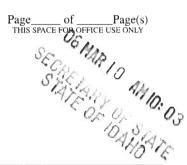
## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)



(Type or print clearly in black ink)

	at bottom of page					10				
Lobbyist's name and permanent busine	ss address		Date	prepared		Period covered				
Dar Olberding	10 Merch OG				month ending					
Par Olberding 821 W State Boise Id.			10	) Merch	. OG					
8 27 00 200						(Mo.) (Day) (Yr.)				
13 ouse Id.										
	le expenditures made or					of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel	* Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under (tem 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity	All Employers					, , , , , , , , , , , , , , , , , , ,				
Do Not Have to be Reported		Employer No	. 1 1	Employer No. 2	Employer	No. 3 Employer No. 4				
Entertainment Food and Refreshment	\$	s <u> </u>	\$	<u></u>	\$	\$				
Living Accommodations			_		<u> </u>					
Advertising			_							
Travel			_							
Telephone			_ _							
Other Expenses or Services			_							
Total	\$	s <u>o</u>	\$	O	\$	\$				
*When the number of employers	I you are reporting for requi	I ires multiple L-3 for	ms to be fi	led a total amount fo	। or all employers :	should be entered on Page 1.				
Item The totals of each expend	iture of more than fifty of	dollars (\$50) for a	legislato	r or other holder o	f public office.					
2 Date	Place	Aı	nount	Names	of Legislators &	Public Officials in Group				
ì										
Continued on attached page(s)			74							
INST		Item 3	Eı	nployer(s) Name	e(s) and Address(es)					
				To Gran	Provide	11.000				
Who should file this form: A	ny lohbyist registered u	inder Section	No.1	82111) 5	- A- Or					
67-6617 Idaho Code.	inder Beetien				Boise II					
				Redgelin	4. Ener	sed				
Filing deadline: Monthly rep month for activities of the past	No.2	Medina	Was	100						
TO BE FILED WITH:										
B		No.3								
Secre	<u> </u>									
PO Boise	No.4									
	ID 83720-0080 2852  Fax: (208) 334-2									

Item 4				byist or by the lobbyist's en lator, or for or on behalf of		ployer in the nature of contributions of money or other tangible or intangible by legislator.					
	Date		Amount		Name of Legislator Receiving or Benefited						
Item 5	Subject matter of proposed legislation, the num or House Bill, Resolution or other legislative at the Lobbyist was supporting or opposing.		r legislative activity in which pposing.	Code	LEGISLATIVE SUE  Subject Agriculture, horticulture,	BJECT IDENTIFICATION  Code Subject					
Subject			esolution or Other	Appropriation Bill Number	] "	farming, and livestock	17	and controlled substances, health			
(from 0 1 2 9	table)		ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controllers substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products products, fisheries, mining and mining products of the public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Date Olbert Date