State of Idaho

LOBBYIST REPORT FORM ✓ ANNUAL SEMI-ANNUAL

Page\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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Secretary of State 8: 13

SECRETATION OF STATE

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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Lobbyis		ermanent busine		<del></del>	Date	prepared		Period o	covered	
Rick Waitley 55 SW 5th Ave Ste 100 Page 3 Meridian ID 83642			of 3		January 12, 2009		(Mo.)	(Day)	(Yr.) 08	
Item 1	Totals	of all reportal	ole expenditures made o	r incurred by Lobb	byist or b	y Lobbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amo Item 3, at bottom		ibuted by each emplo	oyer (Identify e	mployers,	under	
D	o Not Have to b	e Reported		Employer No.	1	Employer No. 2	Employer 1	No. 3	Employe	r No. 4
Enterta Food ar	inment nd Refreshme	ent	s	\$	s_		\$		\$	
Living.	Accommoda	tions								
Adverti	ising			45.0						
Travel				15.0						
Telepho				8.0						
Other E	Expenses or S	ervices		44.0	_   -					
		Total	s0.00	s67.0	00 s_	0.00	s	0.00	s	0.00
Item-2	member(s)  Date	of each expend of their housel	liture of more than sevenold.  Place		mount	Names of	older of public Legislators, Pub and Household M	lic and Ex	ecutive Offic	
		INST	RUCTIONS		1tem 3	Eı	Employer(s) Name(s) and Address(es)			
67-	6617 Idaho C	ode Annual report	ny lobbyist registered ur is due on January 31st. bbyist semi-annual repo			FarWest Agribu 111 E Magnesi			ine WA 9	9208
		LACCULIVE LO	ooj ist seini-amuai repoi	cade out, o ton						
ТО	BE FILED V	E Secr	etary of State		No. 3					
	Pho	Boise,	Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	282	No. 4					

Item 4	property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).							ther tangible or intangible personal er(s).				
	Date Amount Name of Legisl					islator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
				Misc office exp	ense	S						
Item 5	or Ho	use Bill, R	esolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE						
	1		s supporting or opp		1	Subject		Subject				
0 0 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	7 1	H391,F H394,F H426,F H484,F H55 S130 S1402 S1415 SJM11 S137 H428 HJM6	olution or Other re Ident, Number 1392,H393, H414,H425, H427,H467, H487,H486, 50,H557, D5,S1313, 2,S1414a, 6a,SJM110, 11,SCR130, 73,S1374  6,HJM008, 003,H643  H640  76,S1387,	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas				
2	7	S139 S S129	90,S1388, S1512 95,S1359			CERTIFICATION: I hereby certify the orrect statement in accordance with S		Other (please specify)  pove is a true, complete and				
			ratemaking decision		I	obbyist signature	1	Date				
			process, hnancial supporting or opp	I services agreement or posing.		150		-R 17.21.10				
	3014 14	or in was	supposing or obj		_	mployer No. 1 signature mployer No. 2 signature	ev	Date Date				
					Ē	mployer No. 3 signature		Date				
					7 -	mployer No. 4 signature		Date				

T)	05/2008

Rick Waitley

## State of Idaho JAN Ben X sult 8 8: 13 Secretary of State SECRETARY OF STATE

Lobbyist's name and permanent business address

LOBBYIST R	EPORT FORM
ANNUAL	SEMI-ANNUAL

Page	of	Page(s)
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(Type or print clearly in black ink)
See instructions at bottom of page

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

1700 S Assembly St Spokane WA 99220-2515

SE CONTRIBUTE OF ACC							I V year e				year end	nng	
55 SW 5th Ave Ste 100 Page 2 of Meridian ID 83642				ा उ			January 12, 2009			(Mo.)	(Day)	(Yr.)	
Item Transfer II											12	31	08
1	<u> </u>		ble expend	itures made o		-	-	y Lobbyist's Emp	-				oyer.
Reimbi		penditure iving and Travel Lobbying Activity	*Total Amount for All Employers			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported			All Employers		Employer No. 1		1	Employer No. 2	Employer No		3	Employer No.	
Entertainment Food and Refreshment			\$		\$		\$	3,309.95	<b>S</b>	310.	50	5	
ving .	Accommoda	tions			-		_						
lverti	sing						-	45.00					45.00
avel						15.0		15.00		15.			15.00
lepho	one					8.0		8.00		44.	00		8.00
ther E	Expenses or S	Services				44.0		44.00	44.00		-		44.00
		Total	s	0.00	s	67.0	0 8	3,376.95	s	377.5	50	S	67.00
2	Date	of their house	Pla	ice		A	mount	1	•	ators, Public a usehold Mem			cials
		INST	ructio	NS			Item 3	Е	mployer	(s) Name(s)	and Add	ress(es)	
	o should file 6617 Idaho C	this form: A	ny lobbyist	t registered u	nder Section	on		Nezperce Prair 55 SW 5th Ave					n
Fili	ng deadline	: Annual repor Executive Lo				31st.	# NO. Z	Food Producer 55 SW 5th Ave			an ID	83642	
ТО	BE FILED V	H	Ben Ysursa retary of St				110. 3	Idaho Weed Co				83642	
		PC	Box 8372 ID 83720-	.0			No. 4	Northwest Far	m Cre	dit Service	es		

