LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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06 SEP 19 AM 9: 25

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Lobbyist's name and permanent business address						D	Date prepared				Period covered			
Stephen E. West											[month e	ending	
1109 Main St.; Ste. 325							September 9, 2006				(Mo.)) (Day)	(Yr.)	
Boise, Idaho 83702						, 2000					08	31	06	
Item Totals of all re	portal	le expenditures made or	rinc	urred by	y Lobb	yist o	or by	Lobbyist's Emple	oyer on l	oehalf o	f Lobb	yist's Empl	oyer.	_
Reimbursed Personal Living and Travel *Total Amount for Item 3, at b								uted by each empl	oyer (id	entify er	nployer	s, under		_
Expenses Pertaining to Lobbying Ac Do Not Have to be Reported		All Employers	Employer No. 1		I	Employer No. 2		Emp	loyer N	o. 3	. 3 Employer		_	
Entertainment Food and Refreshment		s0.00	\$		0.0	00 5	s _	0.00	s		0.00	\$	0.00	
Living Accommodations		0.00			0.0	0	_	0.00			0.00		0.00	
Advertising		0.00			0.0	Ю	-	0.00			0.00		0.00	
Travel		0.00			0.0	00		0.00			0.00		0.00	
Telephone		0.00	0		0.0	00		0.00			0.00		0.00	
Other Expenses or Services		0.00			0.0	00	_	0.00			0.00		0.00	
	rs you	ure of more than fifty do			for a le	ns to	or, o		olic offic	mployer	xecutiv	e officials.		_
Date		Place	_	-+		nount		Names of Legist	ators, ru			ive Official	s in Oroup	-
N/A Continued on attached p	age(s)	N/A			r	I/A				N/A				_
	INST	RUCTIONS					Item 3 Employer(s) Name(s) and Address(es)					_		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 CPM Development Corporation 5111E. Broadway; Spokane, WA 99220									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				No. 2 Staker & Parson Companies 2350 S. 1900 West; West Haven, UT 84401					_					
TO BE FILED WITH: Ben Ysursa Scoretary of State PO Box 83720					No. 3 Hecla Mining Company 6500 Mineral Dr.; Ste. 200; CDA ID 83815					-				

No. 4 US Geothermal

1509 Tyrell Lane: Ste. B: Boise ID 83706

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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	(Type or print clear See instructions at													
Lobbyist's name and permanent business address						Date prepared				Period covered				
Stephen E. West											mor	month ending		
1109 Main St.; Ste. 325							September 9	2006		(Mo.)	(D	ay)	(Yr.)	
Во	oise, Idaho 83702					Septembers	, 2000		08		11			
									00					
Item 1	Totals of all reporta	ble expenditures made o	r incurred	by Lobb	yist o	r by	Lobbyist's Empl	oyer on	behalf c	f Lobb	yist's E	mploy	er.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers		Proportionale amounts Item 3, at bottom of p			unts contributed by each employer (Identify employers, under of page.)									
	o Not Have to be Reported		Emplo	yer No.	15	Employer No		Employer No. 3			Employer No. 4			
	inment nd Refreshment	s0.00	s	0.0	00	\$	0.00	s		0.00	s		0.00	
Living	Accommodations	0.00		0.0	00		0.00			0.00			0.00	
Advert	ising	0.00		0.0	00		0.00			0.00			0.00	
Travel		0.00		0.0	00		0.00			0.00			0.00	
Telepho	one	0.00		0.0	00	-	0.00			0.00			0.00	
	Expenses or Services	0.00	0.0		00	0.00			0.00		0.0		0.00	
*When	Total	\$ 0.00	\$es multiple	0.0 L-2 form		\$ _	0.00	\$		0.00	\$	tered o	0.00 n Page 1	
Item 2	The totals of each expend		ollars (\$50			or, c	other holder of pul	olic offic	e, and e	xecutiv	e offici	als.	. C	
	Date	Place		A1					ablic and Executive Officials in Group					
	N/A	N/A	N/A			N/A								
								,						
	 Continued on attached page(s)		1			I							
	INST	FRUCTIONS			Item 3 Employer(s) Name(s) and Address(es					s)				
					5		DI Adventese	Acada	mio Ao	aalam	tor			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. CRI Advantage/Academic Accelerator 6151 N. Discovery Way, Boise, ID 83713									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					 δ No. Æ Blue Water Technologies 10106 N. Atlas Rd.; Hayden Lake, ID 83835 									
TO BE FILED WITH:														
		Ben Ysursa relary of State			No. 3									
	· PC	Box 83720			No. 4									
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282														

Item 4	pers	onal prop	erty to any Legis	lator, Public or Executive O	or by the lobbyist's employer in the nature of contributions of money or other tangible or intangi Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
		Date Amount Na		ame of Legislator, Public or Executive Official Receiving or Benefiting							
	N/A										
Item 5	or Ho	ouse Bill,	Resolution or other	legislative activity in which		LEGISLATIVE SUI	A) 1.)(. 1	DENTIFICATION			
(from	the Lobbyist			Appropriation Bill Number and Section Number N/A	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, gederal Government, municipal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
Item 6	bid or t		s, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance w					