

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 SEP 11 PM 2:42
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C. A. "Skip" Smyser Connolly & Smyser, Ctd. 134 S. 5 th Street Boise, Idaho 83702	Date prepared <p style="font-size: 1.5em; text-align: center;">09/06/06</p>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="font-size: 1.5em; text-align: center;">08 31 06</p>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 454.65	\$ 118.05	\$ 68.38	\$ 76.71	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 454.65	\$ 118.05	\$ 68.38	\$ 76.71	\$ 0

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

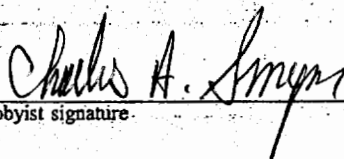
<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th style="width: 95%;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No.1</td> <td>Cingular Wireless P.O. Box 97061 Redmond, WA 98703-9761</td> </tr> <tr> <td>No.2</td> <td>Coeur d'Alene Mines 505 Front Ave., P.O. Box 1 Coeur d'Alene, Idaho 83616-0316</td> </tr> <tr> <td>No.3</td> <td>Correction Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215</td> </tr> <tr> <td>No.4</td> <td>Cottonwood Financial 17295 Chesterfield Airport Rd. Chesterfield, MO 63005</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	Cingular Wireless P.O. Box 97061 Redmond, WA 98703-9761	No.2	Coeur d'Alene Mines 505 Front Ave., P.O. Box 1 Coeur d'Alene, Idaho 83616-0316	No.3	Correction Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215	No.4	Cottonwood Financial 17295 Chesterfield Airport Rd. Chesterfield, MO 63005
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


11 Sep 06
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

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SECRETARY OF STATE
STATE OF IDAHO

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Lobbyist's name and permanent business address C. A. "Skip" Smyser Connolly & Smyser, Ctd. 134 S. 5 th Street Boise, Idaho 83702	Date prepared 09/06/06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 08 31 06
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ 454.65	\$	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 454.65	\$ 0	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

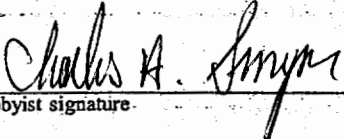
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<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th style="font-size: small;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="font-size: small;">No. 5</td> <td style="font-size: small;">Developers of Hidden Springs, Inc. 5890 W. Hidden Springs Dr. Boise, ID 83714</td> </tr> <tr> <td style="font-size: small;">No. 6</td> <td style="font-size: small;">GemPlan 1575 Baldy Ave. Pocatello, ID 83201</td> </tr> <tr> <td style="font-size: small;">No. 7</td> <td style="font-size: small;">Greater Boise Auditorium District P.O. Box 1400 Boise, ID 83701</td> </tr> <tr> <td style="font-size: small;">No. 8</td> <td style="font-size: small;">Idaho Ambulatory Surgery Care Association PO Box 2668/305 W. Jefferson St. Boise, ID 83701</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 5	Developers of Hidden Springs, Inc. 5890 W. Hidden Springs Dr. Boise, ID 83714	No. 6	GemPlan 1575 Baldy Ave. Pocatello, ID 83201	No. 7	Greater Boise Auditorium District P.O. Box 1400 Boise, ID 83701	No. 8	Idaho Ambulatory Surgery Care Association PO Box 2668/305 W. Jefferson St. Boise, ID 83701
Item 3	Employer(s) Name(s) and Address(es)										
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
				01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				02 Amusements, games, athletics and sports	18 Higher education
				03 Banking, finance, credit and investments	19 Housing, construction, codes
				04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
				05 Church and religion	21 Labor, salaries and wages, collective bargaining
				06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
				07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
				08 Education	24 Liquor
				09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
				10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
				12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				13 Government, federal	29 Transportation, highways, streets and roads
				14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				15 Government, special districts	31 Other (please specify)
				16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


11 Sep 06
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



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To Be Filed By:
L-3 LOBBYISTS
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Lobbyist's name and permanent business address: C. A. "Skip" Smyser Connolly & Smyser, Ctd. 134 S. 5 th Street Boise, Idaho 83702	Date prepared: 09/06/06	Period covered: <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 08 31 06
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$ <u>454.65</u>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>454.65</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 9	Idaho Fireworks Association 14950 HWY 20-26 Caldwell, ID 83607
	No. 10	Idaho Lodging & Restaurant Association 134 S. 5 th Street Boise, ID 83702
	No. 11	Idaho Marriage & Family Therapists PO Box 6973 Boise, ID 83707
	No. 12	Idaho Ski Areas Association 134 S. 5 th Street Boise, ID 83702

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify)
16 Government, state	

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Charles A. Smyers 11 Sep 06
 Lobbyist signature Date

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		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$ 454.65	\$ 77.05	\$ 114.46	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 454.65	\$ 77.05	\$ 114.46	\$ 0	\$ 0

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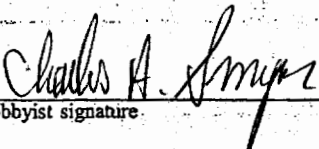
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		Employer No. 17	Employer No. 18	Employer No. 19	Employer No. 20
Entertainment	\$ 464.65	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 464.65	\$ 0	\$ 0	\$ 0	\$ 0

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles A. Amyer 11 Sep 06
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 SEP 11 PM 2:43

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <p style="text-align: center;">C. A. "Skip" Smyser Connolly & Smyser, Ctd. 134 S. 5th Street Boise, Idaho 83702</p>	Date prepared <p style="text-align: center; font-size: 1.2em;">09/06/06</p>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center; font-size: 1.2em;">08 31 06</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 21	Employer No. 22	Employer No. 23	Employer No.
Entertainment					
Food and Refreshment	\$ 454.65				
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 454.65	\$ 0	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

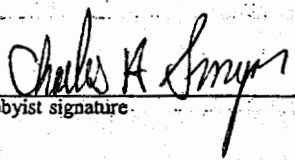
<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 21</td> <td>SunCor Idaho, LLC 485 Riverside Dr., Ste. #300 Eagle, ID 83616</td> </tr> <tr> <td>No. 22</td> <td>THE HERTZ CORPORATION 225 BRAE BLVD. PARK RIDGE, NJ 07656</td> </tr> <tr> <td>No. 23</td> <td>Micron Technology, Inc. 8000 S. Federal Way MS 407 Boise, Idaho 83707-0006</td> </tr> <tr> <td>No.</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 21	SunCor Idaho, LLC 485 Riverside Dr., Ste. #300 Eagle, ID 83616	No. 22	THE HERTZ CORPORATION 225 BRAE BLVD. PARK RIDGE, NJ 07656	No. 23	Micron Technology, Inc. 8000 S. Federal Way MS 407 Boise, Idaho 83707-0006	No.	
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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11 Sep 06
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