State of Idaho



Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

THIS SPACE OF THE SPACE OF THE

✓ Annual

Semi-Annual

(Type or print clearly in black ink) SCANNED See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Eikum year ending Idaho Rural Schools Association 1-16-08 (Day) (Yr.) (Mo.) 777 So. Latah 12 07 Boise, ID 83705

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 3 Employer No. 4 Employer No. 2 Entertainment 0.00 0.00 Food and Refreshment 2,480.50 2,480.50 Living Accommodations 0.00 0.00 Advertising 2,636.30 2,636.30 Travel 20.75 20.75 Telephone Other Expenses or Services 5,137.55 5,137.55 0.00 0.00 Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.				
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State		daho Rural Schools Association 77 So. Latah, Boise, ID 83705	
		No. 2	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4		



Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Date Name of Legislator, Public or Executive Official Receiving or Benefiting Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 80 S1003,1026,1028, S1234-38 Banking, finance, credit and Housing, construction, codes 11 1040,1042-43. investments Insurance (excluding health 15 1046,1053,1067, Children, minors, youth, insurance) Labor, salaries and wages, senior citizens 1079-80,1085, 05 Church and religion collective bargaining 1088,1110,1119, 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, 1139-41,1147. 07 judges, crimes, prisons conservation, zoning, land and License, permits 1172,1174,1217 water use 24 Liquor SCR 103,119 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services SJM102,106, political parties 26 Natural resources, forest and **SJR 102** Equal rights, civil rights, forest products, fisheries, mining H003,072,081,084 minority affairs and mining products Government, financing, Public lands, parks, recreation 182-83,190,196-97 taxation, revenue, budget, Social insurance, unemployment 202-03,206,210-11 appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 214,224,226,231, Government, federal 13 Transportation, highways, 245,272,274,281, Government, municipal 14 streets and roads 330 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, HCR010.018.024 power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Employer No. 3 signature Date Employer No. 4 signature

Date