



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

Page 1 of 6 page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filled By:
L-3 LOBBYISTS
(Sec. 67-6619)

APR 10 AM 11:43
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701
Patrick J. Sullivan

Date prepared: *4-4-06*

Period covered: month ending
(Mo.) (Day) (Yr.)
3 | 31 | 06

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>916¹⁹</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>36⁶⁷</i>	\$ <i>502²⁷</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <i>916¹⁹</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>36⁶⁷</i>	\$ <i>502²⁷</i>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No.1 <i>ASSOCIATED GEN'L CONTRACTORS</i> <i>110 N. 27th</i> <i>BOISE ID 83702</i></p> <p>No.2 <i>ADVANTAGE WORKERS COMP</i> <i>PO BOX 571918 SLC UT 84157</i></p> <p>No.3 <i>Clear Springs Foods</i> <i>PO BOX 712</i> <i>Boise ID 83316</i></p> <p>No.4 <i>511 Lilly</i> <i>161 St. Anthony St</i> <i>St Paul MN 55103</i></p>



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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
Employer No. 5			Employer No. 6	Employer N 7	Employer No. 8
Entertainment		\$ 0	\$ 0	\$ 64.67	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total		\$ 0	\$ 0	\$ 64.67	\$ 0

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	6	Krispy Kreme 313 Pilot RD Ste B Las Vegas NV 89119
	7	MULTI STATE ASSOC, INC 515 ICING STR #300 Alexandria VA 22314
	8	MOTION Picture Assn of America 1600 Eye St. NW Washington DC 20006



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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No <u>9</u>	Employer No <u>10</u>	Employer No <u>11</u>	Employer No <u>12</u>
Entertainment		\$ <u>0</u>	\$ <u>191¹⁹</u>	\$ <u>0</u>	\$ <u>25⁷⁵</u>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total		\$ <u>0</u>	\$ <u>191¹⁹</u>	\$ <u>0</u>	\$ <u>25⁷⁵</u>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

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<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <p><u>9</u> Pacific Northwest Generating Corp. 711 NE Halsey Ste 200 Portland OR 97232</p> <p><u>10</u> FMC Corporation 1101 Pennsylvania # 325 WASH DC 20004</p> <p><u>11</u> TransCanada (aka Bate) 1400 SW 5th Ave - Ste 900 Portland OR 97201</p> <p><u>12</u> BAAE Energy Alliance PO Box 10251 ED Falls ID 83415</p>
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SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

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(Mo.) (Day) (Yr.)

3 31 06

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 13	Employer No. 14	Employer No. 15	Employer 16
Entertainment	\$	\$ 0	\$ 17.86	\$ 0	\$ 0
Food and Refreshment	\$	\$	\$	\$	\$
Living Accommodations	\$	\$	\$	\$	\$
Advertising	\$	\$	\$	\$	\$
Travel	\$	\$	\$	\$	\$
Telephone	\$	\$	\$	\$	\$
Other Expenses or Services	\$	\$	\$	\$	\$
Total	\$	\$ 0	\$ 17.86	\$ 0	\$ 0

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Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

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		Employer No. <u>17</u>	Employer No. <u>18</u>	Employer No. <u>19</u>	Employer No. <u>20</u>
Entertainment	\$ _____	\$ <u>0</u>	\$ <u>7778</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment	\$ _____				
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ _____	\$ <u>0</u>	\$ <u>7778</u>	\$ <u>0</u>	\$ <u>0</u>

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		Employer No. <i>21</i>	Employer No. <i>22</i>	Employer No. <i>23</i>	Employer No. <i>24</i>
Entertainment	\$ _____	\$ <i>5</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	<i>See page 2</i>	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ <i>5</i>	\$ _____	\$ _____	\$ _____

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	No. 21	<i>US Tobacco 1301 Pennys/raner #900 Denver CO 80203</i>
	No. 22	
	No. 23	
	No. 24	


Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4/4/06

 Lobbyist signature Date