Page(s)

_of__

(Day)

31

(Yt.)

2008

INL BOISE Rev. 05/2008 LOBBYIST REPORT FORM Page_ THIS SPACE FOR OFFICE USE ONLY ANNUAL SEMI-ANNUAL State of Idaho Ben Ysursa To Be Filed By: Secretary of State 7009 JA120 AN 7:46 LOBBYISTS L-2 (Sec. 67-6619) SECRETAL OF STATE (Type or print clearly in black ink) See instructions at bottom of page Lobby ist's name and pennanent husiness address Dute propured year ending Brian Whitlock 702 West Idaho, Suite 310 (Mo.) Boise, Idaho 83702 January 6, 2009 12

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
		All Employers	Employer No. I		Emplayer No. 2		Employer No. 3		Employer No. 4	
Entertair Food an	nment d Refreshment	s1,032.97	\$	1,032.97	<u>\$</u>		s		\$	
Living Accommodations			<u> </u>							
Advertising			ļ				*****			
Travel										
Telepho	ne		.	- -			,			
Other E	xpenses or Services		—							
	Total	s 1,032.97	\$	1,032.97	S	0.00	s	0.00	\$	0.00
*When the	te number of employers you a	to reporting for requires my	ultinīa 1	-2 forms to be file	d a total am	count for all or	velevers should b	an antona	I on book "	1

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and

member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Information Lunch for 25 legislators regarding 2/25/08 Capitol Annex, Room 177 249,64 Center for Advanced Energy Studies 2/27/08 Crystal Ballroom, Hoff Building 783.33 INL Day at the Legislature attended by 45 legislators and two statewide elected officials

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.		No. 1 Battelle Energy Alliance; 2525 N. Fremont Ave. Idaho Falls, Idaho 83415-3760		
		No. 2		
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fex: (208) 334-2282	No. 4			

ftem 4	Expen proper	ditures i ty to an	made by the lobby y, for any or on b	ist or by the lobbyist's emplo chalf of any Legislator, Pub	oloyer in the nature of contributions of money or other tangible or intangible personal ublic or Executive Official or Household Member(s).							
	Date		Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting								
Item	Π/a n/a n/a n/a		ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION							
ລ	the Lo	the Lobby ist was supporting or opposing.				Subject		Subject				
(from O	5 or House the Lobi Subject Code (from table) L		esolution or Other ive Ident. Number H610	Appropriation Bill Number and Section Number H610	### Code	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, hudget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
			us supporting or ap		<u></u>	mployer No. 1 signature mployer No. 2 signature mployer No. 3 signature		Date Date				
] <u>E</u>	mployer No. 4 signature		Date				