

# LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page 1 of 2 Page(s)  
THIS SPACE FOR OFFICE USE ONLY

06 SEP 18 AM 7:45

(Type or print clearly in black ink)  
See instructions at bottom of page

SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address <b>James Trent</b>	Date prepared <b>9-15-06</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>08   31   06</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <del>0</del>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <del>0</del>	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ <del>0</del>	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ <del>0</del>	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ <del>0</del>	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ <b>39.95</b>	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	<b>\$ 39.95</b>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	<b>STATE FARM INS.</b>
	No.2	<b>PO Box 5000 Dupont WA.</b>
	No.3	<b>98327</b>
	No.4	

