Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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SEUNDAME OF STATE STATE OF IDAHO

		Type or print clea See instructions at							SIAI	E UP IDAMU
Lobbyis		ermanent bueine	<u>.</u> •			Date pro	epared		Period	covered
5/1	Ney	F /30	49				. 20			year ending
א מ	Box	7596	•			1.	20-10		'	(Dav) (V)
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5015	\mathcal{Z} , \mathcal{I}	<i>e. 0</i> =	· / / / · · · · · · · · · · · · · · · ·						12	2 31 09
Item 1	Total	s of all reportal	ole expenditures made o	•		-	-	•		· · ·
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportiona Item 3, at b		page.)	uted by each emplo	oyer (Identify e	mployer	
D	Not Have to b	e Reported		Employ	er No. 1		Employer No. 2	Employer	No. 3	Employer No. 4
Enterta Food ar	inment 1d Refreshm	ent	s 130.50	\$ /3	30.50) s		\$		\$
Living	Accommoda	tions		.	<u> </u>	_		·		
Adverti	sing					_				
Travel					/	_				
Telepho	one		20.00	_2	0.00	_				
Other E	Expenses or S	Services	30.00	30	0-00					
			- CO	-	-/) <u> </u>	+-				
		Total	s 180.50	s_/2	10.50	_ \$		\$		\$
*When t	he number of	employers you a	 re reporting for requires m	 ultiple L-2 for	rms to be fi	 led a tota	al amount for all en	 nployers should	be entere	ed on Page 1.
	The totals	of each expend	liture of more than seve							executive officials and
Item-	member(s)	of their housel	nold.				Names of	Legislators Pub	lic and F	executive Officials
2	Date		Place		Amou	ınt		nd Household N		
			- 4	1						
			γ	lone						
	Continued on a	attached page(s)				T.				
		INST	RUCTIONS			Item 3		nployer(s) Name		· · · / /
	o should file		ny lobbyist registered ur	nder Section	N	o. 1 . Z	elowstown 140	Bear W	ovil 3440	velut Kauch
Fili	ng deadline	: Annual report	is due on January 31st.		⊢	/	rexising,	<u> 16. 0.</u>	77 10	
1	- S - CHOMING		obyist semi-annual report	rt due July 3	lst. N	o. 2				
то	BE FILED V	vitu.								
10	DE LILED (en Ysursa		N	o. 3				
			etary of State Box 83720							
			ID 83720-0080		N	o. 4				

Item or H	ect matter of proposed legislat ouse Bill. Resolution or other	*		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5 Or Ho	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		6arm	culture, horticulture, ing, and livestock isements, games, athletics sports cing, finance, credit and stments dren, minors, youth, or citizens or and religion sumer affairs ogy, environment, pollution, ervation, zoning, land and r use cation tions, campaigns, voting, ical parties al rights, civil rights, ority affairs ernment, financing, tion, revenue, budget, opriations, bids, fees, funds ernment, county ernment, federal ernment, municipal ernment, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, heal insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minimal mining products Public lands, parks, recreation Social insurance, unemploymer insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 contra	fy any rule, ratemaking decisict bid or bid process, financia obbyist was supporting or opposite the support of the s	l services agreement or	Lobbyi	FICATION: 1 hereby certify the statement in accordance with statement in a		

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM



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Page	of	Page(s)
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10 JAN 28 PM 2: 43

To Be Filed By: LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)

See instruction	s at bottom of page							- 01	UMMU
Lobbyist's name and permanent bus	iness address		D	Date pro	epared		Period	covered	
Showley 7. Bo	yd			,	20-10		į	year endi	ıg
park asie	27 5 4 1			1-	20-10		(Mo.	1	(Yr.)
	3701						12	31	09
Totals of all report	table expenditures made o	r incurred by	Lobbyist of	or by	Lobbyist's Empl	oyer on beha	alf of Lobb	yist's Employ	yer.
Category of Expenditure Reimbursed Personal Living and Trave	*Total Amount for	Proportionat Item 3, at be			ited by each empl	oyer (Identify	y employers	s, under	
Expenses Pertaining to Lobbying Activ Do Not Have to be Reported	•	Employe		"	imployer No. 2	Employ	er No. 3	Employer	No. 4
Entertainment Food and Refreshment	s 3095.68	s_309	95.48	\$		\$		s	
Living Accommodations			\leftarrow						
Advertising			<u> </u>						
Travel			- 3A						
Telephone	40 00	40	0,00						
Other Expenses or Services	50.00	50	0,00						
Total	s 3185.48	s 318	15.68	s		s		s	
Item- 2 The totals of each exponent member(s) of their hour Date	enditure of more than seven sehold. Place Maru		Amount		Names of		Public and E	xecutive Offici	
Continued on attached page(s)								
IN	STRUCTIONS			em 3	Eı	nployer(s) Na	me(s) and A	.ddress(es)	
Who should file this form: 67-6617 Idaho Code Filing deadline: Annual rep Executive l			No.	1=	diaho Cu 10 180x 153 3015e, Ic	1He V	4554. 8370.	/	
]	Ben Ysursa ceretary of State PO Box 83720		No.	3					
	e, ID 83720-0080 I-2852 Fax: (208) 334-2	282	No.	4					

