



State of Idaho  
Ben Yursa  
Secretary of State

# LOBBYIST ANNUAL REPORT FORM

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

07 FEB -2 AM 10:45  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

**SCANNED**

Lobbyist's name and permanent business address <i>Stanley T Boyd P.O. Box 2596 Boise, Id. 83701</i>	Date prepared <i>1-31-07</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   06</i>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment <i>6362.58</i>	\$ <i>215.00</i>	\$ <i>215.00</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone <i>15.00</i>	<i>15.00</i>	<i>15.00</i>			
Other Expenses or Services <i>65.00</i>	<i>110.00</i>	<i>110.00</i>			
<b>Total</b>	\$ <i>340.00</i>	\$ <i>340.00</i>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
<i>none</i>			

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No.1	<i>Ridgeline Energy 983 East Holly Boise, Id. 83712</i>
	No.2	
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			none

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	01, 07, 11-16, 23, 26, 24, 27	SB 1292, HB 816, HB 121a, HB 859	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Stanley Boyd 1-31-07  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

Rich Rayhill 1/31/07  
Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL       SEMI-ANNUAL

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

07 FEB -2 AM 10:45

DEPARTMENT OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Stanley R. Boyd</i> <i>P.O. Box 2596</i> <i>Boise, Id. 83701</i>	Date prepared <i>1-31-07</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   06</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>2905.<sup>29</sup></i>	\$ <i>2083.<sup>79</sup></i>	\$ <i>821.<sup>50</sup></i>	\$ _____	\$ _____
Food and Refreshment					
Living Accommodations	<i>§</i>	<i>§</i>	<i>§</i>		
Advertising					
Travel					
Telephone	<i>195.<sup>00</sup></i>	<i>95.<sup>00</sup></i>	<i>100.<sup>00</sup></i>		
Other Expenses or Services					
<b>Total</b>	\$ <i>3100.<sup>29</sup></i>	\$ <i>2178.<sup>79</sup></i>	\$ <i>921.<sup>50</sup></i>	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
<i>none</i>				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<i>Idaho Cattle Assn.</i> <i>P.O. Box 15347</i> <i>Boise, Id. 83715</i>
	No. 2	<i>Idaho Wool Growers Assn.</i> <i>P.O. Box 2546</i> <i>Boise, Id. 83701</i>
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	Feb 10, 2006	75.00	one sheepskin given to Rep. Bill Seal who in turn donated it to the Canyon County Lincoln Army Association.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01, 03,	HB 438,		
07, 08,	510, 408,		
11-16,	515, 555,		
23, 24,	599, 640,		
27, 28,	518, 676,		
29, 30.	791, 800.		
	SB 1279,		
	1364, 1358,		
	1359, 1396		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Sanley R. Boyd* 1-31-07  
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL       SEMI-ANNUAL

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

07 APR -9 PM 07 FEB -2 AM 10:45

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Stanley &amp; Boyd P.O. Box 2596 Boise, Id. 83701</i>	Date prepared <i>1-31-07</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   06</i>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>2905.29</i>	\$ <i>2083.79</i>	\$ <i>821.50</i>	\$ _____	\$ _____
Food and Refreshment					
Living Accommodations	<i>5</i>	<i>5</i>	<i>5</i>		
Advertising					
Travel					
Telephone	<i>195.00</i>	<i>95.00</i>	<i>100.00</i>		
Other Expenses or Services					
<b>Total</b>	\$ <i>3100.29</i>	\$ <i>2178.79</i>	\$ <i>921.50</i>	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
<i>none</i>				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 <i>Idaho Cattle Assn. P.O. Box 15347 Boise, Id. 83715</i>
	No. 2 <i>Idaho Wool Growers Assn. P.O. Box 2596 Boise, Id. 83701</i>
	No. 3
	No. 4

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
Feb 10, 2006	75.00	one sheepskin given to Rep. Bill Neal who in turn donated it to the Canyon County Lincoln Army Bandquet.

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01, 03,	HB 438,	
07, 08,	510, 408,	
11-16,	515, 555,	
23, 24,	599, 640,	
27, 28,	518, 676,	
29, 30.	791, 800,	
	SB 1279,	
	1364, 1358,	
	1359, 1396	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

\_\_\_\_\_  
 Lobbyist signature 1-31-07  
 \_\_\_\_\_  
 Date 1-31-07  
 \_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Marie S Bulgin 1-31-07  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

**Item 6** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL       SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

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Lobbyist's name and permanent business address <i>Stanley F Boyd P.O. Box 2546 Boise, Id. 83701</i>	Date prepared <i>1-31-07</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   06</i>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>337.<sup>00</sup></i>	\$ <i>262.<sup>00</sup></i>	\$ <i>75.<sup>00</sup></i>	\$ _____	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	\$ <i>150.<sup>00</sup></i>	\$ <i>95.<sup>00</sup></i>	\$ <i>55.<sup>00</sup></i>		
<b>Total</b>	\$ <i>487.<sup>00</sup></i>	\$ <i>357.<sup>00</sup></i>	\$ <i>130.<sup>00</sup></i>	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
	<i>now</i>			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<i>Idaho Elk Breeders Assn. 12205 S. Hwy 3 Cataldo, Id. 83810</i>
	No. 2	<i>Yellowstone Bear World P.O. Box 160 Rexburg, Id. 83440</i>
	No. 3	
	No. 4	

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
		<i>none</i>

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
<i>01.03,</i>	<i>HR 438,</i>	<i>Dept of Budget,</i>
<i>07.08,</i>	<i>510, 408,</i>	
<i>11-16,</i>	<i>515, 555,</i>	
<i>23, 26,</i>	<i>599, 640,</i>	<i>Ag Reserves</i>
<i>27, 28,</i>	<i>518, 676,</i>	<i>Extension Budget</i>
<i>29, 30</i>	<i>791, 800,</i>	
	<i>SB 1274,</i>	
	<i>1364, 1358,</i>	
	<i>1369, 1396</i>	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
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08	Education	24	Liquor
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Sandy R. Boyd* - 1-31-07  
 \_\_\_\_\_  
 Lobbyist signature Date

**Item 6** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date



Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01.03, 07.08, 11-16, 23, 26, 27, 28, 29, 30	HR 438, S10, 408, S15, 555, S99, 640, S18, 476, 791, 800, SB1274, 1364, 1358, 1359, 1396	Dept Ag Budget,  Ag Reserves Extension Budget	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Stanley R. Boye* 1-31-07  
 Lobbyist signature Date  
*Michael Ferguson* 1/31/07  
 Employer No. 1 signature Date  
*Dea MW* 31 Jan 07  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.