

Ben Ysursa Secretary of State

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| <b>∛</b>  ANNUAT | S | ANNUAL |
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LOBBYISTS (Sec. 67-6619)

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| See instructions at bottom of page |  |                                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|------------------------------------|--|------------------------------------|----------------------------------|-------------|-------------------|---|------------------------------|--------------------------------|-------------|----------|------------------------|----------------|-------------|
| -                                  | obbyist's name and permanent business address  Date prepared  Period covered |                                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|                                    | Russell Westerberg   |                                    |                                  |             |                   |   |                              | year ending                    |             |          |                        | ng             |             |
|                                    | rberg & As   | ssociates                          |                                  |             |                   |   |                              |                                |             |          |                        |                | J           |
| PO Bo                              |  |                                    |                                  |             |                   |   |                              |                                |             |          | (Mo.)                  | (Day)          | (Yr.)       |
| Boise,                             | ID 83701   |                                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|                                    |  |                                    |                                  |             |                   |   |                              | 1-9-09                         |             |          | 12                     | 31             | 08          |
| Item<br>1                          | Total  | s of all reportat                  | ole expenditures made or         |             |                   |   |                              |                                |             | _        |                        |                | уег.        |
|                                    | tegory of Ex   | -                                  | *Total Amount for                |             | ionate amo        |   |                              | uted by each employ            | yer (Iden   | tify em  | ployers,               | under          | _           |
|                                    |  | iving and Travel Lobbying Activity | All Employers                    | Item 5,     |                   | or page   | c.,                          |                                |             |          |                        |                |             |
| Do                                 | Not Have to b  | e Reported                         |                                  | Em          | ployer No.        | 1   | I                            | Employer No. 2                 | Empl        | oyer N   | o. 3                   | Employer       | No. 4       |
| Entertai                           | nment  |                                    |                                  | ۱.,         | 40 JIII           |   |                              |                                |             |          |                        |                |             |
| Food an                            | d Refreshme  | ent                                | \$0_                             | <u>\$_4</u> | <b>&amp;</b> 9.47 | ø   | \$                           | 0                              | \$          |          | 0                      | \$             | 0_          |
| Living A                           | Accommoda  | tions                              |                                  |             |                   | _   |                              |                                |             |          |                        |                |             |
| Adverti                            | sing   |                                    |                                  | ĺ           |                   |   | _                            |                                |             |          |                        |                |             |
| Travel                             |  |                                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
| Telepho                            | ne   |                                    |                                  | l           |                   |   |                              |                                |             |          |                        |                |             |
| Other E                            | xpenses or S   | Services                           |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|                                    |  |                                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|                                    |  | T-4-1                              | . 0                              |             |                   | d   | •                            | 0                              | •           |          | 0                      | •              | 0           |
|                                    |  | Total                              | <b>s</b> 0                       | 2-11        | ga II             | 4   | <b>\$</b>                    |                                | \$          |          |                        | <b>\$</b>      |             |
| *When t                            | he number of   | employers you a                    | <br>re reporting for requires mu |             | 2 forms to 1      | ∦<br>he filed.  | a tot                        | <br>  all amount for all em    | mlovers si  | bould b  | e ente <del>re</del> d | lon Page 1     |             |
| When a                             |  |                                    | iture of more than seve          |             |                   |   |                              |                                | • •         | _        |                        |                | ficials and |
| T4                                 |  | of their househ                    |                                  | , 1140      | aonas (4          | , 10  |                              | -Distance, other fit           | 01          | Judill   | J.1100, C              |                | viais and   |
| Item-                              |  |                                    |                                  |             |                   |   |                              | Names of I                     | _egislator: | s, Publi | c and Ex               | ecutive Offici | als         |
| 2                                  | Date   |                                    | Place                            |             | A                 | mount   |                              | and Household Members in Group |             |          |                        |                |             |
|                                    |  |                                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|                                    |  |                                    |                                  |             | 1                 |   |                              |                                |             |          |                        |                |             |
|                                    |  |                                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|                                    |  |                                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|                                    |  |                                    |                                  |             |                   |   |                              | 1                              |             |          |                        |                |             |
|                                    |  |                                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|                                    |  |                                    |                                  |             |                   |   |                              | }                              |             |          |                        |                |             |
|                                    | ontinued on a  | ttached page(s)                    |                                  |             |                   |   |                              |                                |             |          |                        |                |             |
|                                    | onunucu on a   |                                    | RUCTIONS                         |             |                   | Iter  |                              | Fm                             | ployer(s)   | Name(s   | and Ad                 | ldress(es)     |             |
|                                    |  |                                    |                                  |             |                   | 3   |                              | l                              |             |          |                        |                |             |
| Wha                                | o should file  | this form: Ar                      | ny lobbyist registered un        | der Sect    | tion              | \   |                              | tizens for Afford              |             |          |                        | •              |             |
|                                    | 6617 Idaho C   |                                    | ., 1000 just registered un       |             |                   | No. 1   | 41                           | 3 W. Idaho, Su                 | iite 200    | Bois     | e, ID                  | 83702          |             |
| Filir                              | ng deadline:   | Annual report                      | is due on January 31st.          |             |                   |   | Ca                           | pital City Deve                | elopme      | nt Co    | rp                     |                |             |
|                                    |  |                                    | byist semi-annual repor          | t due Ju    | ly 31st.          | No. 2   |                              | 1 N 9th St. Ste                | •           |          | -                      | 702            |             |
| <b></b>                            | DD DW DD "   | LATON I                            |                                  |             |                   |   | Market and Tille and I delay |                                |             |          |                        |                |             |
| 101                                | BE FILED V   |                                    | en Ysursa                        |             |                   | Kootenai Tribe of Idaho No. 3 PO Box 1259 Bonners Ferry, ID 83805 |                              |                                |             |          |                        |                |             |
| Secretary of State                 |  |                                    |                                  |             |                   | 1,10. 3   | אל                           | J BOX 1259 BO                  | mners i     | -епу,    | נא עו                  | CUO            |             |

