

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

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HIS S	SPACE FOR OFFICE	USE ONLY

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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PAUL 247	e and permanent business VENOSDEZ N. Sun	Saddress Sally P1 83616			Date p	12/09		Period of	year endi	AHO ing (Yr.)
EXTO	US DO	83616						12	3,	08
Item 1	Totals of all reportal	ole expenditures made o								yer.
Reimbursed P Expenses Perta	y of Expenditure ersonal Living and Travel ining to Lobbying Activity lave to be Reported	*Total Amount for All Employers	Item 3, at		of page.)	buted by each employer No. 2	Employer N		Employer	r No. 4
Entertainmer Food and Re	t	\$	\$	yei No. i	\$	Employer No. 2	\$	10. 3	\$	NO. 4
Living Accor				<i>a</i>	_ *-		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Ψ	
Advertising										
Travel					_					
Telephone					_					
Other Expens	ses or Services				_					
The		sre reporting for requires muliture of more than seve	_					pe entered		fficials and
2	ate	Place		An	nount		Legislators, Publi and Household Me			ials
Continu	ned on attached page(s)	J								
		RUCTIONS			Item 3	Er	nployer(s) Name(s) and Ado	dress(es)	
67-6617	daho Code adline: Annual report	ny lobbyist registered un is due on January 31st. obyist semi-annual repor			No. 1					
TO BE F	Secr	en Ysursa etary of State Box 83720			No. 3					
	Boise,	ID 83720-0080 852 Fax: (208) 334-2	282		No. 4					

tem					the nature of contributions of mo					
4	Date Amount Name of Legislator, Pub				olic or Executive Official or Household Member(s). lator, Public or Executive Official and Household Member(s) Receiving or Benefiting					
tem 5	or House Bil the Lobbyist		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01	LEGISLATIVE SUI : Subject Agriculture, horticulture, farming, and livestock		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health			
	able) Legis	Less Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6	contract bid o	ule, ratemaking decisi r bid process, financia was supporting or op	I services agreement or		CERTIFICATION: I hereby certify to correct statement in accordance with to compare the correct statement in accordance with the correct statement in accordance					
	0	8		_	mployer No. 1 signature mployer No. 2 signature		Date			
				_	mployer No. 3 signature		Date			
				_	mployer No. 4 signature		Date			