

Taxed 1-10-08

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

08 JAN 15 AM 10:55

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address	Date prepared	Period covered
John E Mackey PO Box 7777 Meridian ID 83680-7777	1/7/2008	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2007

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,320.00	\$ 4,320.00	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	343.50	333.50	10.00		
Total	\$ 4,663.50	\$ 4,653.50	\$ 10.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
SEE ATTACHED				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	United Heritage Financial Group PO Box 7777, Meridian ID 83680-7777
	No. 2	Idaho Assoc of Insurance & Financial Advisors 7684 Remuda Dr, Boise ID 83709
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
SEE ATTACHED			

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
20	Senate Bills: 1045, 1124, 1125, and 1126		

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify)
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

John E. McAuley 1-7-08
 Lobbyist signature Date

Dennis J. Johnson 1/10/08
 Employer No. 1 signature Date
 President & CEO

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

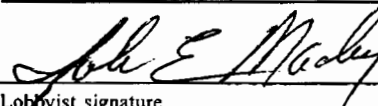
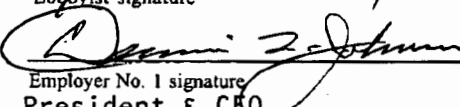
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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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 1-7-08
 Lobbyist signature Date
 1/10/08
 Employer No. 1 signature Date
 President & CEO
 Employer No. 2 signature Date
 Employer No. 3 signature Date
 Employer No. 4 signature Date

2007 LOBBYIST MONTHLY REPORT FORM					
January 2007			Totals	UHFG	IAIFA
Item 1	Date	Event			
Entertainment, Food & Refreshment	1/6/2007	Idaho Inauguration Celebration		\$2,500.00	
	1/11/2007	Boise Metro Chamber's Annual Legislative Forum (Legislators: Diane Bilyeu, Ken Andrus, James Ruchti at \$62.50 each)		\$500.00	
	1/29/2007	Chamber Day at the Legislature (Legislator: Lynn Luker)		\$150.00	
Total			\$3,150.00	\$3,150.00	
Living Accommodations			\$0.00		
Total			\$0.00		
Advertising			\$0.00		
Total			\$0.00		
Travel			\$0.00		
Total			\$0.00		
Telephone			\$0.00		
Total			\$0.00		
Other Expenses	1/5/2007	Lobbyist registration fees		\$20.00	\$10.00
or Services	1/16/2007	Legislative Advisors Dues		\$125.00	
	1/19/2007	Letter to Lynn M Luker re: Chamber Day at the Legislature		\$0.50	
Total			\$135.50	\$125.50	\$10.00
Grand Total			\$3,285.50	\$3,275.50	\$10.00
Item 2					

Annual Report (events not previously reported)				Totals	UHFG	IAIFA
Item 1	Date	Event				
Entertainment, Food & Refreshment	12/20/2007	BMC Joint Chambers Legislative Breakfast (Legislator: John Andreason)			\$20.00	
Total				\$20.00	\$20.00	
Living Accommodations				\$0.00		
Total				\$0.00		
Advertising				\$0.00		
Total				\$0.00		
Travel				\$0.00		
Total				\$0.00		
Telephone				\$0.00		
Total				\$0.00		
Other Expenses or Services				\$0.00	\$0.00	\$0.00
Total				\$0.00	\$0.00	\$0.00
Grand Total				\$20.00	\$20.00	\$0.00
Item 2						