

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___ of ___Page(s)
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SECREILINY OF STATE STATE OF IDAMO

| | | | early in black ink) at bottom of page | | | | | | J ; | ATE GE TUAN,U |
|---|--|------------------|---|----------------|--|-------------|------------------------------|--|--------------------------------------|------------------------|
| Lobbyist's name and permanent business address RUSSELL WESTER WE TO | | | | | | Date p | Period covered month ending | | | |
| Boise, Id. 83701 | | | | | 4 | 4-306 | | 3 | 171 101 | |
| Item 1 | Totals of all reportable expenditures made of incurred by Loopyist of by Loopyist's Employer on behalf of Loopyist's Employer. | | | | | | | | | |
| Reimburse | n n n i t i a t i i i t a t i i i i i i i i i | | Proportiona Item 3, at b | | ints contributed by each employer (Identify employers, under of page.) | | | | | |
| | Not Have to be | | All Employers | Employ | er No. 1 | E | Employer No. 2 Empl | | loyer No. 3 | Employer No. 4 |
| Food a | inment nd Refreshm | | s <u>-0-</u> | s <u>- 0</u> | | _ \$ _ | -0- | s | -0- | s <u>-0 -</u> |
| Living | Accommoda | ations | | | | _ _ | | | | |
| Advert | ising | | | · | | - - | | | | |
| Travel | | | | | | _ _ | | | | _ |
| Teleph | one | | | | | _ _ | | | | _ |
| Other I | Expenses or | Services | | | | _ _ | | | | _ |
| | | Total | s <u>-o-</u> | s <u></u> C |)- | _ \$- | -0 - | \$ | -0 - | \$_0- |
| | | | s you are reporting for requ | | | | | | | be entered on Page 1. |
| Item 2 | Date Date | of each expend | liture of more than fifty of Place | dollars (\$50) | for a leg | | | | | Officials in Group |
| | | | | | | | | And the second | | |
| ┌┶ | Continued on | attached page(s) |) | | | Item | | mployar/s |) Name(s) and | 1 Address(as) |
| INSTRUCTIONS | | | | | | 3 | L | inpioyer(s |) ivaine(s) and | 1 Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa | | | | | on No | 0.2 | T) - | Triba Triba 259 CIIII Active | St. 83714 Of Id Id Encig | lahu 83805 83835 |
| | | PC | retary of State D Box 83720 ID 83720-0080 | | N | 0.4 | Box a | ×7 | | |
| | Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | 7.0 | Soiso To | <u>{ </u> | <u>8370 [</u> | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number 02 insurance, hospitals Amusements, games, athletics and sports 18 Higher education 03 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits water use 24 Liquor 08 Education Manufacturing, distribution and 25 Elections, campaigns, voting, services political parties 26 Natural resources, forest and 1248 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal 14 streets and roads Government, special districts Utilities, communications, 635 2 Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

4-3-06 Date



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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|--|---|---|---------------------------------------|---------------------|----------------------|-----------------------|--|--|
| Lobbyist's name and permanent busine | | | Date pr | repared | Peri | iod covered | | |
| Kussell Weste | | | | | month ending | | | |
| P.O. Box 328 | 0 | | | | | | | |
| Doing TI | 1770) | | | 4-3-06 | | Mo.) (Day) (Yr.) | | |
| DUIDE, 101. | 63101 | | | 1 2 00 | | 3 31 10la | | |
| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's E | | | | | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel | * Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | All Employers | Employer N | | mployer No. 2 | Employer No. 3 | Employer No. 4 | | |
| Entertainment | 100001 | Employer | 10. I E | inployer No. 2 | Linployer No. 5 | Employer No. 4 | | |
| Food and Refreshment | s 1850.86 | s | \$ _ | _ <i>6.38,7</i> 5 s | 1212,11 | _ \$ | | |
| Living Accommodations | | | | | | _ | | |
| Advertising | | | | | | | | |
| Travel | | | | | | _ | | |
| Havei | | | | l | | | | |
| Telephone | | | _ | | | _ | | |
| Other Expenses or Services | | | | | | | | |
| T I | s 1850.86 | -0- | | 638.75 s | 12/2.11 | -8- | | |
| Total | \$ 1030.00 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \$ 4 | (S) (1) S | 1912111 | - \$ | | |
| *When the number of employers | | | | | | be entered on Page 1. | | |
| Item 2 The totals of each expended Date | Place | | | | | Officials in Group | | |
| 2 Date | Flace | | Amount | Names of E | ægisiators & r ubile | . Officials in Group | | |
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| | | | | | | | | |
| Continued on attached page(s) | | | Item | F1 | (-) N(-) | 1111 | | |
| INST | | 3 | 3 Employer(s) Name(s) and Address(es) | | | | | |
| | | | No.1 | No.1 P.O. BOX 16647 | | | | |
| Who should file this form: A 67-6617 Idaho Code. | inder Section | B | DISC TO | X3715 | 9 | | | |
| | | / H | agadone (| Orp | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | No.2 Row (1200) | | | | |
| | |) days of the | No.2 | 30% 6290,1 | long Td | 83814 | | |
| TO BE FILED WITH | |) days of the | No.2 E | Scilians D | | 83814 | | |
| | | 0) days of the | No.3 (| Scilians D | lene Id. | | | |

