LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 1 Page(s)
THIS SPACE FOR OFFICE USE ONLY

2006 MAY -2 AM 8: 24

SECRETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page								STATE OF IDAHO						
Lobbyist's name and permanent business address					Date prepared					Period covered				
Dave Whaley						04/28/05					month ending			
PO Box 2238														
Boise	e, ID 837	01									(Mo.)	(Day)	(Yr.)	
											04	30	05	
Item 1	Totals	of all reportab	le expenditures made or	incurred b	y Lobby	yist or	by I	obbyist's Emplo	yer on	behalf o	of Lobby	ist's Employ	ег.	
Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for Item 3, at bott						ounts contributed by each employer (Identify employers, under m of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		``			Employer No. 3		lo. 3	Employer No. 4		
Entertainment Food and Refreshment			s	. \$			s		\$			\$		
Living Accommodations						_	_							
Advertising						_			 					
Travel									 					
Teleph	one						_		_					
Other Expenses or Services			93.00			_	_							
Total			\$93.00	s	0.0	00	\$_	0.00	s	(0.00	\$	0.00	
•	When the num	ber of employer	s you are reporting for requ	ires multiple	L-3 form	ns to be	e file	d a total amount fo	: rallemp	loyers sl	hould be e	ntered on Pag	ge 1.	
Item	The totals	of each expend	liture of more than fifty	dollars (\$50	0) for a	legisla	tor o							
	Date		Place		An	nount		Names o	of Legisla	ators & F	Public Off	icials in Grou	<u> </u>	
	Continued on	attached page(s												
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						_	Employer(s) Name(s) and Address(es)							
						3								
					No.1 Idaho State AFL-CIO PO Box 2238, Boise, ID 83702									
					No.2									
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080						No.3								
					No.4									

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited Date LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which

	obbyist was supporting or o	oposing.
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
09	H414, H415, H556, S1257, S1269, S1365	
11	H548, H549, H551, H843	
23	H548, H549, H551	
28	H649, S1371	

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medici
	farming, and livestock		and controlled substan
02	Amusements, games, athletics		insurance, hospitals

- 03 Banking, finance, credit and
- investments
- Children, minors, youth, senior citizens
- Church and religion 05
- Consumer affairs
- Reology, environment, pollution, conservation, zoning, land and water use
- Education
- Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority effairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- Government, county
- Government, federal 13
- Government, municipal
- 15 Government, special districts Government, state

- ine, drugs nces, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- Insurance (excluding health 20 insurance)
- Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- Liquor 24
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

4-28-06 Date