## Rev. 06/2006

# LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page_	of	Page(s)
TIME	PACE FOR OFF	TOP HER ONLY

(Type or print clearly in black ink)

	See	instructions at	bottom o	of page							2151	C W	107311	
Lobbyist	's name and p	ermanent busine	ess addre	SS			D	ate p	orepared		P	eriod	covered	
Tei	resa M. M	olitor											month e	ending
Ela	m & Burk	e, P.A.							4/0/00		İ		(T)	
	D. Box 153								4/9/08	5		(Mo.)	1	(Yr.)
Во	ise, ID 83	701-1539										03	31	80
Item 1	Totals	of all reportal	ole expe	nditures made o	r incur	red by Lobb	yist o	or by	Lobbyist's Empl	oyer on	behalf of	Lobb	yist's Empl	oyer.
	tegory of Ex		*Tot	al Amount for					buted by each empl	loyer (Id	lentify em	ployer	s, under	
Expense		iving and Travel obbying Activity e Reported	1	l Employers		nployer No.		<u> </u>	Employer No. 2	Em	ployer No.	3	Employ	er No. 4
Entertai Food an	nment d Refreshme	ent	\$	331.16	\$	71.9	00	\$	66.97	\$	65	.80	\$	42.33
Living A	Accommodat	ions										***************************************		
Adverti	sing									***************************************				
Travel														
Telepho	ne			100.75		20.1	15		20.15		20	.15		20.15
Other E	xpenses or S	ervices		72.25		14.4	15	_	14.45		14	.45		14.45
		Total	\$	504.16	<b>\$</b> _	106.5	50_	\$	101.57	\$	100	.40	\$	76.93
					1					l				
*When									iled a total amount other holder of pul					d on Page 1.
2	Date	i cacii expendi		Place	mars (.		nount		Names of Legis					s in Group
				lone										
				one										
П	Continued on	attached page(s)												
		1-8-(-)					Ite	m	F.	anlarrar(a	) Name(s)	and A	ddragg(ag)	
		INST	RUCTI	ONS				3	En	ipioyer(s	) Name(s)	anu At	iu(ess(es)	
							No.	L	ake City Devel	opmer	t Corpo	ration	า	
	o <b>should file</b> 617 Idaho C		ny lobby	yist registered ur	nder Se	ection			05 N. 1st St., S	Suite 1	00, Coe	ur d'A	Alene, ID	83814
		: Monthly re		ne within ten (1	0) day	s of the	No. 2		leridian Develo 3 E. Idaho Ave	-	-			<b></b>
ТОТ	BE FILED V	VITH:												
			en Ysurs				No. 3		erome Urban I 52 E. Avenue		-	-	ιΩ	
			etary of Box 83						JZ E. AVENUE	A, Jer	JINE, ID	0000		***************************************
		Boise,	ID 8372	0-0080			No. 4	1 10	daho Legal Aid	Servi	ces			
	Phor	ne: (208) 334-2	852 F	ax: (208) 334-22	282			P	O. Box 913. F	Boise.	ID 8370	1		#

## Rev. 06/2006

# LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of		Pa	ge(s)
THIS	SPACE FOR	OFFICE	USE	ONLY

	(Type or print clear See instructions at	bottom of page										
Lobbyis	st's name and permanent busine	ess address			Da	te pr	repared			Period	covered	
	eresa M. Molitor									[	/ month e	nding
	am & Burke, P.A.						4/9/08	3		(Mo.	) (Day)	(Yr.)
	O. Box 1539 bise, ID 83701-1539						1,0,00			03	31	08
Item 1	Totals of all reportal	ble expenditures made o	r incurred	by Lobby	yist or	by	Lobbyist's Emp	loyer on	behalf o	of Lobb	yist's Empl	oyer.
Reimb Expens	ategory of Expenditure oursed Personal Living and Travel es Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, a	t bottom	of pag	e.)	outed by each emp	1			1	
D	o Not Have to be Reported		Emple	oyer No. 1		I	Employer No. 2	Em	ployer N	0. 3	Employe	er No. 4
Food a	inment nd Refreshment	\$	\$	84.1	6	\$		\$	Man and a street of the street		\$	MIN-P. (S1114-1114)
Living	Accommodations					*******			de-1.00 title / ###################################			
Advert	ising											***************************************
Travel												
Teleph	one			20.1	5	_						
Other I	Expenses or Services			14.4	5							
					=			<del></del>				
	Total	\$0.00	s	118.7	6	\$_	0.00	\$		0.00	s	0.00
			ı		1			1				
	The totals of each award											
Item 2	The totals of each expendi	Place	ollars (\$50		gisiato nount	or, o	Names of Legis					
		None	-									
		None										
	Continued on attached page(s)	1					l					
	INICI	PHICTIONS			Iten 3	n	Er	nployer(s	) Name(s	) and A	ddress(es)	
	INSI	TRUCTIONS		-								
	o should file this form: A	ny lobbyist registered u	nder Secti	on	No. 1		aho TechCon l65 E. Terra L	-		mpa,	ID 83687	,
	ng deadline: Monthly re of the past		10) days (	of the	No. 2							
то	BE FILED WITH:											
	В	sen Ysursa		1	No. 3							
		etary of State Box 83720		-								
	Boise,	ID 83720-0080			No. 4							
	Phone: (208) 334-2	2852 Fax: (208) 334-22	282									

	Date	Amount	tor, Public or Executive O	me of	Legislator, Public or Executive Off	ficial Re	
			None	<b>1</b> ···			
5 01	House Bill,		on, the number of the Senate egislative activity in which		LEGISLATIVE SUF		
bject Corom table 11, 14 11, 14 11, 14 11, 22 11, 16 11 11, 14	de Bill, Ro Legislat		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid		ss, financial services	ion, procurement, contract, or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we will be a statement of the control of the con	ith Sect	