State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT FORM

То Вс	Filed	By:
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LOBBYISTS (Sec. 67-6619)

	No.	0022	Ρ.	6	
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Annual Semi-Annual

9 MAR 10 PM 1:55

(Type or print clearly in black ink) See instructions at bottom of page

Stephen E. West
413 W. Idaho St. Suite 302
Boise, Idaho 83702

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

12 31 07

Category of Expenditure Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activi	•	*Total Amount for All Employers		Proportionale amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Do Not Have to he Reported	iy Aii i			Employer No. 1		Employer No. 2		Emplayer No. 3		Employer No. 4
Entertainment Food and Refreshment	\$	0.00	\$	0.00	\$	0.00	\$	0.00	s	0.00
iving Accommodations		0.00		0.00		0.00		0.00		0.00
Advertising		0.00		0.00		0.00		0.00		0.00
- Fravel		0.00		0.00		0.00		0.00		0.00
elephone		0.00		0.00		0.00		0.00		0.00
Other Expenses or Services		0.00		0.00	-	0.00		0.00		0.00
Total	s	0.00	\$	0.00	\$	0.00	s	0.00	\$	0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals	of each expenditure of more than fifty dollars (\$50) for a legislator, c	gislator, other holder of public office, and executive officials.				
2	Date	Place	Antount	Names of Legislators, Public and Executive Officials in Group				
	N/A	N/A	N/A	N/A				
		·						

Continued on attached page(s)

Instructions	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	IND. I	tlanta Gold Corp. 110 Rattlesnake Ave. STE. C Iountain Home, ID. 83647
Filing deadline: Annual report is due on January 31st. Executive Labbist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH: Bon Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Rev. Mar. 10. 2008 1:40PM

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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Lobbyist's name and permanent business address Date			Date prepared	Period covered					
Stephen E. West 413 W. Idaho St. Suite 302				January 23, 2008		(Mo.) (Da			
Boise, Idaho 83702					12	31	07		
Item Totals	Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Ex	penditure		Proportionate amount	s contributed by each employer (Ide	entify en	ployers, t	under		

Category of Expenditure Reithbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Living Accommodations	0.00	0.00	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00	0.00	0.00		
[ravel	0.00	0.00	0.00	0.00	0.00		
Celephone	0.00	0.00	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00		
. Total	s0.00	\$0.00	\$0.00	s 0.00	s0.00		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.						
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group			
	N/A	N/A	N/A	N/A			
				·			
	1						

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. I	TTERO 278 Fox Fire Dr.; Highlands Ranch CO 80129
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

State of Idaho

Ben Ysursa Secretary of State

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LOBBYIST ANNUAL REPORT FORM

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LOBBYISTS (Sec. 67-6619)

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Semi-Annual

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See instructions at bottom of page

Lobbyist's name and permanent business address

Stephen E. West
413 W. Idaho St. Suite 302

Boise, Idaho 83702

Date prepared

Period covered

(Mo.) (Day) (Yr.)

12 31 07

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	\$0:00	\$0.00	\$0.00	\$0.00	\$0.00				
iving Accommodations	0.00	0.00	0.00	0,00	0.00				
Advertising	0.00	0.00	0.00	0.00	0.00				
rayel	0.00	0.00	0.00	0.00	0.00				
elephone	0.00	0.00	0.00	0.00	0.00				
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00				
Total	s 0.00	\$ 0.00	s 0.00	s 0.00	s 0.00				

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.									
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group						
	N/A	. N/A	N/A	N/A						
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				·						

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(cs)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	I NO. I	Black Rock North P.O Box 3070 CDA ID 83814			
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.	No. 2				
TO BE FILED WITH: Ben Yaursa Scoretary of State		No. 3			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4				



State of Idaho

Ben Ysursa Sccretniy of State

Phono: (208) 334-2852 Fax: (208) 334-2282

To De Filed By:

LOBBYISTS (Sec. 67-6619)

