

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

09 FEB -2 PM 4: 52

STATE OF IDAHO

Lobbyist's name and permanent business address Date prepared Period covered Stephen E. West year ending 413 W. Idaho Suite 302 (Mo.) (Day) (Yr.) Boise, Idaho 83702 Dec. 31, 2008 12 31 80 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Waste Systems PO Box1386 Who should file this form: Any lobbyist registered under Section Mountain Home, ID. 83647 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st.

No. 3

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6 contrac	y any rule, ratemaking decis t bid or bid process, financi bbbyist was supporting or op	al services agreement or	L Er	DERTIFICATION: I hereby certify the correct statement in accordance with S		

Employer No. 4 signature

Date

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Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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Lobbyis	t's name and po	ermanent busines	ss address			Dat	e prepared			Perio	d covered		
Stephen E. West										✓ yea	r ending		
413 W. Idaho Suite 302 Boise, Idaho 83702					Dec. 31, 2008 (Mo.) (Day) (Y				r.)				
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Item-	member(s)	of their housel	nold.		Γ			Names of	Legislator	rs, Public and	Evecutive	Officials	
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Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2									
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		_	en Ysursa etary of State			No. 3							
			Box 83720 ID 83720-0080										
	Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal ltem property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting Amount N/A N/A N/A Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs 01 Subject Code Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number insurance, hospitals Amusements, games, athletics and sports Higher education 11, 30 HB529 Banking, finance, credit and Housing, construction, codes 16 HO581 investments Insurance (excluding health 12 Children, minors, youth, insurance) HO657 senior citizens Labor, salaries and wages, 29 HO697 05 Church and religion collective bargaining 30 S1314 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons 11 HO656 23 conservation, zoning, land and License, permits 21 S1393 water use 24 Liquor 11 HO578 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services HO680 political parties Natural resources, forest and HO529 forest products, fisheries, mining Equal rights, civil rights, minority affairs 26.07 and mining products S1375 11 Government, financing, Public lands, parks, recreation HO463 taxation, revenue, budget, Social insurance, unemployment 26 S1354 appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation S1277 13 Government, federal Transportation, highways, S1249 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, S1348 16 Government, state televisions, radio, newspaper, S1398 power, CATV, gas 25, 31 HO358 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing N/A Employer No. 1 signature Date Employer No. 2 signature Employer No. 3 signature Date Employer No. 4 signature Date

Jan. 30.	2009	10:28AM

Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM
70227		

ANNUAL SEMI-ANNUAL

ΔĈ Page(s) THIS SPACE FOR OFFICE USE ONLY

No. 0077

To Bo Filed By:

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyisi's name and permanent business address Date prepared Period covered year ending Stephen E. West 413 W. Idaho Sulte 302 (Day) (Yr.) Boise, Idaho 83702 Dec. 31, 2008 80 Item

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportioners amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Roundursed Personal Living and Travel Expenses Perraming to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0,00 0.00 0,00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Exponses or Services 0.00 0.00 0.00 0.00 0.00 Total \$

*Whon the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Monsehold Members in Group N/A N/A N/A N/A

Continued on attached page(s)

Phone: (208) 334-2852 Fax: (208) 334-2282

(tem INSTRUCTIONS Employer(s) Name(s) and Address(es) CPM Development PO Box 3366 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Spokane, WA. 99220 Filing deadline: Annual report is due on January 31st. Executive Lobbyist somi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Scerelary of State PO Box 83720 Boise, ID 83720-0080 No. 4

		enditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or latangible or to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).						
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PO Box 83720 Boisc, ID 83720-0080

Phone: (208) 334-2852 Fax; (208) 334-2282

JAN-30-2009 FRI 10:46 AM Idaho Sand and ICCO FAX NO. 1 208 466 5166 Jan. 30. 2009 10:28AM No. 0077 P. 4 Rev. 05/2008 LOBBYIST REPORT FORM _of__ THIS SPACE FOR OFFICE USE ONLY ✓ ANNUAL SEMI-ANNUAL State of Idaho Ben Ysursa To Be Filed By: Secretary of State LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Dale prepared year ending Stephen E. West 413 W. Idaho Sulle 302 (Day) (Yt.) Boise, Idaho 83702 Dec. 31, 2008 80 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0,00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total •When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Pface Antount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(cs) Staker & Parsons Co. 2350 Who should file this form: Any tobbyist registered under Section 67-6617 Idaho Code West Haven, UT, 84401 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Sccretary of State

