LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY
SEP 11 PM 12: 36
SECRETARY OF STATE
STATE OF IDAHO

			early in black ink)									
See instructions at bottom of page Lobbyist's name and permanent business address Date prepared							prepared	Period covered				
Christina Walsh							09/08/06			month ending		
901 N. Glebe Road, Suite 900 Arlington, VA 22203-1854									(Mo.)	(Day)	(Yr.)	
Item	Totals	of all reportab	le expenditures made or	incurred b	y Lobb	yist or by	Lobbyist's Empl	oyer on b	chalf of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			* Total Amount for All Employers	Proportionate amounts contributed b Item 3, at buttom of page.)				d by each employer (Ide ntify employers, under				
Do Not Have to be Reported			All Employers	Employ	yer No.	1 1	Employer No. 2		Employer No. 3		yer No. 4	
Entertainment Food and Refreshment			s	\$	···	\\$	s			\$		
Living Accommodations						_			······································			
Advert	ising						***************************************					
Travel			***************************************									
Teleph	one		***************************************			_	- www.					
Other I	Expenses or	Services			**********					******		
		Total	s 0	s _0	***************************************	\$		s		\$		
•	When the num	ber of employers	[you are reporting for requi	ires multiple	L-3 fon	ns to be fi	led a total amount fo	l orallemple	oyers should be	 entered on P	age I.	
Item		of each expend	iture of more than fifty (dollars (\$50								
2	Date		Place		Ar	nount	Names	of Legislat	ors & Public Of	ficials in Gro	oup	
N/A												
	Continued on	attached page(s)		:			1					
INSTRUCTIONS						Hem 3	Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No.1 Institute for Justice 901 N. Glebe Road, Suite 900 Arlington, VA 22203-1854							
					No.2							
TO BE FILED WITH: Ben Ysursa Secretory of State						No.3						
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.4						

1tem	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.									
	Date		Amount		Name of Legislator Receiving or Benefited					
Item 5 Subject (from	Subject matter of House Bill, Retails Code Bill, Re		erty to any Legis Amount	istor, or for or on behalf of	Code : 01	LEGISLATIVE SUI Code Subject O! Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Benking, fmance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs 10 Government, financing, taxation, revenue, budget,		BJECT IDENTIFICATION Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment		
		ON: I hereby certify that the	sboye is a true, complete and	10 11 11 12 13 14 15 15 16	Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Covernment, financing,	25 26 27 28	Liquor Manufacturing, distribution and services Notices, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation			
	at signa	A		9/8/00 Date	-					

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