LOBBYIST REPORT FORM Rev. 05/2008 of_ _Page(s) THIS SPACE FOR OFFICE USE ONLY ANNUAL SEMI-ANNUAL State of Idaho 09 JAN 23 AM 11: 46 Ben Ysursa To Be Filed By: Secretary of State STATE OF IDAHO LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Ronald L. Williams 1015 West Hays Street (Mo.) (Day) (Yr.) Boise, Idaho 83702 January 21, 2009 12 31 2008 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Total Amount for Item 3, at bottom of page.) II Employers Do Not Have to be Reported Employer No. 3 Employer No. 4 Employer No. 1 Employer No. 2 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$_ *When the number of employers you are reporting for requires multiple L-2 forms to be filled a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 and Household Members in Group Date Place Amount Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) American Cancer Society Who should file this form: Any loobyist registered under Section 67-6617 Idaho Code 2676 S. Vista Ave., Boise, Idaho 83705 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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State of Idaho

Ben Ysursa Secretary of State

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	e, Idaho i	ays Street 83702							January 21,	2009		(Mo.) 12	(Day)	(Yr.) 2008
Item 1	То	tals of all reporta	ble expenditu	ıres made o	or incurred	by Lob	byist	or by	Lobbyist's Empl	oyer on b	ehalf of L	obbyi	st's Employ	ует.
		Expenditure	*T-+-1 A	C					uted by each emplo	oyer (Iden	tify emplo	yers,	onder	
Expen	ses Pertaining	al Living and Travel to Lobbying Activity to be Reported	All Em	nount for ployers	Item 3, at	yer No.		,	Employer No. 2	Empl	loyer No. 3		Employer	No. 4
Entert	ainment	· · · · · · · · · · · · · · · · · · ·	s		s	,		s	<u></u>	s	,		\$	
	g Accommo													
Adver	tising													
Travel	l				-									
Teleph	none		-		-									
Other	Expenses o	r Services												
		Total	\$	0.00	\$	0.0	00	s	0.00	S	0.0	00	\$	0.00
*When	The tota	of employers you a ls of each expend	liture of mor	•									•	ficials and
Item-	member	(s) of their bousel	iold.						Names of	Legislators	s, Public ar	nd Exe	cutive Office	als
2	Date		Place	_		A	inount			nd Househ				
	Continued o	n attached page(s)												
	Continued o		RUCTIONS	·			Ite		F.	ployer(s) I	Mama/s) or	nd Add	racu(an)	
	no should f	lle this form: Ar			der Section	<u> </u>	No.		aho Energy Ro	esource	Author	ity		
Fil	ing deadlin	e: Annual report Executive Lob			t due July .	31st.	No. 2	۷	ountain View F 15 West Hays		Boise,	Idah	o 83702	
то	BE FILED	Be Secre	en Ysursa etary of State				No. 3	3						
	Ph		Box 83720 (D 83720-00 852 Fax: (282		No 4	1						

4 pi	roperty to ar	ny, for any or on l	pehalf of any Legislator, Put	oyer in the nature of contributions of mon plic or Executive Official or Household later, Public or Executive Official and House	Member(s).
em 0	r House Bill, ne Lobbyist wide Bill, Re e) Legislat		ion, the number of the Senate legislative activity in which	LEGISLATIVE SUE Cade Subject Of Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, municipal Government, special districts Government, special districts	BJECT IDENTIFICATION Code Subject 17 Health service, medicine, drugg and controlled substances, heal insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, solaries and wages, collective hargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, minin and mining products 27 Public lands, parks, recreation 28 Social insurance, unemploymen insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
cont	tract bid or bid	ratemaking decisit d process, financial s supporting or opp	services agreement or	CERTIFICATION I hereby certify the correct statement in accordance with Some Control of the correct statemen	
			:	Employer No 3 signature	Date
			,	Employer No. 4 signature	Date