|           |         |   | item 4 is n                   | o ion | ger statutorily required   | J.    |                                    |
|-----------|---------|---|-------------------------------|-------|--|-------|------------------------------------|
| Item      |         |   | ion, the number of the Senate |       | LEGISLATIVE SUI  | BJECT | IDENTIFICATION                     |
| 5         | 1       |   | legislative activity in which |       |  |       |                                    |
| 3         | the L   | obbyist was supporting or op  | posing.                       | Code  | Subject  | Code  | Subject                            |
| Subjec    | t Code  | Bill, Resolution or Other   | Appropriation Bill Number     | 01    | Agriculture, horticulture,   | 17    | Health service, medicine, drugs    |
| (from     |         | Legislative Ident. Number   | and Section Number            |       | farming, and livestock   |       | and controlled substances, health  |
| (HOIII    | table)  | Legislative Idelit. (Valide)  | and Section (Varioe)          | 02    | Amusements, games, athletics   |       | insurance, hospitals               |
|           |         |   |                               |       | and sports   | 18    | Higher education                   |
|           |         |   |                               | 03    | Banking, finance, credit and   | 19    | Housing, construction, codes       |
|           |         |   |                               |       | investments  | 20    | Insurance (excluding health        |
|           |         |   |                               | 04    | Children, minors, youth,   |       | insurance)                         |
|           |         |   |                               |       | senior citizens  | 21    | Labor, salaries and wages,         |
|           |         |   |                               | 05    | Church and religion  |       | collective bargaining              |
|           |         |   |                               | 06    | Consumer affairs   | 22    | Law enforcement, courts,           |
|           |         |   |                               | 07    | Ecology, environment, pollution,   |       | judges, crimes, prisons            |
|           |         |   |                               | l "   | conservation, zoning, land and   | 23    | License, permits                   |
|           |         |   |                               |       | water use  | 24    | Liquor                             |
|           |         |   |                               | 08    | Education  | 25    | Manufacturing, distribution and    |
|           |         |   |                               | 09    | Elections, campaigns, voting,  | 43    | services                           |
|           |         |   |                               | 09    |  | 26    |                                    |
|           |         |   |                               | 10    | political parties  | 26    | Natural resources, forest and      |
|           |         |   |                               | 10    | Equal rights, civil rights,  |       | forest products, fisheries, mining |
|           |         |   |                               | ١.,   | minority affairs   | 27    | and mining products                |
|           |         |   |                               | 11    | Government, financing,   | 27    | Public lands, parks, recreation    |
|           |         |   |                               |       | taxation, revenue, budget,   | 28    | Social insurance, unemployment     |
|           |         |   |                               | ١     | appropriations, bids, fees, funds  |       | insurance, public assistance,      |
|           |         |   |                               | 12    | Government, county   |       | workmen's compensation             |
|           |         |   |                               | 13    | Government, federal  | 29    | Transportation, highways,          |
|           |         |   |                               | 14    | Government, municipal  |       | streets and roads                  |
|           |         |   |                               | 15    | Government, special districts  | 30    | Utilities, communications,         |
|           |         |   |                               | 16    | Government, state  |       | televisions, radio, newspaper,     |
|           |         |   |                               |       |  |       | power, CATV, gas                   |
|           |         |   |                               |       |  | 31    | Other (please specify)             |
| Item<br>6 | contrac | y any rule, ratemaking decision<br>of the process, financial<br>obbyist was supporting or opp | I services agreement or       |       | ERTIFICATION: 1 hereby certify the precent statement in accordance with Supplying the property of the property |       |                                    |
|           |         |   |                               | _     | nployer No. 2 signature  |       | Date                               |
|           |         |   |                               | _     | nployer No. 3 signature  |       | Date                               |
|           |         |   |                               | En    | nplover No. 4 signature  |       | Date                               |



Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM

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|--|---|-------------------------------------|------------------------------------|---------------------|---------------|---|----------------|---|------------------------|-----------|-------------------|--------------|
|  |   | Type or print clea                  |                                    |                     |               |   |                | S   | TATE OF IDA            | H0        | SCAN              | VEC          |
|  | st's name and p                                 | ermanent busine                     |                                    |                     |               | Date  | e prepared     | _   |                        | Period    | covered           |              |
|  | ell Westerb                                     | •                                   |                                    |                     |               |   |                |   |                        | lг        | year endi         | ng           |
|  | erberg & A                                      | ssociates                           |                                    |                     |               |   |                |   |                        |           |                   | _            |
|  | ox 328  |                                     |                                    |                     |               |   |                |   |                        | (Mo.      | ) (Day)           | (Yr.)        |
| Boise  | , ID 8370 <sup>2</sup>                          | l                                   |                                    |                     |               |   |                | 1-9-09  |                        | 12        | 31                | 00           |
| Item<br>1  | 1 lotals of all reportable expenditures made or |                                     |                                    |                     | y Lobby       | ist or  | by Lobby       |   |                        | •         |                   | 08<br>yer.   |
| Category of Expenditure  |   |                                     | 477.114                            |                     |               |   |                | each emplo  | yer (Identify er       | nployers  | , under           |              |
|  |   | Living and Travel Lobbying Activity | *Total Amount for<br>All Employers | Item 3, at          | bottom o      | of page.                                      | ·.)<br>————    |   |                        |           |                   |              |
|  | o Not Have to l                                 |                                     |                                    | Employ              | yer No. 1     |   | Employ         | er No. 2  | Employer N             | lo. 3     | Employer          | No. 4        |
|  | inment<br>nd Refreshm                           | ent                                 | s0_                                | \$                  |               | 0 5   | <b>\$</b>      |   | \$                     |           | <b>s</b>          |              |
| Living   | Accommoda                                       | tions                               |                                    |                     |               |   |                |   | ļ                      |           |                   |              |
| Advert   |   |                                     |                                    |                     |               |   |                |   |                        |           |                   |              |
|  | 6   |                                     |                                    |                     |               | -   -   |                |   |                        |           |                   | <del>-</del> |
| Travel   |   |                                     |                                    |                     | _             | - -   |                |   |                        |           |                   |              |
| Teleph   | one   |                                     |                                    |                     |               | -   | _              |   |                        |           |                   |              |
| Other I  | Expenses or S                                   | Services                            |                                    |                     |               | - -   |                |   |                        |           |                   |              |
|  |   |                                     |                                    |                     |               | =   |                |   |                        |           |                   |              |
|  |   | Total                               | s0_                                | <b>. S</b>          |               | <u>0                                     </u> | <b>s</b>       | 0_  | s                      | 0         | S                 | 0_           |
| *When  | the number of                                   | employers you a                     | I<br>re reporting for requires m   | l<br>ultiple L-2 fo | rms to be     | filed a                                       | total amo      | unt for all en  | ı<br>nployers should l | be entere | l<br>d on Page 1. |              |
| Item-  |   | of each expend<br>of their housel   | liture of more than sevenold.      | enty-five do        | llars (\$7    | (5) for                                       | a legislat     | tor, other h  | older of public        | office,   | executive of      | ficials and  |
| 2  | Date  |                                     | Place                              |                     | Am            | ount  |                | Names of Legislators, Public and Executive Officials and Household Members in Group |                        |           |                   |              |
|  |   |                                     |                                    |                     |               |   |                |   |                        |           |                   |              |
| <del>'</del>   | Continued on a                                  | attached page(s)                    | TRAIGE FOR IC                      |                     | $\overline{}$ | Item  | <del>.  </del> |   |                        |           |                   |              |
|  |   | INST                                | RUCTIONS                           |                     |               | 3   |                | En  | nployer(s) Name(       | s) and A  | ddress(es)        |              |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          |   |                                     |                                    | 1                   |               | AMOI<br>PO Box                                | 140173         | Boise, ID 8   | 3704                   |           |                   |              |
| Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st. |   |                                     |                                    | 31st.               | No. 2         |   |                |   |                        | _         |                   |              |
| то   | BE FILED V                                      | WITH:                               |                                    |                     |               |   |                |   |                        |           |                   |              |
|  |   |                                     | en Ysursa                          |                     |               | No. 3   |                |   |                        |           |                   |              |
|  | Secretary of State                              |                                     |                                    |                     |               |   |                |   |                        |           |                   |              |

| tem<br>4 | property to a                   |  | ehalf of any Legislator, Pub  | oyer in the nature of contributions of mo<br>olic or Executive Official or Household   | Membe   | er(s).  |
|----------|---------------------------------|--|---|--|---|---|
|          | Date                            | Amount   | Name of Legis   | lator, Public or Executive Official and Hous   | ehold Me  | ember(s) Receiving or Benefiting  |
| tem 5    | or House Bill<br>the Lobbyist v |  | ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number | Code Subject  O1 Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, gederal  14 Government, special districts  16 Government, special districts  CERTIFICATION: I hereby certify the correct statement in accordance with Secondaria contents. | Code 17  18 19 20 21 22 23 24 25 26  27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 6        | contract bid or                 | le, ratemaking decision<br>bid process, financial<br>was supporting or opp | services agreement or   | Lobbyist signature   |   | 1-10-09<br>Date   |
|          |                                 |  |   | Employer No. 1 signature   |   | Date  |
|          |                                 |  |   | Employer No. 2 signature   |   | Date  |
|          |                                 |  |   | Employer No. 3 signature   |   | Date  |



Ben Ysursa Secretary of State

| LOBBYIST | <b>DEPORT</b> | FORM  |
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LOBBYISTS (Sec. 67-6619)

