## LOBBYIST ANNUAL REPORT FORM



03 FEB - 1 PM 2: 12

SEAS TARM OF STATE

State of Idaho	To Be Filed I	By:	
Ben Ysursa Secretary of State	L-2	LOBBYISTS (Sec. 67-6619)	
SUPPLEMENTAL	✓ Annual	Sen	- ni-Annual

			arly in black ink) t bottom of page								AIL U	HUAHU
Lobbyis		permanent busine	· · ·		Ţ	Date	prepared			Period	covered	
DAVI	D E. KERI	RICK								[	/ year e	nding
	BOX 44					JANUARY 1	5, 2008		(Mo,	) (Day	) (Yr.)	
CALL	OWELL, ID	00000			Þ	uр	plemented	2/1/	<b>08</b>	12	31	2007
Item	Total	s of all reportat	ole expenditures made o	r incurred by L	obbyist	or b	y Lobbýist's Empl	oyer on l	ehalf o	r Lobb	yist's Emp	oloyer.
Ca Reimbi		iving and Travel	*Total Amount for	Proportionate a Item 3, at bott			ibuted by each empl	oyer (Id	entify co	nployer	s, under	
	Not Have to b	Lobbying Activity e Reported	All Employers	Employer N	D. 1		Employer No. 2	Emp	loyer N	o. 3	Employ	yer No. 4
Entertai Food ar	inment od Refreshm	ent	\$ 38.18	\$	0.00	\$	0.00	s	3	8.18	\$	0.00
Living A	Accommodat	ions				-						
Adverti	sing		MUNICIPAL TO THE PROPERTY OF T			-		<u> </u>				
Travel						-						
Telepho	me		WARPING TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE	l ——		-		—				
Other E	xpenses or S	crvices				-						
		m- 4 - )	s 38.18		0.00		0.00		2	8.18	_	0.00
		Total	\$	\$		\$	0.00	s		0.10	s	0.00
*When			are reporting for require									
Item 2		of each expendi	ture of more than fifty d	ollars (\$50) for	_							
	Date		Place		Атпоип	L	Names of Legis	lators, Pu	blic and	Execut	ive Onicia	us in Group
				}								
	Continued on a	nttached page(s)		I								
		INST	RUCTIONS		lt	em 3	ស្រា	ployer(s)	Name(s	) and A	ddress(cs)	
	o <b>should fil</b> c 617 Idaho C		ny lobbyist registered u	nder Section	No.		ASSOCIATED 10200 W. EME					
Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st.							DAHO LICENS 2320 S. 10TH					ATION
TO	BE FILED V	В	en Ysursa etary of State		No.	3	NEZ PERCE T P.O. BOX 305,		WAI,	ID 835	540	
1	Pho	PO Boise, 1	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	No.	4	THOMSON-WI		ST. F	PAUL.	MN 551	123

Rev. 06/2006

## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed	Ву:
L-2	LOBBYISTS (Sec. 67-6619)