Item

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

| 4 | personal prop | erty to any Legislator, or | or for or on behalf of any legislator. | | | | | | |
|---|---------------|----------------------------|---|--|--|--|--|--|--|
| | Date | Amount | Name of Legislator Receiving or Benefited | | | | | | |
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ltem 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| 5 | the L | obbyist was supporting or o | pposing. | ny in winen |
|--------------------|-------|--|--|------------------------------------|
| Subject (from t | | Bill, Resolution or Other Legislative Ident. Number | Appropriation and Section | |
| 30 67 11 |) | 481 501 502 525 526 527 528 | 408 420 421 421 421 421 421 421 421 421 421 421 | 1244 1244 1244 1248 1250 1273 1294 |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

4-3-06 Date

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- 01 Agriculture, horticulture, farming, and livestock
- O2 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal14 Government, municipal
- 15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)_



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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06 APR -4 PH 4: 24

ECLETARY OF STATE STATE OF IDAMO

| See instructions | at bottom of page | | | | | | | |
|---|-----------------------------|---------------------------------------|---|------------------------|-------------------|------------------------|--------------------------|--|
| Lobbyist's name and permanent busine | ss address | | Date 1 | prepared | | Pe | riod covered | |
| KUSSEII IIIestex | hera | | | | | | month ending | |
| DA Pax 278 | | | | | 7 | | | |
| 70,000 | | • | | · (| (Mo.) (Day) (Yr.) | | | |
| Boise, 10. 83 | 701 | | | 4-2-01- | | | 3 31 106 | |
| Item Totals of all reportab | le expenditures made or | incurred by Lobb | yist or by | / Lobbyist's Emplo | over on be | | 0 101 104 | |
| | | | | | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel | * Total Amount for | Item 3, at bottom | ounts contributed by each employer (Identify employers, under | | | | | |
| Expenses Pertaining to Lobbying Activity | All Employers | | | | | | | |
| Do Not Have to be Reported | | Employer No | . 1 I | Employer No. 2 | Emplo | yer No. | 3 Employer No. 4 | |
| Entertainment | -0- | -n- | | -0- | | | | |
| Food and Refreshment | \$ | \$ | \$ | 0- | \$ | | _ \$ | |
| Living Accommodations | | | | | | | | |
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| Advertising | | | | | | | | |
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| Travel | | ··; | į | | | | | |
| Telephone | | | | | | | | |
| Telephone | | | _ | · | | | | |
| Other Expenses or Services | | | | | | | | |
| Other Expenses of Services | | | _ | | | | _ | |
| | | -0- | l. | -n- | | | | |
| Total | \$ | \$ | \$ | | \$ | | _ \$ | |
| *When the number of employers | you are reporting for requi | l res multiple L-3 for | j ms to be fil | led a total amount for | l rallemplos | vers should | d be entered on Page 1. | |
| Item The totals of each expendi | | | | | | | d be entered on x age 1. | |
| 2 Date | Place | | nount | | | | c Officials in Group | |
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| XXIO/D | DICTIONS | | Item | Em | ployer(s) N | Vame(s) ar | nd Address(es) | |
| INSI | RUCTIONS | | 3 | - 10// 100 | -0007 | ? | | |
| | | | No.1 11 | evett Mi | neral | 7 | An C | |
| Who should file this form: Ar | ıy lobbyist registered u | nder Section | No.1 | 15 MONTA | omer | ux 1 | 00-01 | |
| 67-6617 Idaho Code. | | | ~ | porane. | WH | 0 | 99206 | |
| Tive - 3 - 3v No and 1 | | . 1645 - | 1, , , (7) | ecnstone, | م ۱ | A 1 | n. # 200 | |
| Filing deadline: Monthly rep | |) days or the | No.2 | y N. Mead | lowwo | $\alpha \alpha \alpha$ | 99019 | |
| month for activities of the past | monui. | | | rbenty L | ake | WH. | 49017 | |
| TO BE FILED WITH: | N- 2 | ٥ | | | | | | |
| В | en Ysursa | | No.3 | | | | | |
| | etary of State | | | | | | | |
| | Box 83720 D 83720-0080 | | No.4 | | | | | |
| Phone: (208) 334-2 | 1 | | | | | | | |
| _ HOHO. (200) 334 2 | (200) 007 2 | | | | | | | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | | | | | | | | | | |
|------------------|---|--|--|----------------------------------|---|--|---|--|--|--|--|--|
| | Date Amount | | | | Name of Legislator Receiving or Benefited | | | | | | | |
| | Subject matter | of proposed legislat | ion, the number of the Senate | T | LEGISLATIVE SU | BJECT | IDENTIFICATION | | | | | |
| Item 5 | or House Bill, | Resolution or other | legislative activity in which | 1 | | | | | | | | |
| , | the Lobbyist v | vas supporting or o | pposing. | Code | Subject | Code | Subject | | | | | |
| Subject (from | table) Legislat | esolution or Other tive Ident, Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 | • | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Date Date | | | | | |
| | | | | | | | | | | | | |
| | | | above is a true, complete and | | Employer No. 3 signature | | Date | | | | | |
| orrect s | statement in acco | rdance with Section | 67-6624 Idaho Code. | | | | | | | | | |
| | | | | | Employer No. 4 signature | | Date | | | | | |



