Rev. 06/2006 .



State of Idaho

LOBBYIST	ANNUAL	REPORT	FORM
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To Be Filed By:

_of_._ Page_ _Page(s) THIS SPACE FOR OFFICE USE ONLY

Ben Ysursa Secretary of State	L-2	LOBBYIS (Sec. 67-6	6619)		FEB - A				
	Annual	ı	Sen	ni-Anกับ	ATE OF I	1 512 DAHO	NTE		
(Type or print clearly in black ink) See instructions at bottom of page									
Lobbyist's name and permanent business address		ון	Date prepare	ed		Period c	overed		
Çlifford L. Green						year ending			
Idaho School Boards Association 5909 West State Street Boise, ID 83706				1/30/2007			(Day)	(Yr.) 2006	
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Perlaining to Lobbying Activity  All Employers	Proportion	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at buttom of page.)							
Do Not Have to be Reported		Employer No. 1 Employer No. 2 Employer		Employer N	No. 3 Employer No. 4				
Entertainment Food and Refreshment \$3,235.6	07 s	3,235.07	s		\$		\$		
Living Accommodations	,								
Advertising 1,080.4	5	1,080.45							
Travel 750.0	0	750.00	_						
Telephone							•	•	
Other Expenses or Services 845.0	0.	845.00	-		_				
Total \$ 5,910.5	2 \$	5,910.52	\$	0.00	\$	0.00	\$ .	0.00	
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.									
Item The totals of each expenditure of more than fit									
2 Date Place		Amoun			ators, Public and			in Group	
							-		

Item	The totals (	The totals of each expenditure of more than fifty dollars (\$50		)) for a logislator, other holder of public office, and executive officials.					
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group					
				•					
			[						
Continued on attached page(s)									

INSTRUCTIONS Employer(a) Name(s) and Address(es) Idaho School Boards Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. 5909 W State Street No. 2 Executive Lobbist semi-annual report due July 31st. Boise, ID 83703 TO BE FILED WITH: No. 3 Bon Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Expenditures made by the lubbyist or by the lubbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Amount Name of Legislator, Public or Executive Official Receiving or Benefiting Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Bill, Resolution or Other Appropriation Bill Number 01 Agriculture, horticulture, 17 Health service, medicine, drugs (from table) Legislative Ident. Number and Section Number farming, and livestock and controlled substances, health 02 Amusements, games, athletics insurance, hospitals 08 H418 01 H572 and sports 18 Higher education 03 Banking, finance, credit and Housing, construction, codes 11 H420 08 H623 Insurance (excluding health investments 20 H420 H624 Children, minors, youth, insurance) H423 scnior citizens 21 Labor, salaries and wages, H625 Church and religion collective bargaining 08 H 426 H626 06 Consumer affairs 22 Law enforcement, courts, 11 H 427 H630 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 H 429 License, permits **HCR 32** water use 24 Liquor H 437 **HJM 013** Education Manufacturing, distribution and Elections, campaigns, voting, H 438 **HJR 004** services political parties Natural resources, forest and H 455 S 1241 Equal rights, civil rights, forest products, fisheries, mining H 460 \$ 1253 minority affairs and mining products Government, financing, 80 H 479 Public lands, parks, recreation \$ 1281 taxation, revenue, budget, Social insurance, unemployment H 494 S 1285 appropriations, hids, fees, funds insurance, public assistance, 11 12 Government, county H 482 S 1308 workmen's compensation 13 Government, federal Transportation, highways, H 495 22 S1301 14 Government, municipal streets and roads H 502 08 S1316 15 Government, special districts Utilities, communications, Government, state 16 televisions, radio, newspaper, H 503 \$1333\$ 1378 power, CATV, gas H 504 S 1380 Other (please specify) H 505 \$ 1381 H 506 H 0681 H 510 H 678 CERTIFICATION: hereby certify that the above is a true, complete and ecoplance with Section 67-6624 Idaho Code. correct statement 80 H 531 H 677 11 H 569 S 1404 S 1394 Identify any rule, ratemaking decision, procurement, Item Lobbyist signature Date contract bid or bid process, financial services agreement or 6 bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Date Employer No. 3 signature Employer No. 4 signature Date