Rev. 05/2008 LOBBYIST RI						RE							
		State of Idaho SEMI-ANNUAL SEMI-ANNUAL							THIS SPACE FOR OFFICE USE ONLY				
		Ben Ysursa Secretary of State						BYISTS 67-6619)		10 1	JAN -7 PM 2: 32 STATE TATE OF TO AHO		
		(Type or print clea	t bottom of page			<u>.</u>				3			
		d permanent busine		•			(Da	te pre	nared		١ .	covered year end	ino
JoAnn C. Butler - Spink Butler, LLP 251 E. Front Street, Suite 200												-	
Boise, ID 83702							1-5-10) (M) (Day) 31	(Yr.) 09	
Item	T-	امسمسمس الدام دادي	ble evenuditur	us made o	e incurred l	by I obl	byjet o	e hu I	abbuier's Fmal	over on br			
Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under													
Reimbursed Personal Living and Travel Expenses Penaining to Lobbying Activity			*Total Amount for All Employers		Item 3, at bottom of							l'allows No. 4	
	Do Not Have to be Reported					Employer No. I		Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$0.00		\$			\$		s		\$	
Living Accommodations				0.00	-								
Advert	tising		<u> </u>	0.00									
Travel				0.00	-		_						
Teleph Other I		or Services		0.00	-							-	
	Other Expenses or Services			•									
		Total	\$	0.00	_ s	0.0	00	\$	0.00	s	0.00	\$	0.00
*When		r of employers you u											
14		als of each expend r(s) of their house		than seve	enty-five de	ollars (\$	\$75) fo	rale	gislator, other h	older of p	public office,	executive o	fficials and
Item- 2	Date		Place	Amo		mount				rs, Public and Executive Officials shold Members in Group			
	N/A		Trace										
147													
	Continued	on attached page(s)	<u> </u>										
INSTRUCTIONS							Ite 3	Item Employer(s) Name(s) and Address(cs)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 M3 Eagle L.L.C. 4222 E. Camelback Rd #H100 Phoenix, AZ 85018								
Fili	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2852													
							No. 4						

Item 4

Item 4 is no longer statutorily required.

ltem	L OF HOUSE BUIL RESOLUTION OF OTHER TORISTIVE ACTIVITY IN WHICH				LEGISLATIVE SUBJECT IDENTIFICATION						
5	the Lobbyist was supporting or opposing,		Code	Subject	Code	Subject					
"Name of the last				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject (from t		Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number		farming, and livestock	• •	and controlled substances, health				
(11011)	MOIC)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
N/	Α.				and sports	18	Higher education				
14/	^			03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				ľ	water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				١	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					tuxation, revenue, budget,	28	Social insurance, unemployment				
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance,				
				13	Government, federal	29	workmen's compensation Transportation, highways,				
				14	Government, rederal	29	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				١,٠	O(VVIIII) June		power CATV, gas				
						3	Other (please specify)				
						21	Omas (produce apoenty)				
					ERTIFICATION: I hereby certify the prect statement in accordance with So						
					J. Amash		1610.				
Item	Identif	any rule, retemaking decision	on, procurement,				1 6 10 '				
6		t bid or bid process, financial bbbyist was supporting or opp		L	obbyist signature		Date				
N/A				En	nployer No. 1 signature		Dute				
				En	nployer No. 2 signature		Date				
				En	nployer No. 3 signature		Date				
				En	nployer No. 4 signature		Date				