LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 MAR -9 AM 9: 19 SECRETARIST OF STATE

(Type or print clearly in black ink) See instructions at bottom of page												DAHO	1 1 has .	
Lobbyist's name and permanent business address							Date prepared				Period covered			
Valerie Brooks											month ending			
PO Box 5158							03/09/06				(Mo.)	(Day)	(Yr.)	
Boise, Idaho 83705-0158											02	28	06	
Item	1													
1 Totals of all reportable expenditures made of incurred by Lobbyist of by Lobbyist S Employer												оуег.		
	tegory of Ex ed Personal Livi			mounts contributed by each employer (Identify employers, under om of page.)										
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3			Employer No. 4		
Entertainment Food and Refreshment			\$ 2,825.25	\$			\$	-	\$			\$.		
Living Accommodations														
Advertising														
Travel														
Telephone						_								
Other	Expenses or				_									
Total			\$	\$	0.	00	\$ <u></u>	0.00	\$	(0.00	\$	0.00	
*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.													Page I.	
Item		of each expend	liture of more than fifty	dollars (\$50			tor or							
	2 Date Place			Amou			ount Names of Legislators &				ublic Of	ncials in Gr	oup	
				Ì										
							-							
INSTRUCTIONS							n	En	Employer(s) Name(s) and Address(es)					
							ldah	o Credit Uni	on Le	ague				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.														
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No.2 PO Box 5158 Boise, ID 83705-0158							
TO BE FILED WITH: Ben Ysursa														
Secretary of State														
PO Box 83720 Boise, ID 83720-0080														
Phone: (208) 334-2852 Fax: (208) 334-2282														

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health Legislative Ident. Number and Section Number (from table) Amusements, games, athletics insurance, hospitals and sports Higher education 03 H425 03 Banking, finance, credit and Housing, construction, codes 03 H439 investments 20 Insurance (excluding health Children, minors, youth, 04 03 H680 insurance) senior citizens 21 Labor, salaries and wages, 03 S1291 05 Church and religion collective bargaining 03 Consumer affairs Law enforcement, courts, S1319 07 Ecology, environment, pollution, judges, crimes, prisons 03 S1332 23 License, permits conservation, zoning, land and 03 S1374 water use Liquor Education Manufacturing, distribution and 03 S1399 Elections, campaigns, voting, services 03 26 S1400 political parties Natural resources, forest and Equal rights, civil rights, 10 forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads Government, special districts Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaha Code.

3-9-06

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