Rev. 05/2008



## State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM
<b>✓</b> ANNUAL	SEMI-ANNUAL

Page 1 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

1.OBBYISTS (Sec. 67-6619) 09 JAN 30 PM 3: 25

	c	Type or print clea	urly in black ink)		(Sec.	. 67-661	9)	نادل <b>9</b>	TATE	OF IDAI	HATE	
Labbyis		ermanent busine				IDate n	repared					
Lobbyist's name and permanent business address						Daw p	Date prepared				Period covered	
Farmers Insurance 6225 Meeker, Ste 240											7 year e	nung
Boise, ID 83713						1/30/09				(Mo.	(Mo.) (Day) (Yr.)	
							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			12	12 31 08	
Item 1	Total	s of all reportal	ble expenditures made or	r incurred l	by Lobby	yist or by	Lobby	rist's Emplo	yer on be	half of Lobb	yist's Em	ployer.
trontages to the talk that the transfer to the		*Total Amount for All Employers		Proportionate amounts contributed by each em Item 3, at bottom of page.)				employer (Identify employers, under				
	o Not Have to h		An Employers	Employer No. 1		Employer No. 2		er No. 2	Employer No. 3		Employer No. 4	
Enterta Food a	inment nd Refreshm	ent	s4,999.95	\$ 4,999.95		5 _ s			\$		<b>S</b>	
l.iving	Accommoda	tions										
Advert	ising			i		_   _						
Travel												
Telepho	one		: 									
Other F	expenses or S	Services	104.15	4.15 104		15						
		Total	s 5,104.10	s 5	,104.10	s		0.00	s	0.00	s	0.00
						_   "_	_		3		,,	
esd'W*	die number of	employers you a	re reporting for requires mu	dtiple 12 fe	orms to be	c filed a to	tal amor	unt for all cr	nployers sh	ould be entere	d on Page	1.
14	member(s)	of each expend of their housel	diture of more than seven	nty-five de	ollars (\$7	(5) for a	legislat	or, other h	older of p	oublic office.	executive	e officials and
ltem- 2	Date		Place		Ап	nount				. Public and fo		fficials
None					and Household Members in Group							
		110110										
				1								
		1										
	ontinued on a	ittached page(s)										
INSTRUCTIONS						Item 3		Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	No. 1 Farmers Insurance 6225 Meeker, Ste 240, Boise, ID 83713							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				ŀ								
				31st.	No. 2							
TO BE FILED WITH:												
Ben Ysursa Secretary of State					No. 3							
PO Box 83720 Boise, HD 83720-0080					No.4					~		
Phone: (208) 334-2852 Fax: (208) 334-2282				1	No. 4							

Item 4	t propagity to not for any ar on baball of any Laurelator Public or Evacutive (Minist Ar Household Mambart)						
	D	ate Arnount	Name of Legis	lator. Pr	iblic or Executive Official and House	chold Me	mber(s) Receiving or Henefiting
					or Lt. Governor Risch		
Item 5	er Ho	et matter of proposed legislat- use Bill, Resolution or other obbyist was supporting or opp	legislative activity in which	Code	LEGISLATIVE SUI	Code	Subject
Ple se atta	t Code table) ase se ched st	Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, linance, credit and investments. Children, minors, youth, senior citizens. Church and religion. Consumer affairs. Ecology, environment, pollution, conservation, zoning, land and water use. Education Elections, campaigns, voting, political parties. Equal rights, civil rights, minority affairs. Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds. Government, federal. Government, federal. Government, geoial districts. Government, special districts.	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals. Higher education. Housing, construction, codes Insurance (excluding health insurance). Labor, salaries and wages, collective hargaining. Law, enforcement, courts, judges, crimes, prisons. License, permits. Liquer. Manufacturing, distribution and services. Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation. Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads. Utilities, communications, televisions, radio, newspaper, power, C.VIV., gas.
ltem 6	contrac	y any rule, ratemaking decisi t bid or bid process, financia obbyist was supporting or opp	services agreement or	L Er	ERTIFICATION: I hereby certify the precent statement in accordance with subbyists signature in ployer No. 1 signature in ployer No. 2 signature in ployer No. 3 signature		Other (please specify)
				Er	nployer No. 4 signature		Date

Subject Code	Bill Number
44	HB 344
11	353
22 16	354
29	364
29	365
29	366
20	411
20	429
15	436
29	462
20	493
28	495
20	520
17	521
28	542
20	547
16	599
16	606
16	620
11	632
11	678
	SB
22	1261
22	1283
9	1292
28	1311
11	1315
15	1344
20	1345
28	1365
28	1366
3	1380
21	1393
20	1397
21	1513
	MLS
20	114