Page	of`	Page(s)
THIS SPAC	E FOR OFFIC	E USE ONLY

08 FEB - 1 PM 2: 12

		SUPPLE	MENTAL	<u>.</u>	Annual			<u></u>	Semi-Annu	al			.a.y 6.5	STATE
		ype or print clea									S	TATE	E OF IDA	AHU
Lobbyis		permanent busine		page			D	ate p	repared			Period	covered	
DAVI	D E. KERI	RICK											year endi	ng
	BOX 44								JANUARY 1	5, 2008		(Mo.)	(Day)	(Yr.)
CALL	OWELL, ID	83606					5	uŋ	plemented	2/1	/08	12	31	2007
Item														
1	L		ole expendit	ures made o					Lobbyist's Empl					yer.
Reimb		iving and Travel	1	mount for	Item 3, at				buted by each empl	loyer (1a	entily en	npioyer	s, under	
	es Pertaining to I o Not Have to h	Lobbying Activity or Reported	All En	nployers	Emplo	yer No.	5		Employer No. 2	Emp	loyer No	o. 3	Employer	No. 4
Enterta Food ar	inment id Refreshm	ent	\$	38.18	s	0.	00	\$ .		s			s	
Living	Accommodat	rions						_						
Adverti	sing							_						
Travel								_						
Telepho	ne									l				
Other E	xpenses or S	Services				<u> </u>	_				· · · ·			
		Total	4	38.18		0.0	00	•	0.00			0.00	^	0.00
		Total	s	30.10	s			<b>\$</b> _	0.00	s —		9.00	\$	0.00
*When									led a total amount					on Page 1.
Item 2	The totals of	of each expendi	iture of mor		ollars (\$50	T	cgisla mount		other holder of pu Names of Legis					in Grown
	Date		Plac			^	mount		Names of Legis	lators, Pu	DIIC IUIG	EXCEUT	IAC Ollicials	ти Стопр
									,					
	Continued on a	i attached page(s)				l								
		INST	RUCTION	IS		-		em 3	Еп	nployer(s)	Name(s)	and A	idress(cs)	
	o should file 617 Idaho C	this form: A	ny lobbyist	registered un	nder Section	n	No.		DAHO ASSOC P.O. BOX 8334					CIALS
Fili	ng deadline	: Annual repor				31st								
ro	BE FILED V	VITH-		-	j									
"		В	en Ysursa						_					
			etary of Stat Box 83720						$\overline{}$					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							١		40					

Item 4	Expenditi personal p	ures made by the lob property to any Legis	obyist or by the lobbyist's en lator, Public or Executive O	mployer in the nature of contributions fficial or for or on behalf of any Legislat	of money or other tangible or intangible, or Public or Executive Official.
•	Date	Amount	Nac	ne of Legislator, Public or Executive Offi	icial Receiving or Benefiting
Item 5	Subject more the Lobby	atter of proposed legisla Bill, Resolution or othe ist was supporting or o	ation, the number of the Senate or legislative activity in which opposing.  Appropriation Bill Number		BJECT IDENTIFICATION  Code Subject  17 Health service, medicine, drugs and controlled substances, health
(from	table) Leg	zislative Idenf. <u>Number</u>	and Section Number	oz Amusements, games, athletics and sports  Banking, finance, credit and investments  Children, minors, youth, senior citizens  Church and religion  Consumer affairs  Consumer affairs  Ecology, environment, pollution, conservation, zoning, land and water use  Education  Education  Equal rights, civil rights, minority affairs  Covernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds  Government, county  Government, federal  Government, municipal  Government, special districts  Government, state	insurance, hospitals  Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	contract	any rule, ratemaking bid or bid process, fin byist was supporting or	ancial services agreement or	CERTIFICATION: I hereby certify the correct statement in accordance with Statement by Lobbyist signature	
				Employer No. 1 signature Employer No. 2 signature	Date
				Employer No. 3 signature	Date
				Employer No. 4 signature	Date

01/15/2008 12:02 FAX 208 459 4573

DAVID KERRICK

4 pen	ional property to any Le	gislowr, Public or Executi	t's employer in the nature of contributions of contributi	or, Public or Executive Official.
tem Sub	picet manner of proposed legislation or laborate Bill, Resolution or the Bill,	islation, the number of the Sestiman to purely in where opposing.	Name of Legislator, Public or Executive Officials  Code Subject  Of Agriculture, harriculture, farming, and livestock  Of Amusements, games, attletics and sports  Of Children, minora, youth, senter dilizons  Of Children minora, youth, senter dilizons  Of Consumer affairs  Of Consumer affairs  Of Esplogy, environment, pollution, conservation, xoning, land and water use  Of Education  Of Education, compaigns, voting, political porties	olal Receiving of Benefiting  JECT IDENTIFICATION  Cuile Subject  17 Health service, medicine, drugs and controlled substances, healt naurance, heaptrais  18 Higher education  19 Housing, construction, codes  10 Insurance (archading health insurance)  21 Labor, salaries and wages, conscrive bargaining  22 Law enforcement, courts, judges, crimes, promis  23 Licensa, permits  24 Liquor  Mempiacuring, distribution and services  Naural resources, forcat and
			09 Elections, compaigns, voting,	25 Menufacturing, distribution and sorviers
	Sentify any rule, retensaki	as decision arrowners	CERTIFICATION: I bereby certify the correct statement in accordance with Se	the above is a true, complete and section \$7-6624 Idaho Code.
_   ∝	uritaes bld or bid process; ad lobbysis was supportion	financial services nerework	Enployer No. Vignature	1-14-08 Date
			Employor No. 2 signature	Duto
			Employer No. 3 signature	Date
		,	Employer No. 4 signature	Date

