

Rev. 06/2006

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

07 APR -6 AM 8:16

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>M. Allyn Dingel, Jr. The Alaska Center 1020 Main St., Suite 400 Boise, ID 83702</b>	Date prepared <b>04-05-07</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>03 31 07</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ -0-	\$	\$	\$	\$
Food and Refreshment	\$ -0-				
Living Accommodations	\$ -0-				
Advertising	\$ -0-				
Travel	\$ -0-				
Telephone	\$ -0-				
Other Expenses or Services	\$ -0-				
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
	N/A	N/A	N/A	N/A

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	<b>State Farm Insurance Companies 1201 "K" St., Ste 920, Sacramento, CA 95811</b>
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	None	N/A	None

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	0000	HB 0075	
	0000	HB 0088	
	0000	HB 0089	
	0000	HB 0090	
	0000	HB 0091	
	0000	HB 0092	
	0000	HB 0096	
	0000	HB 0097	
	0000	HB 0098	
	0000	HB 0111	
	0000	HB 0112	
	0000	HB 0163	
	0000	HB 0175	
	0000	HB 0184	
	0000	HB 0187	
	0000	HB 0223	
	0000	HB 0255	
	0000	SB 1171	
	0000	SB 1008	
	0000	SB 1021	
	0000	SB 1023	
	0000	SB 1029	
	0000	SB 1030	
	0000	SB 1034	
	0000	SB 1050	
	0000	SB 1051	
	0000	SB 1055	
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	0000	SB 1118	
	0000	SB 1119	
	0000	SB 1120	
	0000	SB 1121	
	0000	SB 1122	
	0000	SB 1123	
	0000	SB 1124	
	0000	SB 1125	
	0000	SB 1126	
	0000	SB 1127	
	0000	SB 1128	
	0000	SB 1129	
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	0000	SB 1197	
	0000	SB 1198	
	0000	SB 1199	
	0000	SB 1200	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
	None

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Mallyn Dugan* 7/5/07  
 Lobbyist signature Date