dumas* / 2/27/02  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

*[Signature]*  
 \_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.