

#### State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM	<b>LOBBYIST</b>	REPORT	<b>FORM</b>
----------------------	-----------------	--------	-------------

✓	ANNUAL

SEMI-ANNUAL

Page	of	Page(s)
THIS SPAC	E FOR OFFIC	E USE ONL

To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)

10 FEB -9 PM 1:40

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Roy Lewis Eiguren 702 W. Idaho Steet, Ste 1100 (Mo.) (Day) (Yr.) Boise, ID 83702 2/9/2010 12 31 2009 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Dish Network Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 515 King St., Ste. 300 Alexandria, VA 22314 Filing deadline: Annual report is due on January 31st. Service Contract Ind. Council Executive Lobbyist semi-annual report due July 31st. 204 S. Monroe St., Tallahassee FL 32301 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

item   Or	ubject matter of proposed legislate			LEGISLATIVE SUB	JECT	IDENTIFICATION
1tem or	House Bill, Resolution or other e Lobbyist was supporting or opp de Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 con	ntify any rule, ratemaking decision tract bid or bid process, financial and lobbyist was supporting or opp	services agreement or	Er	DERTIFICATION: I hereby certify the correct statement in accordance with S		



#### State of Idaho

Ben Ysursa Secretary of State

LOBBYIST RE	EPORT FORM
ANNUAL	SEMI-ANNUAL

Page	of	Page(s)
THIS SPACE	FOR OFFI	CE USE ONLY

10 FEB - 1 PM 4: 42

STATE OF TOAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roy Lewis Eiguren year ending Eiguren Public Policy Firm 702 W Idaho St., Ste 1100 (Day) (Mo.) (Yr.) 1/29/2010 Boise, ID 83702 12 31 2009 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 14.096.33 2,344.97 2,344.97 7,061,42 2,344.97 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 2,344.97 14.096.33 2,344,97 7,061.42 2,344.97 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Amalgamated Sugar Company Who should file this form: Any lobbyist registered under Section 3184 Elder St. Boise, ID 83706 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. American Ecology Corporation Executive Lobbyist semi-annual report due July 31st. No. 2 300 Mallard St., Ste 300 Boise, ID 83705 Northwest Grocery Association TO BE FILED WITH: Ben Ysursa No. 3 8565 SW Salish Lane, Wilsonville, OR 97070 Secretary of State PO Box 83720 Two Jinn Corporation Boise, ID 83720-0080 No. 4 Carlsbad, CA 92011 Phone: (208) 334-2852 Fax: (208) 334-2282

tem			ion, the number of the Senate legislative activity in which	,	LEGISLATIVE SUI	SJECT	IDENTIFICATION
5		obbyist was supporting or op		Code	Subject	Code	Subject
			<u>-</u>	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs
bject (		Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	,,	and controlled substances, health
om ta	ble)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				"	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	~~	insurance)
				•	senior citizens	21	Labor, salaries and wages,
			1	05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights.		forest products, fisheries, mining
				1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
				}		31	
					ERTIFICATION: I hereby certify the certification of		
							1/31/10
6	contra	y any rule, ratemaking decision bid or bid process, financial obbyist was supporting or op	l services agreement or	\ \C	obbyist signature		1/31/10 Date 2/1/2010
_				Ī #	mployer No. 1 signature		Date
				'			
				E	mployer No. 2 signature		Date
				Ē	mployer No. 3 signature		Date
					mployer No. 4 signature		Date

Item		slation, the number of the Senate	T	LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from	the Lobbyist was supporting or t Code Bill, Resolution or Othe	r Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxution, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest protucts, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilines, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	Identify any rule, ratemaking de contract bid or bid process, fina- bond lobbyist was supporting or	cial services agreement or	<u>.</u>	obbyist signature	1-	Date -29-10
			-6			Date
			-			Date
			E	mployer No. 3 signature		Date
			J	AUDICE STREET		Date

