

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)
05 APR 28 PM 2:29

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Suzanne Budge Schaefer P.O. Box 984 Boise, ID 83701	Date prepared 4-28-06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 11 06
---	--------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 249.55	\$ 9.98	\$ 0.00	\$ 201.60	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 249.55	\$ 9.98	\$ 0.00	\$ 201.60	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
N/A	N/A			

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.1 Idaho Petroleum Marketers & C-Store Assn. P.O. Box 984, Boise, ID 83701 No.2 Les Schwab P.O. Box 667, Prineville, OR 97754 No.3 Monsanto Company P.O. Box 816, Soda Springs, ID 83276 No.4 Thompson Creek Mining Company P.O. Box 62, Clayton, ID 83227

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Suzanne Budge Schaefer P.O. Box 984 Boise, ID 83701	Date prepared 4-28-06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 11 06
---	------------------------------	---

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>1</u>	Employer No. <u>2</u>	Employer No. <u>3</u>	Employer No. <u>4</u>
Entertainment	\$ 249.55	\$ 37.97	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 249.55	\$ 37.97	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
N/A	N/A		

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. <u>1</u> K12 8000 Westpark Dr., Ste 500, Alexandria, VA 22102</p> <p>No. <u>2</u> NFIB P.O. Box 984, Boise, ID 83701</p> <p>No. <u>3</u> Idaho Alliance of Boys & Girls Clubs, Inc. 610 E. 42nd Str., Garden City, ID 83703</p> <p>No. <u>4</u> Rocky Mountain Propane Association P.O. Box 627, Soda Springs, ID 83276</p>
---	---



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Suzanne Budge Schaefer P.O. Box 984 Boise, ID 83701	Date prepared 4-28-06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 11 06
---	--------------------------	---

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 249.55	\$ 0.00	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 249.55	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	
N/A	N/A			

Continued on attached page(s)

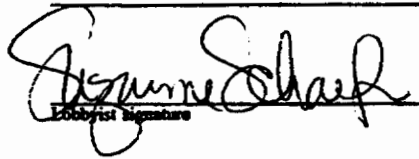
<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p>
	<p>No. 1 Multistate Assn., Inc. for Verizon Wireless 515 King Str., Ste. 300, Alexandria, VA 22314</p>
	<p>No. 2</p>
	<p>No. 3</p>
	<p>No. 4</p>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	11	H408, HJR3	
	11	S1242, S1243	
	11	S1244, S1245	
	11	S1246, S1247	
	11	S1248, S1249	
	11	S1273	
	11	H433, H501	
	28	H405, H407	
	07	S1293	
	08	S1282	
	11	H484, H502	
	31	H469	
	11	H661, H555	
	11	H508	
	28	H577, H578	
	11	H645	
	11	S1393	
	08	H625	
	08	S1378, S1418	
	17	H667	
	30	H695, H741	
	29	H561	
	11	S1416	
	11	SJR107	
	11	H480	
	28	H850	
	07	HCR64	
	08	H815	
	21	H843	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, television, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Make Code.

 4.28.06
 Lobbyist Signature Date