2009 JA 112 ANIG: 38
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(Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address Russell Westerberg year ending Westerberg & Associates PO Box 328 (Mo.) (Day) (Yr.) Boise, ID 83701 1-9-09 08 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0 0 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0 0 0 0 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) LAMAR Advertising Who should file this form: Any lobbyist registered under Section No. 1 PO Box 16647 Boise, ID 83705 67-6617 Idaho Code Cigar Association of America Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 1707 H St. Ste 800 Washington DC 20006 Full Life Agency TO BE FILED WITH: No. 3 PO Box 1898 Hayden Lake, ID 83835 Ben Ysursa Secretary of State

| from table) Legislative Ident. Number  Amusements, games, athletics and sports  | item<br>4 |                 | any, for any or on b   | ehalf of any Legislator, Pul | oyer in the nature of contributions of mor<br>blic or Executive Official or Household   | Membe  | er(s).   |
|--|-----------|-----------------|------------------------|------------------------------|---|--|--|
| tem of House Bill, Resolution or other legislative activity in which be Lobbyist was supporting or opposing.  Toda Subject  Ode Subject  Ode Subject  Of Agriculture, horticulture, farming, and livestock and sports  Bill, Resolution or Other and Section Number  Of Agriculture, horticulture, farming, and livestock and sports  Of Agriculture, horticulture, farming, and livestock and sports  Of Banking, finance, credit and investments  Of Church and religion  Of Consumer affairs  Of Course and religion  Of Consumer affairs  Of Ecology, environment, pollution, conservation, zoning, land and water use  Of Equal rights, civil rights, minority affairs  I Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  Of Government, foderal  Of Governm |           | Date            | Amount                 | Name of Legis                | lator, Public or Executive Official and House   | ehold Me   | ember(s) Receiving or Benefiting   |
| Dipect Code   Bill, Resolution or Other   Appropriation Bill Number   Other (and controlled substate from table)   Dipect Code   Bill, Resolution or Other (and Section Number   Other (and section    |           |                 |                        |                              | LEGISLATIVE SUE   | BJECT  | IDENTIFICATION   |
| Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   | ubject (  | Code   Bill, F  | Resolution or Other    | Appropriation Bill Number    | 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, municipal 14 Government, municipal 15 Government, special districts | 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29 | Health service, medicine, drugs and controlled substances, heal insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minimand mining products Public lands, parks, recreation Social insurance, unemploymer insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, |
| Employer No. 2 signature Date  | 6         | contract bid or | bid process, financial | services agreement or        | Lobby ist signature  Employer No. 1 signature   |  | 7-6624 Idaho Code.  /-/ O- Of Date  Date   |