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619) $\begin{array}{c} \textbf{Page} \underline{\hspace{0.5cm}} \text{ of } \underline{\hspace{0.5cm}} \textbf{Page}(s) \\ \textbf{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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| | 's name and permanent busine | ss address | | Date p | repared | | Period co | vered | |
| Kus | 55011 Westerbo . Box 328 | | | | İΣ | month end | ding | | |
| | | | | | | | (Mo.) | (Day) | (Yr.) |
| 80 | 150, Id. 83. | | 4-3-06 | | 3 | 31 | 06 | | |
| Item 1 | Totals of all reportab | le expenditures made or | incurred by Lobb | yist or by | Lobbyist's Emple | oyer on behalf o | of Lobbyis | st's Emplo | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for Item 3, at b | | | | tte amounts contributed by each employer (Identify employers, under pottom of page.) | | | | | |
| | Pertaining to Lobbying Activity Not Have to be Reported | All Employers | Employer No. | . 1 E | Employer No. 2 Emplo | | Employer No. 3 Em | | er No. 4 |
| Entertai Food an | nment d Refreshment | s <u>-o</u> - | s <u>-0-</u> | \$_ | -0- | \$ | - | s <u>-c</u> | , - |
| Living A | Accommodations | | | _ _ | | | | | |
| Adverti | sing | | | _ _ | | | | | |
| Travel | | | | _ | | | | | |
| Telepho | one | | | _ | | | | | |
| Other E | xpenses or Services | | | | | | | | |
| | Total | \$ _0- | s <u>-0 -</u> | \$_ | -0- | s <u>-0-</u> | | <u> </u> | |
| *V | When the number of employers | | | | | | ould be en | tered on Pa | ge 1. |
| Item 2 | The totals of each expend | | | | | f public office. of Legislators & P | hiblio Offic | ials in Grou | |
| | Date | Place | Ai | nount | Names | n Legistators & F | ubile Offic | iais iii Gioc | тр |
| | | | | | | file. In the com- | 11 mg/m m mana | | |
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| П | Continued on attached page(s) | | ı | | I | | | | |
| | INCT | RUCTIONS | | Item 3 | Er | nployer(s) Name(| s) and Add | ress(es) | |
| | INSI | RUCTIONS | | | iaar Assi | ociation | 7 | | |
| Who | should file this form: A | ny lobbyist registered i | ınder Section | No.1 | 787 H. St. | # 300 | | | |
| | 617 Idaho Code. | ,, | | U | WDC 20006. | | | | |
| T211:- | and deadlines. Monthly so | |)) days of the | No.2 6 | nake kiver | properti | y ow | ner 5 | |
| | ig deadline: Monthly repair the for activities of the past | | o days of the | 1 3 A | 010 S. 43 oxbura | 00 W. Td - 83 | 1440 | | |
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| TO | BE FILED WITH: B | No.3 4 | 42 W UV | natilla | AUC | ~ | | | |
| | Secr | etary of State | | | Redmind | OR | 977 | 56 | |
| | | Box 83720 ID 83720-0080 | | No.4 7 | miles Life | 2 Ins. | (0. | | |
| | Phone: (208) 334- | 11 | bes main | es Ion | 12 5 | 0392 | 0220 | | |

Item

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

| Date | Amount | Name of Legislator Receiving or Benefited |
|----------|--------|---|
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ltem 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| the Lobbyist was supporting or opposing. | | | | | | | | |
|--|---------------------------|---------------------------|--|--|--|--|--|--|
| Subject Code | Bill, Resolution or Other | Appropriation Bill Number | | | | | | |
| (from table) | Legislative Ident. Number | and Section Number | | | | | | |
| 11 12 16 | 510 427 428 438 | | | | | | | |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

5-00

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- Ol Agriculture, horticulture, farming, and livestock
- O2 Amusements, games, athletics and sports
- O3 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
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- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
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- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
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- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)_