

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

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06 FEB 15 AM 7:33
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Larry Benton P.O. Box 667 Wilder, ID 83676	Date prepared 02-13/2006	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2006
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
None				

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">Item 3</td> <td style="font-size: small;">Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td>No.1</td> <td>Idaho Optometric Association PO Box 667 Wilder, ID 83676</td> </tr> <tr> <td>No.2</td> <td>Idaho Association of Nurse Anesthetists 2560 Nuthatch Road McCall, ID</td> </tr> <tr> <td>No.3</td> <td>Coalition of Residential Habilitation Providers 864 Cleveland Blvd Caldwell, ID 83605</td> </tr> <tr> <td>No.4</td> <td>Ideaho Residential Supported Living Association 1552 Crestmont Drive Meridian, ID 83642</td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	Idaho Optometric Association PO Box 667 Wilder, ID 83676	No.2	Idaho Association of Nurse Anesthetists 2560 Nuthatch Road McCall, ID	No.3	Coalition of Residential Habilitation Providers 864 Cleveland Blvd Caldwell, ID 83605	No.4	Ideaho Residential Supported Living Association 1552 Crestmont Drive Meridian, ID 83642
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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1	Idaho Land Title Association 7154 W. State Street Boise, ID 83703
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2	Idaho Association of Dev Disabilities Agencies 818 W. 15th Meridian, ID 83642
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.3	Idaho Naturopathic Physicians Association 4219 W. Emerald Boise, ID 83705
	No.4	Idaho Acupuncture Association 4219 W. Emerald Boise, ID 83705



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	No.1	Idaho Progressive Health Care Coalition 461 Wacker Drive Chicago, IL 60601
	No.2	Idaho Assisted Living Association 838 LaCassia Dr. #200 Boise, ID 83805
	No.3	Id Chapter of the American Institute of Architects 27 N. 27th Boise, ID 83702
	No.4	Id Podiatric Medical Association 27 N. 27th Boise, ID 83702



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	No.1	Idaho State Broadcasting Associaton 270 N. 27th Boise, ID 83702
	No.2	
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	None		

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	11			01 Agriculture, horticulture, farming, and livestock
	12			02 Amusements, games, athletics and sports
	16			03 Banking, finance, credit and investments
	17			04 Children, minors, youth, senior citizens
	28			05 Church and religion
	30			06 Consumer affairs
				07 Ecology, environment, pollution, conservation, zoning, land and water use
				08 Education
				09 Elections, campaigns, voting, political parties
				10 Equal rights, civil rights, minority affairs
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12 Government, county
				13 Government, federal
				14 Government, municipal
				15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Larry Benton 2/13/2006
 Lobbyist signature Date