	item or H	ect matter of proposed legislat ouse Bill, Resolution or other			LEGISLATIVE SUB	JECT	IDENTIFICATION
	•	obbyist was supporting or op		Code	Subject	Code	Subject
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
		10 41 47	A	02	and sports	18	Higher education
01	07	HIS 101, 102,	D. A. 149	03	Banking, finance, credit and	19	Housing, construction, codes
	1021	HB 101, 102, 114, 124, 139 145m 001,	Refelt.		investments	20	Insurance (excluding health
_	0/	11 711 129	1 / A	04	Children, minors, youth,		insurance)
03	,000	114,129,121	Delast.	0.5	senior citizens	21	Labor, salaries and wages,
0 -	•		Buckey	05 06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,
17	11-14.	145m 101.	ľ	07	Ecology, environment, pollution,	22	judges, crimes, prisons
U /) '' '	1137		"	conservation, zoning, land and	23	License, permits
		1000			water use	24	Liquor
ıØ	20,	005,	866	08	Education	25	Manufacturing, distribution and
	200	4 - 4	105C	09	Elections, campaigns, voting,		services
	3,24,	1+13 Z40,	8udget	10	political parties	26	Natural resources, forest and
23	$S_1 \subset U_1$	4 4 4 7 4	Rudell	10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining
		581070,	15000	11	Government, financing,	27	and mining products Public lands, parks, recreation
	, 28	5,000		'1	taxation, revenue, budget,	28	Social insurance, unemployment
21	, 20	1271 .000			appropriations, bids, fees, funds	20	insurance, public assistance,
	30	1071,1015,		12	Government, county		workmen's compensation
29	<i>50</i>	,	TIDE	13	Government, federal	29	Transportation, highways,
	,	11711 1125	F~1 . O	14	Government, municipal		streets and roads
		1129, 1121	1 1 1 . +	15	Government, special districts	30	Utilities, communications,
		1727	Budget	16	Government, state		televisions, radio, newspaper,
		1175, 1234,	13000			21	power, CATV, gas
		1071,1015, 1124, 1125, 1175, 1232,	-			31	Other (please specify)
		SCR 109					
					ERTIFICATION: I hereby certify th	at the ab	nove is a true, complete and
					orrect statement in accordance with S		
				_	$\overline{}$		
						_ /	21
	Identif	fy any rule, ratemaking decisi	on procurement	_	Sauly &	10	Date 1-26-10
		ct bid or bid process, financia		L	obbyist signature	101	Date
	bond l	obbyist was supporting or op	posing.	┨ _	Clerk EXSUO		1-24-10
				Eı	mployer No. 1 signature		Date
	_	will			mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
			<u> </u>	 Er	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM



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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAL

See instructions at bottom of page ist's name and permanent business address Date prepared Period covered year ending 1-20-10 (Day) (Mo.) (Yr.) Boise, Id 83701 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services Total \$ \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION
5		obbyist was supporting or oppositing or opposition		Codo	Subject	Codo	Subject
				01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	17	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				02	and sports	18	Higher education
01,03	'.	W2122 114.		03	Banking, finance, credit and	19	Housing, construction, codes
01100	'	17772-1111		03	investments	20	Insurance (excluding health
	1	. 7	.005	04	Children, minors, youth,	20	insurance)
06.07	,	200 203	I BHICK OF	04	scnior citizens	21	Labor, salaries and wages,
UKIUI)	200, 200,		05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
1 17 11	<i>/.</i>	200 255.	Ladwing Burger	07	Ecology, environment, pollution,	22	judges, crimes, prisons
11,12-10	^γ /	201, 20	Charge '	"	conservation, zoning, land and	23	License, permits
•		0	<i>''</i>		water use	24	Liquor
		14 ik 013,		08	Education	25	Manufacturing, distribution and
77 71.	.	11000	office of Entryy Audjet	09	Elections, campaigns, voting,	20	services
23, 24	1	. IC.PAIL		İ	political parties	26	Natural resources, forest and
•		ItCh oras		10	Equal rights, civil rights,		forest products, fisheries, mining
	.	0 16		\	minority affairs		and mining products
27.2	9	ACRO18, SB 1149,		11	Government, financing,	27	Public lands, parks, recreation
	1	1			taxation, revenue, budget,	28	Social insurance, unemployment
	1	2 11/G			appropriations, bids, fees, funds		insurance, public assistance,
30.		5/5 11471	'	12	Government, county		workmen's compensation
$\supset U$.	- 1	- · · · C		13	Government, federal	29	Transportation, highways,
		1027, 1119,		14	Government, municipal		streets and roads
		1027, 1119, 1120, 1123,		15	Government, special districts	30	Utilities, communications,
	l			16	Government, state		televisions, radio, newspaper,
		1120,1125					power, CATV, gas
						31	Other (please specify)
		1175,		 			
		11 ' /					
]	HB233		_			
		1400 600;			ERTIFICATION: I hereby certify the		
		0-77		co	orrect statement in accordance with Se	ection 6	7-6624 Idaho Code.
		H13237		-		—	
		"		ļ	a n	/	- 47
					MINIUM & 1800	\mathcal{M}	1-20-10
	Identify	y any rule, ratemaking decision	n procurement	-	more of the	<u> </u>	
Item		t bid or bid process, financial		La	obbyist signature		Date
6	1	obbyist was supporting or opp	C		10 6 10		1/2/12
	oona re	obylst was supporting or opp	oosing.	l	Kickayan		1/27/10
				En	nployer No. 1 signature		Date
		+111					
		NIA		En	nployer No. 2 signature		Date
		, ,			-		
				_			
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date
				1511	iprojet 110. 4 signature		Date



Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) 10 JAN 28 PM 2: 43

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		Type or print clea see instructions as		_				STATE	OF ID	AH0	
Lobbyist's name and permanent businespaddress Shawley V. 1504 D.O. 130 X 2594							te prepared -20 -	0	Period	year ending	ıg (Yr.)
Borg	\mathcal{C}_{-1} I	d. 8	3'701						12	,	09
Item 1	Total	s of all reportat	ole expenditures made o	r incurred b	y Lobb	yist o	by Lobbyist's Er	nployer on beha	ılf of Lobl	yist's Employ	yer.
Reimbi Expense		iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at		of pag	ntributed by each ere.) Employer No. 2			s, under Employer	No. 4
Entertai Food ar Living	inment id Refreshme Accommoda	ent	\$ 342.99	s_3	42.	99	\$	\$		\$	
Adverti Travel	sing		\mid		$\overline{}$						
Telepho	one expenses or S	Services	50.00		50,00 60,0	20					
		Total	s 452.89	s_4:	52.9	79	s	\$		\$	
*When to	The totals		re reporting for requires muliture of more than sevenold.								ficials and
2	Date		Place	Amou			Name	Names of Legislators, Public and Executive Officials and Household Members in Group			
По	Continued on a	ttached page(s)	Noue								
		INST	RUCTIONS			Ite		Employer(s) Nar	ne(s) and A	Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 1	Idaho in Po Aux 22 13015e, I	Tool Given 596 52 83	W 101	198 n.		
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080					No. 3				-		

Item or F	ject matter of proposed legislat House Bill, Resolution or other	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject Code (from table)	Lobbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number HB 101, 102, 114, 124, 139, HTM 001, 005, HB 240,		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6 contr	ify any rule, ratemaking decisi act bid or bid process, financia lobbyist was supporting or op	l services agreement or		ERTIFICATION: I hereby certify the orrect statement in accordance with Substitute in accordance with Substitute in ployer No. 1 signature in ployer No. 2 signature in ployer No. 3 signature in ployer No. 4 signature in ployer			



Ben Ysursa Secretary of State

LOBBYIST RI	EPORT FORM
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STATE OF IDAHO

