

**LOBBYIST ANNUAL REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**POSTED**

08 JAN 30 PM 1:44

SECRETARY OF STATE  
STATE OF IDAHO

Annual  Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Lewis Eiguren</b> 702 W. Idaho Street, Ste 1000 Boise, ID 83702	Date prepared <b>01/29/2008</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 2007</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	CNA/Western Surety (Multistate Associates) 515 King Street, Alexandria, VA 22314
	No. 2	CWI 2525 N. Fremont EROB Bldg, Idaho Falls, ID 83416
	No. 3	DirectTV (Multistate Associates) 515 King Street, Alexandria, VA 22314
	No. 4	FORBA/Small Smiles Dental Clinics 618 Church Street. Ste 520. Nashville. TN 37219

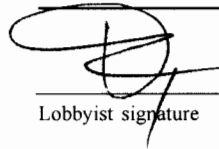
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
06			
07			
11			
16			
17			
22			
23			
29			
30			

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.



1-29-08

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	Inland Public Properties Development, Inc. - CAPP procurement @ Department of Correction  Prison Health Services, Inc. - Medical Services procurement @ Department of Correction

**Employer No. 5**

Verizon Wireless  
515 King Street  
Alexandria, VA 22314

**Employer No. 6**

Support Our Troops  
545 -J West Granada Blvd.  
Ormond Beach, FL 32174

**Employer No. 7**

Prison Health Services  
105 W Park  
Brentwood, TN 37027

**Employer No. 8**

Inland Public Properties Development, Inc  
106 E. 6<sup>th</sup>  
Austin, TX 78701

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Lobbyist's name and permanent business address <b>Roy Lewis Eiguren 702 W. Idaho Street, Ste 1000 Boise, ID 83702</b>	Date prepared <b>01/29/2008</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 2007</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5,448.96	\$ 1,075.19	\$ 4,298.79	\$ 36.13	\$ 38.85
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	375.18	187.59	187.59		
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 5,824.14</b>	<b>\$ 1,262.78</b>	<b>\$ 4,486.38</b>	<b>\$ 36.13</b>	<b>\$ 38.85</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
2/14/2007 Employer 2	Basque Museum Reception/Employer 2	\$80 per person	Sen.Geddes, Lodge, Kelly, Stennett, Darrington, Corder, Rep.Denney, Rabould, Eskrige, Anderson, Shively, Rusche, Saylor, Jaquet, Elaine Smith, Snodgrass, Vander Woude	
6/19/2007	Dinner - CDA Resort/Employer 2	\$75.28	Rep Henderson	
5/29/2007	Lodging - Governor's Cup/Employers 1 & 2	\$187.59@2	Reps Nonini & Anderson	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	<b>American Ecology Corporation</b> 300 E mallard, Boise, ID 83706
	No. 3	<b>Employers Resource Company</b> 1301 S Vista, Boise, ID 83705
	No. 4	<b>Valley Regional Transit</b> 830 E. 1st St. Meridian. ID 83642

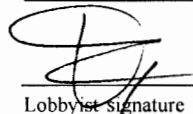
<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	S 1138		
07	S 1180		
11	S 1148		
12			
16			
29			

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.



1-29-08

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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LEGISLATIVE SUBJECT IDENTIFICATION

- |  |  |
|--|--|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education  |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes  |
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| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services  |
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| 13 Government, federal   | 29 Transportation, highways, streets and roads   |
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Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

*Cell Taylor* 1/29/08

01/29/2008 TUE 11:10 FAX

001/001

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Lobbyist signature: S. Bell Date: 1/29/08  
 Employer No. 1 signature: (2) Date: \_\_\_\_\_  
 Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature GC, The Date 2/1/08  
David McCreedy, Amalgamated Sugar Company LLC

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_



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_____ Lobbyist signature	_____ Date
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature <i>George H. Herriman</i>	_____ Date 2/4/08
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date