

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

07 FEB 23 PM 2:37

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Energy Development Group of Idaho, LLC 802 W. Bannock, Ste. 1200 Boise, Idaho 83702</i>	Date prepared <i>2/6/2007</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2 31 2007</i>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>0</i>	\$ <i>0</i>	\$ <i>1</i>	\$ <i>1</i>	\$ <i>1</i>
Food and Refreshment	<i>↓</i>	<i>↓</i>	<i>None</i>	<i>None</i>	<i>None</i>
Living Accommodations	<i>↓</i>	<i>↓</i>	<i>None</i>	<i>None</i>	<i>None</i>
Advertising	<i>↓</i>	<i>↓</i>	<i>None</i>	<i>None</i>	<i>None</i>
Travel	<i>↓</i>	<i>↓</i>	<i>None</i>	<i>None</i>	<i>None</i>
Telephone	<i>↓</i>	<i>↓</i>	<i>None</i>	<i>None</i>	<i>None</i>
Other Expenses or Services	<i>↓</i>	<i>↓</i>	<i>None</i>	<i>None</i>	<i>None</i>
Total	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
	<i>Am. 22nd 07</i>	<i>BSU Taco Bell Arena for the Al Gore Keynote Speech</i>	<i>\$50 value in the form of a ticket</i>	<i>Senators - Edges - Malgoures</i>

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:
Ben Yursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3	Employer(s) Name(s) and Address(es)
No. 1	<i>Energy Development Group of Idaho 802 W. Bannock, Ste 1200 Boise, ID 83702</i>
No. 2	<i>- NONE -</i>
No. 3	<i>- NONE -</i>
No. 4	<i>- NONE -</i>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

- NONE - - NONE - - NONE -

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Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number
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NONE - - NONE - - NONE -

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LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Matthew J. G. 2/6/2007
 Lobbyist signature Date

Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

- NONE -