Item						the nature of contributions of mo			intengible personal
4	property to any, for any or on behalf of any Legislator, Pub Date Amount Name of Legisl			ublic or Executive Official and Hou			ing or Benefiting		
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Item 6	Identify contract	any nile, bid or bi	ratomaking decision	services agreement or	En En	ERTIFICATION: I hereby certify the precise statement in accordance with sublivist signature. Apployer No. 1 signature Imployer No. 2 signature Imployer No. 3 signature Imployer No. 4 signature	nat the ab	ove is a love, co	mplete and



Stephen E. West

Boise, Idaho 83702

413 W. Idaho Suite 302

State of Idaho

Ben Ysursa Secretary of State

Lobbyist's name and permanent business address

(Type or print clearly in black ink) See instructions at bottom of page

LOBBYIST	REPORT	FORM
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To Be Filed By:

LOBBYISTS

L-2 (Sec. 67-6619) Date prepared Period covered year ending (Mo.) (Day) (Yr.) Dec. 31, 2008

Totals of all reportable expenditures ma Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for		Proporti	<u> </u>	contribute	d by each empl				ployer.	
Expenses Pertaining to Lobbying Activit Do Not Have to be Reported	y All Employers	Emp	Employer No. I		Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment	\$0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00	
Living Accommodations	0.00		0.00		0.00		0.00		0.00	
Advertising	0.00		0.00		0.00		0.00		0.00	
Travel	0.00		0.00		0.00		0.00		0.00	
Telephone	0.00		0.00		0.00		0.00		0.00	
Other Expenses or Services	0.00		0.00		0.00		0.00		0.00	
Total	s0.00	_ s	0.00	s	0.00	\$	0.00	\$	0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date N/A N/A N/A N/A

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1 US Geothermal 1505 Tyrell Lane Boise Idaho 83706			
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720	No. 3				

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal ltem property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting Amount N/A N/A N/A Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Bill, Resolution or Other | Appropriation Bill Number Agriculture, horticulture, Health service, medicine, drugs Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 11, 30 HB529 Banking, finance, credit and 19 Housing, construction, codes 16 HO581 investments Insurance (excluding health 12 HO657 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 29 HO697 05 Church and religion collective bargaining 30 S1314 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 11 HO656 conservation, zoning, land and 23 License, permits 21 S1393 water use 24 Liquor 11 08 HO578 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services HO680 political parties 26 Natural resources, forest and HO529 Equal rights, civil rights, forest products, fisheries, mining 26, 07 minority affairs and mining products S1375 Government, financing, Public lands, parks, recreation HO463 taxation, revenue, budget, Social insurance, unemployment 26 S1354 appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation S1277 Government, federal Transportation, highways, S1249 14 Government, municipal streets and roads 15 Government, special districts S1348 Utilities, communications, 16 Government, state televisions, radio, newspaper, S1398 power, CATV, gas 25, 31 HO358 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. N/A Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date



Ben Ysursa Secretary of State

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ANNUAL SEMI-ANNUAL	THIS SPACE FOR OFFICE USE ONLY
o Be Filed By:	
L-2 LOBBYISTS (Sec. 67-6619)	
Data praparad	I David d assumed