Ben Ysursa

Secretary of State

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LOBBYIST REPORT FORM

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| Lobbyis                               |                               | ermanent busine                     |  |              |          | TDa       | te pre    | pared                          |  | Period o                          | covered     |             |
| -                                     | II Westerb                    |                                     | 55 dddiv55   |              |          |           | ar pro    |                                |  | _                                 |             |             |
|                                       |                               | •                                   |  |              |          |           |           |                                |  |                                   | year endi   | ng          |
| Westerberg & Associates<br>PO Box 328 |                               |                                     |  |              |          |           |           |                                |  | (Ma)                              | (Day)       | (V-)        |
|                                       | ID 83701                      | ĺ                                   |  |              |          | - 1       |           |                                |  | (Mo.)                             | ) (Day)     | (Yr.)       |
| D0130,                                | 10 00701                      |                                     |  |              |          |           |           | 1-15-09                        | •  | 12                                | 31          | 08          |
| Item                                  | T-4-1                         | 6-11                                | .1   |              | h. I abb | bruiot or | - h 1     |                                |  |                                   |             |             |
| 1                                     | Total                         | s of all reportat                   | ble expenditures made o  |              |          | -         |           |                                |  |                                   |             | yer.<br>——— |
|                                       | ategory of Ex                 | •                                   | +TT + 1 4  |              |          |           |           | ited by each emplo             | yer (Ident                                       | ify employers                     | , under     |             |
|                                       |                               | Living and Travel Lobbying Activity | *Total Amount for<br>All Employers                               | Item 3, at   | DOLLOM   | or pag    | e.,<br>—— |                                |  |                                   |             |             |
|                                       | o Not Have to b               |                                     |  | Emplo        | yer No.  | 1         | E         | mployer No. 2                  | Emplo  | yer No. 3                         | Employe     | r No. 4     |
| Enterta                               | inment                        |                                     |  |              |          |           |           | -                              |  |                                   |             |             |
|                                       | nd Refreshm                   | ent                                 | \$ 3506.35   | <b>S</b>     | 3506.3   | 35        | \$        |                                | <b> </b>   |                                   | \$          |             |
|                                       |                               |                                     |  |              |          |           | -         |                                | `  |                                   |             |             |
| Living                                | Accommoda                     | tions                               |  | ·            |          |           |           |                                |  |                                   |             |             |
| Adverti                               | ising                         |                                     |  |              |          | i         |           |                                | ]  |                                   |             |             |
| Travel                                |                               |                                     |  | 1            |          |           |           |                                |  |                                   |             |             |
|                                       |                               |                                     |  |              |          | (         |           |                                |  |                                   |             |             |
| Telepho                               | one                           |                                     | <del></del>  |              |          |           |           |                                | ——   |                                   |             |             |
| Other E                               | Expenses or S                 | Services                            |  |              |          |           |           |                                |  |                                   |             |             |
|                                       |                               |                                     |  |              |          |           |           |                                |  |                                   |             |             |
|                                       |                               | 77.4.1                              | 2506.25  |              |          | 0         | •         | 0                              |  | 0                                 | •           | 0           |
|                                       |                               | Total                               | \$ <u>3506.35</u>  | <b>.</b> \$  |          |           | <b>\$</b> |                                | <b>\$</b>  |                                   | <b>s</b>    |             |
| *When t                               | The totals                    |                                     | re reporting for requires m<br>diture of more than seve<br>hold. |              |          |           |           | egislator, other h             | older of p                                       | ublic office,                     | executive o |             |
| 2                                     | Date                          |                                     | Place  |              | Aı       | тоипт     |           |                                |  | , Public and Ex<br>old Members in |             | als         |
|                                       | 9-3-08                        | Coeur d'Al                          | lene Govs Cup regis  | stration     | 80       | 0.00      | $\neg$    |                                |  | awrence D                         |             |             |
|                                       | 9-3-08                        |                                     | lene Gov's cup regis   |              | 80       | 0.00      | - (       | •                              |  | onna Denn                         | -           |             |
|                                       |                               |                                     |  |              |          |           | ]         |                                |  |                                   | •           |             |
|                                       | 9-3-08                        | CDA                                 | airfare, governors c   | up           | 516.6    |           | 6.67      |                                | Rep. Brent Crane<br>Rep Steve Kren<br>Kalah Kren |                                   | е           |             |
|                                       | 0 0 00                        | I                                   | airfare, governors c   | •            |          |           |           |                                |  |                                   |             |             |
|                                       |                               | (                                   | airfare, governors c   | •            |          |           |           |                                |  |                                   |             |             |
|                                       |                               |                                     | amano, goromoro o  |              |          |           | ł         |                                |  |                                   |             |             |
|                                       |                               |                                     |  |              |          |           |           |                                |  |                                   |             |             |
|                                       | Continued on a                | attached page(s)                    |  |              | <u> </u> |           |           |                                |  |                                   |             |             |
|                                       |                               | INST                                | TRUCTIONS  |              |          | Ite:      |           | En                             | nployer(s) N                                     | Name(s) and A                     | ddress(es)  |             |
|                                       | o should file<br>6617 Idaho C |                                     | ny lobbyist registered ur  | nder Section | n        | No. 1     |           | eur d'Alene R<br>00 River Bend | _  | •                                 |             |             |
| Fili                                  | ng deadline:                  |                                     | is due on January 31st.<br>bbyist semi-annual repo               |              | 31st.    | No. 2     | !         |                                |  |                                   |             |             |
| ТО                                    | BE FILED V                    | B<br>Secre<br>PO                    | een Ysursa<br>etary of State<br>Box 83720                        |              |          | No. 3     | 3         |                                |  |                                   |             |             |

| Item<br>4              | Exper<br>prope           | nditures i<br>erty to an              | made by the lobby<br>y, for any or on b                              | rist or by the lobbyist's employed<br>ehalf of any Legislator, Pub | oyer in<br>olic or l                               | the nature of contributions of mo<br>Executive Official or Household   | Membe                               | r(s).   |
|------------------------|--------------------------|---------------------------------------|--|--|--|--|-------------------------------------|---|
|                        | D                        | ate                                   | Amount   | Name of Legis  | lator, Pu  | ablic or Executive Official and House  | chold Me                            | ember(s) Receiving or Benefiting  |
| Item 5 Subject (from ( | Subje<br>or Ho<br>the Lo | ect matter<br>buse Bill,<br>obbyist w | of proposed legislat   | ion, the number of the Senate legislative activity in which        | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07     | LEGISLATIVE SUI  Subject Agriculture, borticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use  | BJECT Code 17  18 19 20 21 22 23 24 | IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor   |
|                        |                          |                                       |  |  | 08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state  | 25<br>26<br>27<br>28<br>29<br>30    | Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
|                        | contrac                  | ct bid or b                           | e, ratemaking decisi<br>oid process, financia<br>as supporting or op | l services agreement or  | L Er   | DERTIFICATION: I hereby certify the correct statement in accordance with some complete signature.  I will be a signature of the correct statement in accordance with some correct statement in accorda |                                     |   |

Ben Ysursa Secretary of State

| LOBBYIST | <b>REPORT</b> | <b>FORM</b> |
|----------|---------------|-------------|
|          |               |             |

|          |        | _ |
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Page of Page(s)
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|-------------|----------------|-----------|------|------|
| L-2         | LOBBYISTS      | 09 JAN 23 |      |      |
|             | (Sec. 67-6619) | ELARY     | Üř   | STAT |
|             |                | STATE OF  | - ID | AHO  |
|             |                | SCANNE    |      |      |

