Rev. 05/200R



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM ☑ ANNUAL ☐ SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 09 FEB - 2 PM 3: 02

		Type or print elements	rly in black ink) t bottom of page				_	PIAI	E OF	IDAHO	1 1	
Lobbyist's name and permanent business address							repared		Period covered			
Mike Walker							2/2/09			year ending		
Po Box 500						2/2/09			(Mo.)	(Day)	(Yr.)	
	oise, I	D 8570	\						12	31	08	
Item I	Total	s of all reportal	ble expenditures made o	or incurred	by Lobbyi	st or by	Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Employ	cr.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Permining to Lobbying Autivity Do Not Have to be Reported			*Total Amount for	Proportionate amount item 3, at bottom o								
				Employer No. 1		Employer No. 2		Employer No. 3		Employer	No. 4	
Entertainment Food and Refreshment			s 391.80	s		_ s_		S		\$		
Living.	Accommoda	ntions				_						
Adverti	sing			·		_						
Travel				_		_ -						
Telepho	one					_						
Other E	xpenses or S	Services	202.40			_						
		Total	s 594.20	s		_ \$		s		s		
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.												
2	Date		Place			unt	Names of Legislators, Public and Executive Officials and Household Members in Group					
			<u></u>					ing the interest of the second	The second secon			
Continued on attached page(s)							Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:						Professional Fire fighters No. 1 1526 Eris Pocatello, ID 83 201 No. 2						
						10. 3			·			
Ben Ysursa Scoretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax; (208) 334-2282												

Item 4	property to any, for any		y, for any or on b	or on behalf of any Legislator, P		ployer in the nature of contributions of money or other tangible or intangible personal Public or Executive Official or Household Member(s).						
	Date		Amount	Name of Legi	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiti							
Itama	Subject	≭ matter	of proposed legislat	tion, the number of the Senate	·	LEGISLATIVE SUI	SJECT	JOENTIFICATION				
Item 5				Code	: Subject	Code Subject						
Subject (from Z. 8	table)	Legislat	solution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, garnes, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimea, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
71610	contract	bid or hi	raternaking decision d process, financial s supporting or opp	services agreement or	L Er	ERTIFICATION: I hereby certify the prect statement in accordance with S College of the control of the control of the college						
					Ei	nployer No. 4 signature		Date				