	See instructions a			1-111				2 14	16 UF 1	DAHO	
Lobbyist's name an	d permanent busine				ate prep	neq		Period o	overed		
Shanley 1. Boyd				1-20-10				year ending			
PO POUX	2514				1-6	W-10		(Mo.)	(Day)	(Yr.)	
Boist,	Id. 83	100				4		12	31	09	
Item To	tals of all reporta	ble expenditures made o	r incurred	by Lobbyist	or by Lo	bbyist's Emp	loyer on beh	alf of Lobby	/ist's Emplo	ycı.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		nate amounts c bettem of pa	s contributed by each employer (Identify employers, under page.)						
	to be Reported		Emplo	yer No. 1	Em	ployer No. 2	Employer No. 3		Employer	No. 4	
Entertainment Food and Refresh	nment	s 28Z.48	s_28	32.58	s		s		s		
Living Accommo	dations										
Advertising										 -	
Travel		100 00		<u> </u>			-				
Telephone		100 -	10	C 00			·				
Other Expenses of	or Services	<u> </u>	<u> </u>	5.5_			-				
	Total	s 42 7.48	s 42	27.48	, S_		s		s		
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		re reporting for requires mu iture of more than seve					, ,		_	ficials and	
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Continued or	n attached page(s)										
	INSTRUCTIONS					Re .	ployer(s) Name(s) and Address(es)				
W/h = h = -12 6	No Abla Common As	a Tabbusias	d C4		Cli	mute	Solute	043			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.	No. 1 219 Legin way, 5R 201						
Filing deadlin	e: Annual report Executive Lob	is due on January 31st. byist semi-annual report	t due July 3	31st. No. 2	- O 14	mula	, 6074	98501.	-1897		
TO BE EILED	WITH.										
TO BE FILED WITH: Ben Ysursa				No. 3	1						
		tary of State Box 83720									
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					ŀ						

	ject matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION				
g Of A	louse Bill, Resolution or other							
the	Lobbyist was supporting or op	posing.	Code	Subject		Subject		
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from table)	Legislative Ident. Number	and Section Number	l	farming, and livestock		and controlled substances, health		
(mons indic)			02	Amusements, games, athletics		insurance, hospitals		
A/ AZ	HB122,119.	ACC: 1	l	and sports	18	Higher education		
01,03,	17731661111	office of	03	Banking, finance, credit and	19	Housing, construction, codes		
	Γ _		l	investments	20	Insurance (excluding health		
06,07,	200, 203,	S was Rulad	04	Children, minors, youth,		insurance)		
0001	K-101 -1	Energy Bulget.		scalor citizens	21	Labor, salaries and wages,		
1	٠, ١	י וני ו	05	Church and retigion		collective bargaining		
11, 12-14,	209, 255,		06	Consumer affairs	22	Law enforcement, courts,		
,,,	10110-1		07	Ecology, environment, pollution,		judges, crimes, prisons		
/	1.00.7			conservation, zoning, land and	23	License, permits		
23,26,	HCR013.		١	water use	24	Liquor		
271		-	08	Education	25	Manufacturing, distribution and		
	itchoile.		09	Elections, campaigns, voting,	_,	services		
27.29	1.	1		political parties	26	Natural resources, forest and		
2 / \ - \	1.0010		10	Equal rights, civil rights,		forest products, fisheries, mining		
_	HCR018,			minority affairs		and mining products		
30	,		11	Government, financing,	27	Public landa, parks, recreation		
20	3/3/169,	l		taxation, revenue, budget,	28	Social insurance, unemployment		
	DINI CAE			appropriations, bids, fecs, funds		insurance, public assistance,		
	1		12	Government, county	29	workmen's compensation Transportation, highways,		
	1027, 1119,		13 14	Government, federal Government, municipal	29	streets and roads		
	INC.		15	Government, special districts	30	Utilities, communications,		
		ĺ	16	Government, state	30	televisions, radio, newspaper,		
	1120, 1123,		10	OUT OF IMMONIA, SAME		power, CATV, gas		
	1				31	Other (please specify)		
					٠.	Chief (please speed)		
	1175							
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	HB 208.		C	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and		
	10-27		CC	arrect statement in accordance with Se	ction 6	7-6624 Idaho Cede ,		
	HB233		-		-79			
] ,		l		[] [_		
	1		l	Sky Jun Ch	M	1-20-10		
174	En any mile manualtime desire		_	CHANNA V	~/ <u>C</u>			
	fy any rule, ratemaking decisi act hid or hid process, financia		L	obbyist signifuge	/	Date		
	lobbyist was supporting of op-		v	KIMA KA	1	1-28-10		
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	_		Er	nployer No. 1 signature		Date		
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	/ / / / / / /			aproyer 110. 2 mgmmore				
			En	nployer No. 3 signature		Date		
			En	nployer No. 4 signature		Date		