|           |                               |   |                             |                          | (SC       | C. U7     | -001     | OF KILLAN                             | OF IDAMA                  | a E      |                  |            |
|-----------|-------------------------------|---|-----------------------------|--------------------------|-----------|-----------|----------|---------------------------------------|---------------------------|----------|------------------|------------|
|           |                               | Type or print clea<br>lee instructions at |                             |                          |           |           | _        | SCANNE                                | Ur IUANU                  |          |                  |            |
| Lobbyis   |                               | ermanent busines                          |                             | _                        |           |           |          | epared                                |                           |          | covered          |            |
|           | ell Westerb                   | •   |                             |                          |           | - 1       |          |                                       |                           | lr       | year endin       | g          |
|           | rberg & As                    | ssoicates                                 |                             |                          |           |           |          |                                       |                           |          |                  |            |
|           | ox 328                        | •   |                             |                          |           |           |          |                                       |                           | (Mo.     | ) (Day)          | (Yr.)      |
| ·         | ID 83701                      |   |                             |                          |           |           |          | 1-14-09                               | 9                         | 12       | 31               | 08         |
| Item<br>1 | Total                         | s of all reportal                         | ole expenditures made or    |                          |           |           |          |                                       |                           |          |                  | er.        |
|           | ategory of Exursed Personal L | openditure                                | *Total Amount for           | Proportion<br>Item 3, at |           |           |          | uted by each emplo                    | oy <b>er (Identify en</b> | ployers  | , under          |            |
|           | es Pertaining to l            | obbying Activity<br>e Reported            | All Employers               | Emplo                    | yer No.   | 1         | ]        | Employer No. 2                        | Employer N                | o. 3     | Employer         | No. 4      |
| Enterta   | inment                        |   |                             |                          |           |           |          |                                       |                           |          |                  |            |
| Food a    | nd Refreshm                   | ent                                       | \$4306.40_                  | \$                       | 4306.     | <u>40</u> | \$_      |                                       | <b>\$</b>                 |          | \$               |            |
| Living    | Accommoda                     | tions                                     |                             |                          |           |           |          |                                       |                           |          |                  |            |
| Adverti   | sing                          |   |                             |                          |           |           |          |                                       |                           |          |                  |            |
| Travel    |                               |   |                             |                          |           |           |          |                                       |                           |          |                  |            |
| Telepho   | one                           |   |                             |                          |           |           |          |                                       |                           |          |                  |            |
| -         | expenses or S                 | Services                                  |                             |                          |           |           |          |                                       |                           |          |                  |            |
|           |                               |   |                             |                          |           |           |          |                                       |                           |          |                  |            |
|           |                               | Total                                     | s 4306.40                   | s                        |           | 0         | s        | 0                                     | s                         | 0        | \$               | 0          |
|           |                               | 20001                                     |                             |                          |           |           | _        |                                       | •                         |          |                  |            |
| When t    |                               |   | e reporting for requires mu |                          |           |           |          |                                       |                           |          |                  |            |
|           |                               | of each expend<br>of their househ         | iture of more than sever    | nty-five do              | llars (\$ | 575) f    | or a l   | egislator, other h                    | older of public           | office,  | executive off    | icials and |
| Item-     | memoer(s)                     | or area noase.                            |                             |                          |           |           |          | Names of                              | Legislators, Publi        | c and Ex | cecutive Officia | ıls        |
| 2         | Date                          |   | Place                       |                          |           | mount     |          |                                       | nd Household Me           |          |                  |            |
|           | 93-08                         | Coeur                                     | l'Alene Governors C         | up                       | 80        | 0.00      |          | Re                                    | epresentative             | Steve    | e Kren           |            |
|           |                               |   | registration                |                          | 90        | 00        |          |                                       | Suo Ann                   | Moule    |                  |            |
|           |                               |   |                             |                          | 00        | 00.00     | ,        |                                       | Sue Ann                   | MOYIE    | •                |            |
|           |                               |   |                             |                          |           |           |          |                                       |                           |          |                  |            |
|           |                               |   |                             |                          |           |           |          |                                       |                           |          |                  |            |
|           |                               |   |                             |                          |           |           |          |                                       |                           |          |                  |            |
|           | Continued on a                | ttached page(s)                           |                             |                          |           | _         |          |                                       |                           |          |                  |            |
|           |                               | INST                                      | RUCTIONS                    |                          |           |           | enn<br>3 | Em                                    | ployer(s) Name(s          | ) and A  | idress(es)       |            |
| 33/1      |                               | 41 . 6 4                                  | 1.11                        |                          |           | T         | Ro       | cky Mountain                          | Power                     |          |                  |            |
|           | 617 Idaho C                   |   | y lobbyist registered und   | der Section              | l         | No.       | 1 20     | 1 S. Main Salt                        | Lake City, U              | T 841    | 111              |            |
| Filir     |                               |   | is due on January 31st.     |                          |           |           |          | _                                     |                           |          |                  |            |
|           |                               | Executive Lob                             | byist semi-annual report    | due July 3               | l st.     | No.       | 2        |                                       |                           |          |                  |            |
| тол       | BE FILED W                    | лтн:                                      |                             |                          |           |           |          | · · · · · · · · · · · · · · · · · · · |                           |          |                  |            |
|           |                               | Ве  | en Ysursa                   |                          |           | No.       | 3        |                                       |                           |          |                  |            |
|           |                               |   | tary of State<br>Box 83720  |                          |           |           |          |                                       |                           |          |                  |            |

