

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYIST  
(Sec. 67-

**DACTEN**

06 APR -3 PM 3:14

SECRETARY OF STATE  
STATE OF IDAHO

SCANNED

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>MELISSA NELSON</b> <del>PO BOX 2896</del> <b>BOISE ID 83701</b>	Date prepared <b>4-3-06</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3   31   06</b>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	<b>NO EXPENDITURES MADE OR INCURRED</b>				
Advertising	<b>IN THIS CATEGORY</b>				
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
<b>NO EXPENDITURES MADE OR INCURRED IN THIS CATEGORY</b>			

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No.1	<b>IDAHO SOCIETY OF CPAs</b> <b>PO BOX 2896</b> <b>BOISE ID 83701</b>
	No.2	
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
NO EXPENDITURES MADE OR INCURRED IN THIS CATEGORY			

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION					
				Code	Subject	Code	Subject		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals		
<del>31</del>	H 729			02	Amusements, games, athletics and sports	18	Higher education		
				03	Banking, finance, credit and investments	19	Housing, construction, codes		
				04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)		
				05	Church and religion	21	Labor, salaries and wages, collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons		
				07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits		
				08	Education	24	Liquor		
				09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services		
				10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products		
				11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation		
				12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation		
				13	Government, federal	29	Transportation, highways, streets and roads		
				14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
				15	Government, special districts	31	Other (please specify) _____		
				16	Government, state				

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Melissa Helson* 4-3-06  
 Lobbyist signature Date