

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

05 FEB 11 PM 3:36

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> PO Box 2720 Boise, Idaho 83701-2720	Date prepared  <p style="text-align: center;">2/8/2008</p>	Period covered  <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">1   31   2008</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 0.00	\$ 0.00	\$ 60.28	\$ 0.00
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 60.28	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
None				

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b></p>	Employer(s) Name(s) and Address(es) <hr/> No. 1 Adjusters International Inc. 126 Business Park Dr., Utica, NY 13502 <hr/> No. 2 American Council of Engineering Companies PO Box 8224, Boise, ID 83707 <hr/> No. 3 Anheuser-Busch Companies, Inc. One Busch Place, St. Louis, MO 63118 <hr/> No. 4 General Electric Co. Appliance Park, AP6-218, Louisville, KY 40225
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<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
None			

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11,16,23	H0337 (Emp#2)			01 Agriculture, horticulture, farming, and livestock
11,16,23	H0350 (Emp#2)			02 Amusements, games, athletics and sports
				03 Banking, finance, credit and investments
				04 Children, minors, youth, senior citizens
				05 Church and religion
				06 Consumer affairs
				07 Ecology, environment, pollution, conservation, zoning, land and water use
				08 Education
				09 Elections, campaigns, voting, political parties
				10 Equal rights, civil rights, minority affairs
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12 Government, county
				13 Government, federal
				14 Government, municipal
				15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
None	

*KRM:Clm*  
Lobbyist signature

*2/11/08*  
Date

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
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To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

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Lobbyist's name and permanent business address  <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> PO Box 2720 Boise, Idaho 83701-2720	Date prepared  <p style="text-align: center;">2/8/2008</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">1   31   2008</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 0.00	\$ 0.00	\$ 54.77	\$ 0.00
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 54.77	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
None				

Continued on attached page(s)

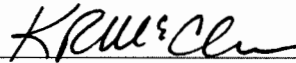
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<b>Idaho Society of Certified Public Accountants</b> PO Box 2896, Boise, ID 83701
	No. 2	<b>Idaho Telephone Association</b> PO Box 1638, Boise, ID 83701
	No. 3	<b>MidAmerican Nuclear Energy Company, LLC</b> PO Box 657, Des Moines, IA 50306
	No. 4	<b>Milk Producers of Idaho</b> PO Box 2751, Boise, ID 83701

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
None			

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
16,23	H0379 (Emp#1)			
7,12,16,30	S1289, S1293, S1314 (Emp#3)			
			<b>Code Subject</b> 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	<b>Code Subject</b> 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
	None


2/11/08

Lobbyist signature Date

**LOBBYIST MONTHLY REPORT FORM**



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**L-3** LOBBYISTS  
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 320.24	\$ 0.00	\$ 0.00	\$ 151.37
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ 0.00	\$ 320.24	\$ 0.00	\$ 0.00	\$ 151.37

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.		
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
1/14/2008	Arid Club (Emp#1)	\$80.06 ea	Sen. J. McGee, Sen. J. Broadsword, Sen. J. Goedde, Rep. M. Snodgrass

Continued on attached page(s)


<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>AIG 300 S. Riverside Pl., Ste. 2100, Chicago IL 60606</td> </tr> <tr> <td>No. 2</td> <td>EDS 5400 Legacy Dr., HC-3A-34, Plano TX 75024</td> </tr> <tr> <td>No. 3</td> <td>Idaho Liability Reform Coalition PO Box 1286, Boise ID 83701</td> </tr> <tr> <td>No. 4</td> <td>Idaho Medical Association 305 W. Jefferson, Boise ID 83702</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	AIG 300 S. Riverside Pl., Ste. 2100, Chicago IL 60606	No. 2	EDS 5400 Legacy Dr., HC-3A-34, Plano TX 75024	No. 3	Idaho Liability Reform Coalition PO Box 1286, Boise ID 83701	No. 4	Idaho Medical Association 305 W. Jefferson, Boise ID 83702
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	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
None			

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>																																			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																			
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17-0208-0702 (Emp#4) 24-2401-0701 (Emp#4)	


2/11/08

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Lobbyist signature Date

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

FEB 11 PM 3:36  
SECRETARY OF STATE  
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Lobbyist's name and permanent business address <b>Kenneth R. McClure GIVENS PURSLEY LLP PO Box 2720 Boise, Idaho 83701-2720</b>	Date prepared <b>2/8/2008</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>1 31 2008</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ _____	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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	No. 1	<b>Minnesota Mining &amp; Manufacturing PO Box 33225, St. Paul MN 55133</b>
	No. 2	
	No. 3	
	No. 4	

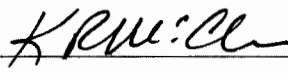
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None			

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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Lobbyist signature Date