



State of Idaho  
Ben Yursa  
Secretary of State

### LOBBYIST MONTHLY REPORT FORM

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

06 MAR -8 AM 10:46  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Charlie G. Clark Union Pacific Railroad Company P. O. Box 1745 Boise, ID 83701	Date prepared 3-7-06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   06
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 192.94	\$ 192.94	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ 192.94	\$ 192.94	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Union Pacific Railroad Company 1400 Douglas St., STOP 1560, Omaha, NE 68179
	No.2	
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	31	S1242		01 Agriculture, horticulture, farming, and livestock
	31	S1243		02 Amusements, games, athletics and sports
	31	S1244		03 Banking, finance, credit and investments
	31	S1245		04 Children, minors, youth, senior citizens
	31	S1246		05 Church and religion
	31	S1247		06 Consumer affairs
	31	S1248		07 Ecology, environment, pollution, conservation, zoning, land and water use
	31	S1249		08 Education
	31	S1254		09 Elections, campaigns, voting, political parties
	31	S1273		10 Equal rights, civil rights, minority affairs
	11	H0408		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	11	H0423		12 Government, county
	11	H0424		13 Government, federal
	29	H0464		14 Government, municipal
	29	1368		15 Government, special districts
	29	1369		16 Government, state
	16	H555		17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	16	H207		18 Higher education
	16	S1365		19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles G. Clark 3/6/06  
 Lobbyist signature Date