## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 MAR -2 AM II: 39

SECRETARY OF STATE
STATE OF IDAHO

See instructions at bottom of page		
Lobbyist's name and permanent business address	Date prepared	Period covered
Jeffrey C. Fereday		✓ month ending
Givens Pursley LLP	March 1, 2006	(Day)

Givens Pursley LLP								March 1, 2006				) (Day)	(Yr.)		
601 W. Bannock Street, Boise, Idaho 83702											02	28	2006		
Item 1	Totals	of all reportab	ole expend	itures made o	r incurre	d by Lobb	yist c	r by	Lobbyist's Emplo	oyer on behalf	of Lobb	yist's Emp	loyer.		
Category of Expenditure Reimbursed Personal Living and Travel  * Total Amount for Item 3, at bottom						ionate amo	nounts contributed by each employer (Identify employers, under m of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1		. 1	1 Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			<b> </b>	0.00	.   \$		00	00 \$		\$		.   \$			
Living	g Accommod	ations						_							
Adver	tising							_	<u> </u>						
Travel	l														
Teleph	none							_							
Other	Expenses or	Services													
		Total	\$	0.00	\$	0.	00	\$_	0.00	\$	0.00	\$	0.00		
									d a total amount fo		hould be	entered on I	Page 1.		
Item 2	The totals	of each expend	liture of m Pla		dollars (		legis!		or other holder of	f public office.  of Legislators & I	Public Of	ficials in Gr	oup		
	Continued on	attached page(s)													
INSTRUCTIONS							Ite	em B	En	mployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						No.1 Idaho Ground Water Appropriators, Inc. 2957 Deeg Road, American Falls ID 83211									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No.2									
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No.3									
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.4								

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangueurs personal property to any Legislator, or for or on behalf of any legislator.											
	1	Date	Amount		Name of Legislator Receiving or Benefited							
Item 5	or H	ouse Bill,		tion, the number of the Senate r legislative activity in which pposing.	1	LEGISLATIVE SUB	Code	Subject				
Subjec			solution or Other	,	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health				
(from	table)	Legislat	ive Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
					03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes				
		İ				investments	20	Insurance (excluding health				
					04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,				
					05	Church and religion		collective bargaining				
					06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons				
					"``	conservation, zoning, land and	23	License, permits				
					08	water use Education	24 25	Liquor Manufacturing, distribution and				
					09	Elections, campaigns, voting,	23	services				
					10	political parties Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products				
					11	Government, financing,	27	Public lands, parks, recreation				
					12	taxation, revenue, budget, appropriations, bids, fees, funds Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation				
					13	Government, federal	29	Transportation, highways,				
					14	Government, municipal Government, special districts	30	streets and roads Utilities, communications,				
					16	Government, state		televisions, radio, newspaper, power, CATV, gas				
							31	Other (please specify)				

2 Dereday - 2/1/26

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.