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No. 0023 P. 2.01/02
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•	hen E. W											year year	endi	16
413 W. Idaho St. Suite 302 Boise, Idaho 83702									January 23,	2008	(Mi	i.) (Di	.) (Day) (Yr.)	
Doing, Judiju 03102									12	1 3	1	07		
Item 1	Tota	is of all reporta	pje exbeu	ditures made o	r Incun	red by Loi	bbylst	or by	Lobbylst's Empl	oyer on	bohalf of Lot	byist's Cr	aplo	yèr.
Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers			Proportionate amounts Item 3, at bottom of p				buled by each empl			7-				
	o Noi Ileye 19				Pr.	nployor No	. 1	<u> </u>	Employer No. 2	Eny	ployer No. 3	Eingl	oyer	No. 4
	alament and Refresha	rent	5	0.00	r_	0	.00	s.	0.00	s	0.00	s		0.00
Living	Accommoda	ition s		0.00		0	.00	۱_	0.00		0.00			0.00
∧dyeri	gnising			0.00		0	.00		. 0.00		0.00			0.00
Travel				0.00		0	.00		0.00		00.0			0.00
Teleph	ONE			0.00			.00		0.00		0.00			0.00
Other l	Expenses or:	Sorvices		0.00		0.	.00	-	0.00		0.00			0,00
		Total	3	0,00	5_	0.	.00	\$_	0.00	s	0.00	2_		0.00
Item 2			ture of me			SO) fora		lor, (led a total amount other holder of pul Names of Legisl	blio offic	o, and execut	ve officia	als	
	N/A		N	/A		N/A N/A.								
						-								
<u> </u>	continued on a	(a) sand bedsame	RUCTIO	NS	·		ĬI¢	m	. Enij	olayer(s)	Name(t) and A	ddress(es)		
1571.	a alauld file	this form: A		7	1-v 0	ulan.		_	RI Advantage					
	617 Idaho C		iy tobbyts	r registered du	uci de	11026	No 1		2754 W. LaSe	le St.;	Boise ID 83	713		
Pill	anilbaeb ga	: Annual report Excourive Lot		i January 3 let. -annual report		y31st.	No. 2	!			. •			
TO	be filed v	Ве	azıuzY re				No, 3	1						
	Secretary of State PO Box 83720 Boise, 10 83720-0030						No. 4						**** <u>*********************************</u>	

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				THE OI LEGISION, PUBLIC BY EXECUTIVE OF	HEIRI TOCCOLANIE OF DAMPENING
•	V/A	N/A	N/A		
\$	ubice manc	r of proposed legislation	on, the number of the Sounte	LECISLATIVE SUI	BJECT IDENTIFICATION
em o	r House Bill	, Resolution or other !	egiciative activity in which	LEGIODATIVEGO	DODGE IDENTIFICATION
U	-	Mar subbouring of obt		Cade Subject	Code Subject
bjeet Co			Appropriation Bill Number	01 Agrioviture, horticulture, farming, and livestock	17 Ficalth service, medicine, drugs and controlled substances, licalth
rom tabl	(c) Tould	nitra Ident Number	and Section Number	02 Amusements, games, athletics	insurance, haspitals
07		SCR 121		and sports	18 Higher education
08				03 Bulking, finance, credit and investments	19 Housing, construction, codes 20 Insurance (excluding health
29		S1049		04 Children, minore, youth,	instrance)
		S1240		sonior cilizons	2) Labor, salarite and wages.
	1	S1239		05 Church and religion	collective brigaining 22 Law endoucement courts.
		HC336		06 Consumer affeirs 07 Scology, covironment, pollution.	22 Law endance ment, courts, judges, crimus, prisons
		91246		convertion, zoning, land and	23 Licensi, pennits
		51241		Water use	24 Liquor
		H003		OB Education OB Elections, campaigns, voting,	25 Manuficturing, distribution and services
		i		political parties	26 Natural resources, forest and
	-	S1180		10 Equal rights, clvil rights,	forest products. Subcrice, mining
		S1138		infrority affalts 11 Government, financing,	and mining products 27 Public lands, parks, recreation
		\$1132		taxation, revenue, budget,	28 Social Insurance, unemployment
11		H0009		appropriations, blds, fees, funds	ingurance, proble escietance,
16		H0275 .		12 Government, county 13 Government, federal	tyorkmen's exapensation 29 Transportation, highways,
15		1		14 Government, nunicipal	specis fly teads
26				15 Oovernment, special districts	30 Utilities, communications,
26				16 Government, state	televisions, radio, newspaper,
	Но	321 H0265		•	power, CAT', gas 31 Other (please specify)
		H0206			Washington, Market Mark
		H0245			
		H0233		CBRTIFICATION: I hereby certify the	at the above it a true, somplete and
				correct statement in accordance wills &	ection 67-6624 Idans Code.
				1.1	I = I
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		t wer subbergue or of		THE TENTIAL	2/2/n R
				Employer No. 1 signature	Date
				Emplayer No. 2 signature	Date
				Employer No. 3 signeturo	Da!e
			<u> </u>	Employer No. 4 cignsture	Dan