| :m<br> | proper      | rty to any, for any                           | or on be   | chalf of any Legislator, Pub                                  | lic or l  | the nature of contributions of mo<br>Executive Official or Household   | Membe         | r(s).  |
|--------|-------------|---|------------|---|-----------|--|---------------|--|
|        | Da          | ate A   | mount      | Name of Legis   | lator, Pu | ublic or Executive Official and House  | ehold Me      | mber(s) Receiving or Benefiting  |
|        |             |   |            |   |           |  |               |  |
|        |             |   |            |   |           |  |               |  |
|        |             |   |            |   |           |  |               |  |
| m      |             |   |            | on, the number of the Senate<br>legislative activity in which |           | LEGISLATIVE SU   | BJECT         | IDENTIFICATION   |
| '      | the Lo      | bbyist was supporti                           | ng or opp  | oosing.   |           | Subject  |               | Subject  |
| •      | Code (able) | Bill, Resolution o<br>Legislative Ident.      |            | Appropriation Bill Number<br>and Section Number               | 01        | Agriculture, horticulture, farming, and livestock  | 17            | Health service, medicine, drugs<br>and controlled substances, health                 |
|        |             |   |            |   | 1 02      | Amusements, games, athletics   |               | insurance, hospitals   |
|        |             |   |            |   | 0.2       | and sports   | 18            | Higher education   |
|        |             |   |            |   | 03        | Banking, finance, credit and investments Children, minors, youth,  | 19<br>20      | Housing, construction, codes<br>Insurance (excluding health<br>insurance)            |
|        |             |   |            |   | 05        | children, minors, youth,<br>senior citizens<br>Church and religion   | 21            | Labor, salaries and wages, collective bargaining                                     |
|        | ĺ           |   |            |   | 06        | Consumer affairs   | 22            | Law enforcement, courts,   |
|        |             |   |            |   | 07        |  | 23            | judges, crimes, prisons<br>License, permits  |
|        | J           |   |            |   |           | water use  | 24            | Liquor   |
|        | 1           |   |            |   | 08        | Education  | 25            | Manufacturing, distribution and  |
|        | - 1         |   |            |   | 09        | Elections, campaigns, voting,  | 26            | Services   |
|        |             |   |            |   | 10        | political parties  Equal rights, civil rights,  minority affairs   | 26            | Natural resources, forest and forest products, fisheries, mining and mining products |
|        |             |   |            |   | 111       | Government, financing,   | 27            | Public lands, parks, recreation  |
|        |             |   |            |   |           | taxation, revenue, budget,<br>appropriations, bids, fees, funds  | 28            | Social insurance, unemployment insurance, public assistance,                         |
|        | [           |   |            |   | 12        | Government, county   |               | workmen's compensation   |
|        | i           |   |            |   | 13        | Government, federal  | 29            | Transportation, highways,  |
|        | - 1         |   |            |   | 14        | Government, municipal Government, special districts  | 30            | streets and roads Utilities, communications,   |
|        |             |   |            |   | 16        | Government, state  | 50            | televisions, radio, newspaper,<br>power, CATV, gas                                   |
|        |             |   |            |   |           | the second secon | 31            | Other (please specify)   |
|        |             |   |            |   | -         | CERTIFICATION: I hereby certify t  | hat the a     | bove is a true, complete and   |
|        |             |   |            |   | c         | correct statement in accordance with   | Section 6     | 7-6624 Idaho Code.   |
|        | ĺ           |   |            |   |           |  |               | 1-111-09   |
| m      |             | y any rule, ratemaki<br>at bid or bid process |            | on, procurement, I services agreement or                      | 1         | oboyist signature  | $\overline{}$ | Date   |
|        | bond io     | bbyist was support                            | ing or opp | posing.   | -         | TW Dock  | <u> </u>      | -1-20-09 X   |
|        |             |   |            |   |           | Inployer No. 1 signature   |               | Date   |
|        |             |   |            |   | E         | imployer No. 2 signature   |               | Date   |
|        |             |   |            |   |           | imployer No. 3 signature   |               |  |

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

LOBBYISTS (Sec. 67-6619)

To Be Filed By:

