



State of Idaho  
Ben Yarnes  
Secretary of State

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ (Party)  
Filing (or non-filing) date

To be filed by:  
**L-3** LOBBYISTS  
(Sec. 67-66-3)

06 APR 27 PM 2:19  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address:  
 Mary Durand  
 P. O. Box 1385  
 Boise, ID 83701

Date prepared: 4/27/2008

Period covered:  month ending (Mo.) (Day) (Yr.)  
 04 | 30 | 2008

| Item                       | Description of Expense: Itemized by month and by employer. Expenses involving a lobbyist's activity do not have to be reported. | Total Amount for All Employers |                |                |                |
|----------------------------|---|--------------------------------|----------------|----------------|----------------|
|                            |   | Employer No. 1                 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment              |   | \$                             | \$             | \$             | \$             |
| Food and Refreshment       |   | \$                             | \$             | \$             | \$             |
| Living Accommodations      |   | \$                             | \$             | \$             | \$             |
| Advertising                |   | \$                             | \$             | \$             | \$             |
| Travel                     |   | \$                             | \$             | \$             | \$             |
| Telephone                  |   | \$                             | \$             | \$             | \$             |
| Other Expenses or Services |   | \$                             | \$             | \$             | \$             |
| <b>Total</b>               |   | \$ 38,410                      | \$ 0.00        | \$ 0.00        | \$ 0.00        |

When the transfer of employer's role is reported for multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 1: Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Item 2: Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Continue on attached page(s)

**INSTRUCTIONS**

This should be filed by any lobbyist registered under Section 67-66-17 Idaho Code.

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

**TO BE FILED WITH:**

Ben Yarnes  
 Secretary of State  
 P.O. Box 8770  
 Boise, ID 83720-0870  
 Phone: (208) 334-2882 Fax: (208) 334-2282

Ms. A.C.L.J. of Idaho  
 P.O. Box 1887, Boise, ID 83701

Ms. 1  
 Ms. 2  
 Ms. 3  
 Ms. 4

Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributors of money or other valuable or interest-bearing personal property to any legislator, or for or on behalf of any legislator.

Name of Legislator Recipient or Beneficiary

NOTE

| Item or House Bill, Amendment or other legislation to which the lobbyist was supporting or opposing. | Subject Code | Bill, Resolution or Other Legislative Measure Number | Appropriation Bill Number or Budget Number |
|--|--------------|--|--|
|  | 10           | \$1482, \$1483                                       |  |

LEGISLATIVE SUBJECT IDENTIFICATION

- |    |  |    |   |
|----|--|----|---|
| 01 | Assemblies, legislatures, hearings and panels  | 01 | Health, welfare, medicine, drugs and scientific education, health insurance, hospital |
| 02 | Administration, general, statewide   | 18 | Higher education  |
| 03 | Building, physical, social and   | 19 | Research, scientific, social  |
| 04 | Children, infants, youth, welfare, others  | 20 | Research (scientific, social)   |
| 05 | Crime and delinquency  | 21 | Labor, unions and wages, industry   |
| 06 | Consumer affairs   | 22 | Local, urban and regional, collective bargaining                                      |
| 07 | Education, educational, legislative, educational, social, and out-of-state             | 23 | Local, urban, general   |
| 08 | Education  | 24 | Liberal arts  |
| 09 | Education, comparative, studies, physical, general                                     | 25 | Manufacturing, distribution and services  |
| 10 | Equal rights, civil rights, minority affairs   | 26 | Medical research, cancer and other problems, tobacco, drinking and eating problems    |
| 11 | Government, international, national, state, local, federal, state, local, state, local | 27 | Public health, parks, recreation  |
| 12 | Government, energy, transportation, public utilities, water, power, public services    | 28 | Rural business, forestry, agriculture, public services                                |
| 13 | Government, labor  | 29 | Transportation, highways, waterways, public services                                  |
| 14 | Government, social   | 30 | Utilities, energy, power, water, power, public services                               |
| 15 | Government, special districts  | 31 | Other (Name specify)  |

CAUTION: Lobbyists shall list the items in a true, complete and correct manner in accordance with Section 67-404 Idaho Code.

*Holly Deward* 4-27-86