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal Item property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting Amount Misc office expenses Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other | Appropriation Bill Number and controlled substances, health farming, and livestock and Section Number (from table) Legislative Ident. Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 01 H391,H392,H393, 03 Banking, finance, credit and 19 Housing, construction, codes H394, H414, H425, Insurance (excluding health investments Children, minors, youth, insurance) H426, H427, H467, senior citizens 21 Labor, salaries and wages, H484,H487,H486, Church and religion collective bargaining H550,H557, Consumer affairs Law enforcement, courts, judges, crimes, prisons Ecology, environment, pollution, S1305,S1313, License, permits 23 conservation, zoning, land and S1402, S1414a, water use Liquor Manufacturing, distribution and Education 08 S1415a, SJM110, Elections, campaigns, voting, services SJM111,SCR130, political parties Natural resources, forest and S1373,S1374 forest products, fisheries, mining Equal rights, civil rights, minority affairs and mining products Public lands, parks, recreation Government, financing, 11 07 H428, HJM008, taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, HJM003,H643 Government, county workmen's compensation 12 13 Government, federal Transportation, highways, 11 H640 streets and roads Government, municipal 14 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, 29 S1276,S1387, power, CATV, gas S1390,S1388, Other (please specify) S1512 CERTIFICATION: I hereby certify that the above is a true, complete and 27 S1295,S1359 correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Date Lobby contract bid or bid process, financial services agreement or  $\begin{array}{c}
12-30-08 \\
Date \\
12-3i-08 \\
Date \\
12-30-08 \\
Date \\
12-29-08 \\
Date
\end{array}$ bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 3 signature



## State of Idaho

TORRAIST F	REPORT FORM
✓ANNUAL	SEMI-ANNUA

Page	of	Page(s)
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Ben Ysursa Secretary of State

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To Be Filed By

LOBBYISTS L-2

(Sec. 67-6619)

Lobbyist's name and permanent business address Date prepared Period covered Rick Waitley year ending 55 SW 5th Ave Ste 100 Page 1 of 3 (Mo.) (Day) (Yr.) Meridian ID 83642 January 12, 2009 12 31 80 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 4,113.45 493.00 \$ Food and Refreshment Living Accommodations Advertising 135.00 15.00 15.00 15.00 15.00 Travel 8.00 8.00 8.00 8.00 72.00 Telephone 44.00 396.00 44.00 44.00 44.00 Other Expenses or Services 67.00 560.00 67.00 67.00 4,716.45 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS Wilder Community Farm Labor Committee Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian ID 83642 Filing deadline: Annual report is due on January 31st. Idaho Cooperative Council, Inc. No. 2 Executive Lobbyist semi-annual report due July 31st. 55 SW 5th Ave Ste 100 Meridian ID 83642 TO BE FILED WITH: Idaho Hay & Forage Association Ben Ysursa 55 SW 5th Ave Ste 100 Meridian ID 83642 Secretary of State PO Box 83720 Idaho Alfalfa & Clover Seed Growers Association Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 55 SW 5th Ave Ste 100 Meridian ID 83642

1	Date Amount	Name of Legis	lator, P	ublic or Executive Official and House	hold Me	ember(s) Receiving or Benefiting
		Misc office exp	enses	5		
	ect matter of proposed legislati			LEGISLATIVE SUB	JECT	IDENTIFICATION
•	ouse Bill, Resolution or other obbyist was supporting or opporting or Other		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
rom table)	Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
01	H391,H392,H393,		02	and sports	18	Higher education
01	H394,H414,H425,		03	Banking, finance, credit and	19	Housing, construction, codes
	1		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)
	H426,H427,H467,			senior citizens	21	Labor, salaries and wages,
	H484,H487,H486,		05	Church and religion	22	collective bargaining
	H550,H557,		06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
	S1305,S1313,			conservation, zoning, land and	23	License, permits
	S1402,S1414a,		00	water use	24	Liquor
	S1415a,SJM110,		08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
	SJM111,SCR130,		"	political parties	26	Natural resources, forest and
	S1373,S1374		10	Equal rights, civil rights,		forest products, fisheries, minin
			11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation
07	H428,HJM008,		}	taxation, revenue, budget,	28	Social insurance, unemploymen
	HJM003,H643			appropriations, bids, fees, funds		insurance, public assistance,
	1		12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
11	H640		14	Government, municipal		streets and roads
			15	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
29	S1276,S1387,		10	Government, state		power, CATV, gas
	S1390,S1388,		}		31	Other (please specify)
	S1512					
27	S1295,S1359			ERTIFICATION: I hereby certify the correct statement in accordance with S		
	fy any rule, ratemaking decision		1	obbyisasignature 0	~~	Date
contra	ct bid or bid process, financial		"	// M.	` •	
pond	obbyist was supporting or opp	using.	- 1	14 May	2	12-29-08
			E	mployer No Legature		$ \begin{array}{c c} 12 - 24 - 08 \\ \hline Date \\ 12 - 31 - 08 \\ \hline Date \\ 12 - 31 - 08 \\ \hline Date \\ 12 - 30 - 08 \end{array} $
				and ANUE	d'a	12-31-08
			E	mployer No. 2 signature	,	Date
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			)	7 10 1	<b>47%</b>	112000