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SECRETARY OF STATE

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|---|--|-----------------|---|-----------------------|---------|-------|---|-------------------------------------|--|----------|----------------|-----------|-------------|
| Lobbyis   |  | ermanent busine |   |                       | _       | Di    | ate prep                                | pared                               |  |          | Period o       | covered   |             |
| Russe   | ell Westerb  | erg             |   |                       |         | 1     |   |                                     |  |          | Г              | year endi | ng          |
|   | erberg & As  | sociates        |   |                       |         | 1     |   |                                     |  |          | ן '            |           |             |
|   | ox 328   |                 |   |                       |         | 1     |   |                                     |  |          | (Mo.)          | (Day)     | (Yr.)       |
| Boise   | Boise, ID 83701  |                 |   |                       |         |       | 1-9-09                                  |                                     |  |          | 40             |           |             |
| Item Table of all recentable supportions made on income                           |  |                 |   |                       |         |       |   |                                     |  |          | 12             | 31        | 08          |
| 1   |  |                 | ble expenditures made of                            |                       | •       | •     | •                                       | -                                   | -  |          |                |           | yer.        |
|   | ategory of Ex  |                 | *Total Amount for                                   | Proportion Item 3, at |         |       |   | ted by each emple                   | oyer (Ide  | ntify em | ployers,       | , under   |             |
| Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity |  |                 | All Employers                                       |                       |         |       |   | Employee No. 2                      |  |          | Employer No. 4 |           |             |
| D   | o Not Have to b  | e Reported      |   | Employer No. 1        |         |       | Employer No. 2                          |                                     | Employer No. 3   |          | Employer No. 4 |           |             |
| Entertainment   |  |                 | s 2244.02 s   |                       | 2244.02 |       |   |                                     | <b>S</b>   |          |                | s         |             |
| Food and Refreshment  |  |                 | \$2244.02_  | _ 32244.02            |         |       | 2 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                                     | <b>J</b>   |          |                |           |             |
| Living  | Accommoda  | tions           | l   | l —                   |         |       |   |                                     |  |          |                |           |             |
| Advert  | ising  |                 |   |                       |         |       |   |                                     |  |          |                |           |             |
| Travel  |  |                 |   |                       |         |       |   |                                     |  |          |                |           |             |
| Telephone   |  |                 |   |                       |         |       |   |                                     |  |          |                |           |             |
| Other I   | Expenses or S  | Services        |   |                       |         |       |   |                                     |  |          |                |           |             |
|   |  |                 |   |                       |         |       |   |                                     |  |          |                |           |             |
|   |  | Total           | s <u>2244.02</u>                                    | \$                    |         | 0     | \$                                      | 0                                   | <b>s</b>   |          | 0              | \$        | 0           |
|   |  | _               |   |                       |         | 61    | <u> </u>                                |                                     | ١.   |          |                |           |             |
| -When   |  |                 | re reporting for requires mu                        |                       |         |       | _                                       |                                     |  |          |                |           | ficials and |
| T4  | The totals of each expenditure of more than seventy-five dollars (\$\sqrt{member(s)}\$ of their household. |                 |   |                       |         |       | or a ic                                 | gisiawi, ouici i                    | ioidei oi  | public   | Office,        |           | iiciais and |
| Item-<br>2  |  |                 | Disease   | Amo                   |         |       |   |                                     | s of Legislators, Public and Executive Officials<br>and Household Members in Group |          |                |           |             |
|   | Date   |                 | Place   |                       | A       | mount | -                                       |                                     | in <u>a</u> House  | enoia Me | mbers ir       | 1 Group   |             |
|   |  |                 |   |                       |         |       |   |                                     |  |          |                |           |             |
|   |  |                 |   |                       |         |       |   |                                     |  |          |                |           |             |
|   |  |                 | 1   |                       |         |       |   |                                     |  |          |                |           |             |
|   |  |                 |   |                       |         |       |   |                                     |  |          |                |           |             |
|   |  | 1               |   |                       |         |       |   |                                     |  |          |                |           |             |
|   |  |                 |   |                       |         |       |   |                                     |  |          |                |           |             |
|   | Continued on a   | ttached page(s) |   |                       | l       |       |   |                                     |  |          |                |           |             |
| INSTRUCTIONS  |  |                 |   |                       |         | Ite   | em<br>3                                 | Employer(s) Name(s) and Address(es) |  |          |                |           |             |
|   | o should file<br>6617 Idaho C  |                 | ny lobbyist registered un                           | ider Section          | n       | No.   | •                                       | gadone Corp<br>c 6200 Coeu          |  |          | 83814          | ı         |             |
| Fili  | ng deadline:   |                 | is due on January 31st.<br>bbyist semi-annual repor | t due July            | 31st.   | No.   | 2                                       |                                     |  |          |                |           |             |
| TO BE FILED WITH:   |  |                 |   |                       |         |       |   |                                     |  |          |                |           |             |
| Ben Ysursa Secretary of State   |  |                 |   |                       |         | No.   | 3                                       |                                     |  |          |                |           |             |

| en : · | Expenditures made by the lobbyist or by the lobbyist's employ property to any, for any or on behalf of any Legislator, Pub |   |  |  | Executive Official or Household  | Membe     | er(s).  |  |  |  |  |
|--------|--|---|--|--|--|-----------|---|--|--|--|--|
|        | Date   | Amount  | Name of Legis  | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |  |           |   |  |  |  |  |
| 5 or I | House Bill, R<br>Lobbyist wa<br>Bill, Res  | Resolution or other<br>is supporting or op                    | ion, the number of the Senate<br>legislative activity in which<br>posing.  Appropriation Bill Number<br>and Section Number | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10                                 | LEGISLATIVE SUITE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,   |           | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation |  |  |  |  |
|        |  |   |  | 12<br>13   | taxation, revenue, budget,<br>appropriations, bids, fees, funds<br>Government, county<br>Government, federal   | 28        | Social insurance, unemployment insurance, public assistance, workmen's compensation<br>Transportation, highways,  |  |  |  |  |
|        |  |   |  | 14<br>15<br>16   | Government, municipal<br>Government, special districts<br>Government, state  | 30<br>31  | streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)   |  |  |  |  |
| contra | ect bid or bid   | atemaking decisio<br>process, financial<br>supporting or oppo | services agreement or  |  | ERTIFICATION: I hereby certify the prect statement in accordance with Supplying the population of the property | ection 67 | ove is a true, complete and 7-6624 Idaho Code.  |  |  |  |  |
|        |  |   |  |  | ployer No. 2 signature   |           | Date  |  |  |  |  |
|        |  |   |  |  | ployer No. 4 signature   |           |   |  |  |  |  |

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