

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

POSTED
09 JAN 14 PM 2:12
SECRETARY OF STATE
STATE OF IDAHO

Annual Semi-Annual
SCANNED

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke PA 251 E Front St., Ste 300 (P.O.Box 1539, 83701) Boise ID 83702	Date prepared 1/4/08	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 250.00	\$ 250.00	\$	\$	\$ ✓
Food and Refreshment					
Living Accommodations					
Advertising	46.88	15.63	15.63	15.62	
Travel					
Telephone	26.37			26.37	
Other Expenses or Services	87.92	34.04	31.70	7.59	14.59
Total	\$ 411.17	\$ 299.67	\$ 47.33	\$ 49.58	\$ 14.59

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
N/A				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Urban Renewal Agency of Boise (CCDC) 805 W Idaho St., Ste 403, Boise ID 83702
	No. 2	Ada County Drainage District No. 3 PO Box 1539, Boise ID 83701
	No. 3	Jerome Urban Renewal Agency 152 E Avenue A, Jerome ID 83339
	No. 4	Rexburg Redevelopment Agency PO Box 280, Rexburg ID 83440


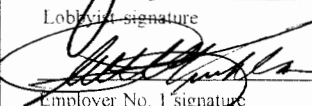
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
		87.92	Misc. Office expense

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	11, 16	HB 47 HB 48 HB 79 HB 198 HB 204 HB 206 HB 224 HB 245 HB 246 HB 250 HB 251 HB 263 HB 264 HB 268	SB 1085 SB 1162 SB 1166

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	N/A

 1-14-08
 Lobbyist signature Date
 1/9/2008
 Employer No. 1 signature Date
 Employer No. 2 signature Date
 Employer No. 3 signature Date
 Employer No. 4 signature Date

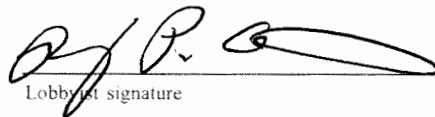
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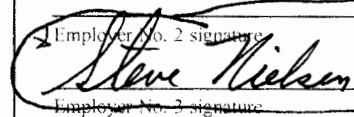
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Employer No. 1 signature Date


1-4-08
 Employer No. 2 signature Date

Employer No. 3 signature Date

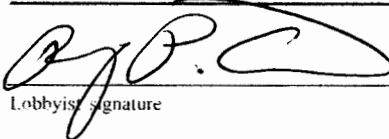
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Employer No. 2 signature Date


1/7/08
 Employer No. 3 signature Date

Employer No. 4 signature Date

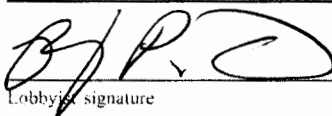
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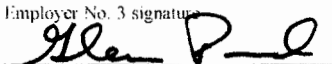
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Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

 1-7-08
Employer No. 4 signature Date

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

08 JAN 14 PM 2:12
SECRETARY OF STATE
STATE OF IDAHO

Annual **Semi-Annual**

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke PA 251 E Front St., Ste 300 (P.O.Box 1539, 83701) Boise ID 83702	Date prepared 1/4/08	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 80.90	\$	\$	\$	\$ 80.90
Food and Refreshment					
Living Accommodations					
Advertising	62.49	15.62	15.62	15.63	15.62
Travel					
Telephone	62.16		16.78		45.38
Other Expenses or Services	30.72	3.60	8.70		18.42
Total	\$ 236.27	\$ 19.22	\$ 41.10	\$ 15.63	\$ 160.32

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
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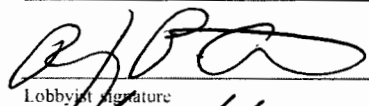
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	No. 2	Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405
	No. 3	Garden City Urban Renewal Agency 6015 Glenwood St., Garden City ID 83714
	No. 4	Lake City Development Corporation PO Box 3450, Coeur d'Alene ID 83816

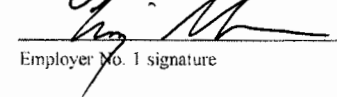
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		30.72	Misc. Office Expense

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 11/13/08
 Lobbyist signature Date

 1/4/08
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
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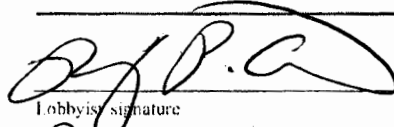
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	HB 204	
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 Employer No. 2 signature Date

Employer No. 3 signature Date

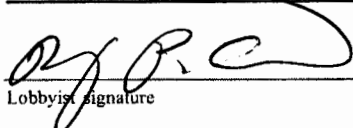
Employer No. 4 signature Date

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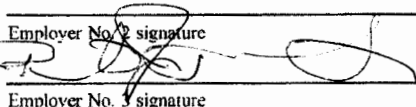
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16	Government, state		

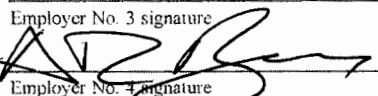
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1/14/08
 Lobbyist signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
N/A	

Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

1/4/08
 Employer No. 4 signature Date