LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
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2006 MAY -4 PM 12: 32

SECRETARY OF STATE

| (Type or print of See instruction | STATE OF IDAHO | | | | | | | |
|--|------------------------------------|----------------------|-------------------------------------|--|--------------|-----------------|---------------------------|--|
| RALPH 'MOON' WE 659 GIFFORD AL AMERICAN FALL | ess address I EELER E, | -/3/5 | Date pr | repared S-2 | - 06 | | month ending (Day) (Yr.) | |
| Totals of all reportal Category of Expenditure Reimbursed Personal Living and Travel | * Total Amount for | • | ounts contri | Lobbyist's Emplo | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | All Employers | Employer No | o. 1 E | mployer No. 2 | Emplo | oyer No. 3 | Employer No. 4 | |
| Entertainment Food and Refreshment Living Accommodations | s | \$O | \$ _ | | \$ | | \$ | |
| Advertising | $-\frac{\mathcal{O}}{\mathcal{O}}$ | 0 | | | | | | |
| Travel | 0 | 0 | | | | | | |
| Telephone | 0 | 0 | | | | | | |
| Other Expenses or Services | 0 | 0 | | | | | | |
| Total | s | s O | - | | \$ | | \$ | |
| *When the number of employer | s you are reporting for requ | ires multiple L-3 fo | rms to be file | ed a total amount fo | r all emplo | overs should be | entered on Page 1. | |
| Item The totals of each expend | | | | or other holder o | f public o | ffice. | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Place | | mount | 1 | of Legislate | ors & Public O | fficials in Group | |
| Continued on attached page(s |) | | <i>⊕</i> | N4 | | | | |
| INS | Item 3 | Į. | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the | | | | IDAHO ASSU. OF CHIROPRACTIC PHYSICIANS No.1 PO.BOY 1863 BUISE, I DAHO 83702 No.2 | | | | |
| month for activities of the pas | st month. | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 | | | | | | | | |
| Boise | No.4 | | | | | | | |

| Item | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | | | | | | | | |
|-----------|---|---|-------------------------------|--|--|--|---|--|--|--|
| 4 | Date Amoun | | lator, or for or on ochali of | Name of Legislator Receiving or Benefited | | | | | | |
| | NA | 0 | N^A | | The or seguine reserving of penetros | | | | | |
| Item 5 | i or House Hill Kesobinon or other legislative activity in Which | | Code | LEGISLATIVE SUB | BJECT IDENTIFICATION Code Subject | | | | | |
| (from | table) Legisla | Resolution or Other thive Ident, Number | , | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature Date