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Lobbyis		ermanent busine				Date prep	ared		Perio	d covered	
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	V. Idaho Sı , Idaho 83					Dec. 31, 2008 (Mo.) (Day)				Day) (Yr.)	
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Item 1	Totals	s of all reportal	ole expenditures made o	r incurred	by Lobbyis	st or by Lo	obbyist's Empl	oyer on b	ehalf of Lob	byist's E	mployer.
Ca Reimb		iving and Travel	*Total Amount for		nate amount		ed by each emplo	oyer (Ide	ntify employe	rs, under	
	o Not Have to b	cobbying Activity e Reported	All Employers	Emplo	oyer No. 1	Em	ployer No. 2	Emp	loyer No. 3	Emp	ployer No. 4
	inment nd Refreshme	ent	\$ 0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
	Accommoda		0.00		0.00	-	0.00		0.00	-	0.00
Advert			0.00		0.00		0.00		0.00		0.00
Travel			0.00		0.00		0.00		0.00		0.00
Telepho	one		0.00		0.00		0.00		0.00		0.00
-	Expenses or S	Services	0.00		0.00		0.00	0.00		0.00	
		Total	s 0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
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		INST	RUCTIONS			Item 3	Employer(s) Name(s) and Address(es)			s)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n N	No. 1 Attero PO Box 631608 Highlands Ranch, CO. 80163						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st				31st. N	o. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State				N	0. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	ío. 4					

No. 0081 P.

Itom 4	property to eny, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).									
	Di	ets Amount	Name of Legis	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
N/A		N/A	N/A							
Item S	or Hav		ion, the number of the Senate legislative activity in which	Cod	LEGISLATIVE SU		IDENTIFICATION Sublest			
11, 10, 12, 30, 17, 26, 26, 26, 25,	30 3 2 9 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Bill, Resolution or Other Legislative Ideal, Number HB529 HO581 HO657 HO697 S1314 HO656 S1393 HO578 HO680 HO529 S1375 HO463 S1354 S1277 S1249 S1348 S1398 HO358	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10	Agriculture, horticulture, forming, and livestock Amusemente, games, whiletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and roligion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, texation, revenue, budget, appropriations, bids, fees, funds	18 19 20 21	Subject Health service, medicine, drugs and convolled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, subaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and whining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utitities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
I tom	Identify :	any rule, retempaking decision bid or bid process, financial by ist was supporting ar appe	services agreement or		CERTIFICATION: I hereby certify the ortest statement in accordance with S cobbyist signature apployer No. 2 signature apployer No. 2 signature apployer No. 3 signature	at the ab	ove is a true, complete and			
				_	-1 -17 -17		Date			



Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Stephen E. West 413 W. Idaho Suite 302 (Day) (Mo.) (Yr.) Boise, Idaho 83702 Dec. 31, 2008 12 31 80 Item T

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$ 0.00	\$0.00	\$0.00	\$ 0.00	\$0.00	
Living Accommodations	0.00	0.00	0.00	0.00	0.00	
Advertising	0.00	0.00	0.00	0.00	0.00	
Travel	0.00	0.00	0.00	0.00	0.00	
Telephone	0.00	0.00	0.00	0.00	0.00	
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00	
Total	s0.00	\$ 0.00	s0.00	s0.00	\$0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

2 Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group

Date Place Amount and Household Members in Group

N/A N/A N/A

N/A

N/A

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	INO. L	lanta Gold Corp. 110 Rattlesnake Ave. STE. C ountain Home, Idaho 83647
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4	Expend propert	penditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal operty to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).									
	Dat	Date Amount		Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
	N/A		N/A	N/A							
Item 5	or Hous	se Bill, I		ion, the number of the Senate legislative activity in which posing.	Cod	LEGISLATIVE SUE		IDENTIFICATION Subject			
Subject (from t 11, 16 12 29 30 11 12 11	able) L 30 5 2 9 1 1	Legislati	HB529 HO581 HO657 HO697 S1314 HO656 S1393 HO578 HO680 HO529 S1375	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs	17 18 19 20 21 22 23 24 25 26	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products			
26		;	HO463 S1354 S1277 S1249 S1348 S1398		12 13 14 15 16	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state	27 28 29 30	Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
6	Identify ar	ny rule, id or bio	ratemaking decision deprocess, financial supporting or opp	services agreement or	I E	CERTIFICATION: I hereby certify the orrect statement in accordance with South Statement Statemen	at the ab				
					E	mployer No. 3 signature		Date			

