Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	CE FOR OFFIC	E USE ONLY

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	\mathbf{X}	Annual		_]s	 Semi-Annu	al	STA	TE OF	STATION STATE
(Type or print cle See instructions a	arly in black ink) at bottom of page								
Lobbyist's name and permanent business address					repared		Period co	vered	
Mike Friend							V	year endin	ıg
Idaho Association of School Administrators				1/10/07			05.	(Davi)	(37)
777 South Latah			ļ	,			(Mo.)	(Day)	(Yr.)
Boise, ID 83705							12	31	06
_1	ble expenditures made of								yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bot	tom of page.)		outed by each employer (Identify employers, under			No. 4	
Entertainment Food and Refreshment	\$ 50.13	Employer No. 1			Employer No. 2	Employer N		5. 3 Employer No. 4	
Living Accommodations				_					
Advertising				_					
Travel				_					
Telephone									
Other Expenses or Services	135.00	135.00		_					
Total	\$ 185.13	s18	85.13	\$ _	0.00	\$	0.00	S	0.00
*When the number of employers yo	y are reporting for require	e multiple I -2	forms to	ha fi	lad a total amount	for all amploye	re should b	ne entered o	n Page 1
Item The totals of each expend									n rage r.
2 Date	Place		Amount		.,	lators, Public and			in Group
☐ Continued on attached page(s)									
INSTRUCTIONS				Item Employer(s)			Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No.	No. 1 Idaho Association of School Administrators 777 So. Latah, Boise, ID 83705					
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.			t. No.	No. 2					
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720			No.	3					
Boise, ID 83720-0080				4					

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.									
•	I	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting						
Item 5	or House Hill Resolution of other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
Subject			solution or Other	Appropriation Bill Number	01	e Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs		
(from 0)	table)	SB1 1286 1308, 1344 1377- 1402, 14 1436 1502 108; S HB4 426- 456 478- 494- 531-3 623-26	1241,1253, 0-82,1285, ,1316,1333, 1,1344-45, .82,1394-95, ,1404,1418, .26,1428, 8-40,1485, 1; SJR104, 6CR133-134 18,421-24, .29,437-39, 5-56,470, 79, 480-82, .95,501-10, 32,569,620, 6,630,671-72 3,690-91,698	Appropriation Bill Number and Section Number HB845-48, 864	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6	bone	702-0 739,74 759,7 815,8 863 (co	05,713,720, 42-43,749-52 768-70,789, 21,824,859, 3,866,876; nt. at left)	**	I E	CERTIFICATION: I hereby certify the correct statement in accordance with Secondary and the correct statement in accordance with the correct statement in accordance wit with the correct statement in accordance with the correct state	at the al	pove is a true, complete and		

Employer No. 4 signature

Date