Útem 4	perso	mai prop	erty to any Logis	lavor, Public or Exceutive O	ufficial (	or for or on behalf of any Legisla	itor, Pul	
	Ē	Oate .	Amount	Na	me of I	egislator, Public or Executive Off	<u>Geial</u> Ro	ociving or Benchting
Item 5 Subject (from)	or Ho the L	obhyist v Bill, Ra	Resolution or other as supporting or o	Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, furticulture, furning, and livestock Annuscrnoris, games, athletics and sports Banking, furnice, credit and investments Children, minors, youth, series citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, compaigns, voting, political parties		Subject Health service, medicine, drugs and controlled substances, health instrance, bospitals Higher econetion Housing, construction, codes Insurance (excluding health instrance) Lubot, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquer Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, partes, recreation Social insurance, uncomployment insurance, public assistance, workmon's comparation. Transportation, highways, afrects and roads Utilities, communications, tolevisions, radio, newspaper, power, CATV, gas Other (please apocity)
ftem 6	CON	brack bid o	rule, ratemaking d of bid process, fins was supporting or	enision, prosurement noisi services agreement or apposing	Lo	ployer No. 3 signature	Section 6	
,					Em	ployer No. 4 signature.		Date

Item 4	Detail	nal prop	earty to my Legis	lator, Public or Executive O	fficia	yer in the nature of contributions of or for or on behalf of any Legislat	or, Put	lic or Executive Official.
	Ι	Date	Amount	' Nar	me of	Legislator, Public or Executive Offi	cial Ro	ceiving or Benefiting
Item 5	or Ho the L	obbyist w	Resolution of other as supporting or of	ion, the number of the Senate legislative activity in which oposing.		LEGISLATIVE SÚR le Subject Agrículturo, horticulturo,	Code	Subject Health-service, medicine, drugs
(from	mble)	Logislat	ive Ident Number	and Section Number		farming, and livestock		and controlled substances, health
		·			1.3	and sports Banking, finance, credit and investments Chitdran, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campuigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, municipal Government, special districts	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, course, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Nutural resources, forest and forest products. Itsheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roarls Utilines, communications. televisions, radio, newspaper, power, CATV, gas Other (please specify)
		· · · · · · · · · · · · · · · · · · ·				CERTIFICATION: I hereby certify the correct statement in accordance with So		
Item 6	CON	ract bid o		ccision, prochremant, noial services agreement or opposing.	Ţ	obbyist signature		Date
- <b></b>			,		E	mployer No. 3 signature		Date
					*	imployer No. 2 signature  Mullimployer No. 3 signature		1.15.08 Date
						imployer No. 4 signature		Date

Itom 4	parsonal p	roporty to any Legisl	ator, Public or Executive O	<u> </u>	is	yer in the nature of contributions lor for or on behalf of any Legislat	ar, Pul	die or Executive Official.
Items 5 Subject	or House Bitte Code Sill.		ion, the number of the Senete legislative activity in which			Agriculture, horticulture, farming, and tivestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizents Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fices, funds Government, county Government, county	<b>JECT</b>	IDENTIFICATION  Subject Hoalth service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
Item 6	contract b	any role, ratemaking d pid or bid process, fina yist was supporting or	ncial services agreement or	1		Government, state  CERTIFICATION: I hereby certify the correct statement in accordance with Statement in accordance with Statement in accordance with Statement Statement in accordance with Statement Stateme		bove is a true, complete and