Employer No. 4 signature

Date

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBB	Y 15 1	REPORT FORM	

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To	Be	Fil	led	By

LOBBYISTS

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Stephen E. West 413 W. Idaho Suite 302 (Mo.) (Day) (Yr.) Boise, Idaho 83702 Dec. 31, 2008 12 31 80 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment \$ 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Artios 1325 W. 1st. Ave, STE. 302 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Spokane, WA. 99201 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal Item property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting N/A N/A N/A Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which 5 the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 11, 30 HB529 03 Banking, finance, credit and Housing, construction, codes 16 HO581 investments Insurance (excluding health 12 04 Children, minors, youth, insurance) HO657 senior citizens 21 Labor, salaries and wages, 29 HO697 05 Church and religion collective bargaining 30 S1314 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons 11 HO656 23 conservation, zoning, land and License, permits 21 S1393 24 water use Liquor 11 HO578 08 Education 25 Manufacturing, distribution and 09 Elections, campaigns, voting, services HO680 political parties Natural resources, forest and HO529 Equal rights, civil rights, forest products, fisheries, mining 26, 07 minority affairs and mining products S1375 Government, financing, Public lands, parks, recreation HO463 Social insurance, unemployment taxation, revenue, budget, 26 S1354 appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation S1277 13 Government, federal Transportation, highways, S1249 streets and roads Government, municipal 14 S1348 15 Government, special districts Utilities, communications, televisions, radio, newspaper, Government, state S1398 power, CATV, gas 25, 31 HO358 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 1/05/09 Date Identify any rule, ratemaking decision, procurement, Item Lobbyist signature contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Date Employer No. 1 signature N/A Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date



LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

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Ben Ysursa Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619

						(Sec	c. 6/-6	619)						
		Type or print clea See instructions a												
Lobbyist's name and permanent business address							Dat	Date prepared Period covered						_
Stephen E. West													year endi	ng
413 W. Idaho Suite 302											(Mo.) (Day) (Yr.)			
Boise, Idaho 83702							1/30/09			12	31	08		
Îtem	Total	s of all reportal	hle evnendi	tures made s	or incurred l	by Lobb	v ist or	by Lobbi	iet'e Empl	over on l	nebalf o			
1 C	ategory of Ex		- CAPCHUI			-	-		each empl	-		-	•	ycı.
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom of						,					
	o Not Have to I		All Elliployers		Employer No. I		I	Employer No. 2		Employer No. 3		o. 3	Employer No. 4	
	inment							•						
	nd Refreshm		\$		_ \$		— (·	\$			_ \$ \$		<u> </u>	
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*When		employers you a		-										~
Item-		of each expend of their housel		ore than seve	enty-five do	llars (\$	/5) for	a legisla	or, other f	iolder of	public	ottice, ex	ecutive of	nciais and
2	Date		Plac	re		An	nount		Names of Legislators, Public and Executive Officials and Household Members in Group					
						N/A								
							., ,							
	Continued on a	attached page(s)												
INSTRUCTIONS							Iten 3	١	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section						, [N- 1	Reynol	ds Amer	ican				
67-6617 Idaho Code							PO Box 2990, Winston Salem, NC 27102							
Filing deadline: Annual report is due on January 31st.					,, [
Executive Lobbyist semi-annual report due July 31st.						oist.	No. 2							
TO BE FILED WITH:					Ī	., .								
Ben Ysursa Secretary of State							No 3							
PO Box 83720 Boise, ID 83720-0080						Ì								
	Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item 4	Expend	ditures made by the lobby ty to any, for any or on b	byist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal behalf of any Legislator, Public or Executive Official or Household Member(s).						
	Date Amount Name of Legi		islator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
	N/A	N/A	N/A ·						
Item 5	or Hou	ubject matter of proposed legislation, the number of the Senate. House Bill, Resolution or other legislative activity in which e Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject					
Subject		Bill, Resolution or Other	Appropriation Bill Number	10	Agriculture, horticulture,	17	Health service, medicine, drugs		
11, 16 12 30 11 22 11 26, 26, 26, 25,	30 6 2 9 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	HB529 HO581 HO657 HO697 S1314 HO656 S1393 HO578 HO680 HO529 S1375 HO463 S1354 S1277 S1249 S1348 S1398 HO358	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6	contract b	iny rule, ratemaking decisio bid or bid process, financial byist was supporting or opp	services agreement or		DERTIFICATION: I hereby certify the orrect statement in accordance with Soloby statement in accordance				
				E	nployer No. 4 signature		Date		