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	JECT	IDENTIFICATION
5	the Lobbyist was supporting or opposing.		Code	Subject	O-4-	Sublem	
				01	Subject Agriculture, horticulture,	17	Subject
Subject			Appropriation Bill Number	, ,,	farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from t	adic)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				"-	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				l	conservation, zoning, land and	23	License, permits
				l	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Etections, campaigns, voting,		services
				!	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
	'		,	1	minority affairs		and mining products
				13	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				ļ	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
	l			14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
	Į			l			power, CATV, gas
			•			31	Other (please specify)
					ERTIFICATION: I hereby certify the correct statement in accordance with S		
	ldentif	y any rule, ratemaking decisi	na procurement.	-   -			
6	contrac	t bid or bid process, financia obbyist was supporting or opp	services agreement or	_ L	obbyist signature		Date
				Е	mployer No. I signature		Date
				E	mployer No. 2 signature		Date
				E	mployer Non-3 signature	7 "	1-29-10
				E	employer No. 4 signature		Date

#### State of Idaho

Ben Ysursa Secretary of State

### LOBBYIST REPORT FORM

1	ANNUAL
v	MINIOAL

SEMI-ANNUAL

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

		Type or print clea					, ,							
Lobbyist's name and permanent business address						Dat	Date prepared				Period covered			
Roy L	ewis Eigu	ren									<b>1</b>	year endi	ng	
702 W. Idaho Street, Ste 1100											(Mo.)	(Day)	(Yr.)	
Boise, ID 83702							1/29/2010				12	31	2009	
14														
ltem 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobb	oyist or	by Lobby	yist's Empl	oyer on b	ehalf of l	Lobbyis	t's Emplo	yer.	
+m - 1 - 1					Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. I		· ·	Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment			0.00											
Food and Refreshment			\$ 0.00	<b>. S</b>			<b>\$</b>		<b>\$</b>		\$			
Living Accommodations			0.00			.					-			
Adverti	sing		0.00			.					-			
Travel			0.00			.					-			
Telepho	one		0.00			.					_			
Other Expenses or Services			0.00								-			
		Total	§ 0.00	<b>s</b>	0.0	0	\$	0.00	<b>s</b>	0.0	00 8		0.00	
								. 6 . 11						
When t			re reporting for requires mi										fficials and	
Item-		of their housel												
2	Date		Place	Am		mount	l l		_	egislators, Public and Executive Officials  I Household Members in Group				
												•		
	Continued on a	ittached page(s)				_								
INSTRUCTIONS						Iten 3	n	Er	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Prison Health Services 105 W. Park Drive, Ste 200 Brentwood, TN 37027								
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						No. 2 Verizon Wireless 515 King St., Ste 300 Alexandria, VA 22314								
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No. 3 American Medical Response 515 King St., Ste 230 Alexandria, VA 22314								
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Caterpillar Corporation 515 King St., Ste 230 Alexandria, VA 22314								

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
5	l	ouse Bill, Resolution or other legislative activity in which							
-	the Lobbyist	was supporting or op	posing.	1	Subject		Subject		
Subject	Code   Bill,	Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from t	able) Legisl	lative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health		
				02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education		
01	1			03	Banking, finance, credit and	19	Housing, construction, codes		
03	3			05	investments	20	Insurance (excluding health		
06	s			04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
07				05	Church and religion		collective bargaining		
11	1			06	Consumer affairs	22	Law enforcement, courts,		
12	2			07	Ecology, environment, pollution,		judges, crimes, prisons		
14	<u> </u>				conservation, zoning, land and	23	License, permits		
				00	water use	24	Liquor		
15	I			08	Education	25	Manufacturing, distribution and services		
16				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and		
17	17			10	Equal rights, civil rights,	20	forest products, fisheries, mining		
19				"	minority affairs		and mining products		
	I			- 11	Government, financing,	27	Public lands, parks, recreation		
20	I				taxation, revenue, budget,	28	Social insurance, unemployment		
21	1				appropriations, bids, fees, funds		insurance, public assistance,		
22	2			12	Government, county		workmen's compensation		
23				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	• •	streets and roads		
24	4			15	Government, special districts	30	Utilities, communications,		
25	5			16	Government, state		televisions, radio, newspaper,		
28	R					31	power, CATV, gas Other (please specify)		
	I					31	other (please speerly)		
29	I .								
30	0			-					
				C	ERTIFICATION I hereby certify the	nat the ab	pove is a true, complete and		
				cc	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.		
				-					
				'					
					4		1-31-10		
	Identify any ru	ule, ratemaking decisi	on procurement	┤ _	<u> </u>				
Item			l services agreement or	L	obbyist signature		Date		
6	I	was supporting or op	•		,				
				1 —					
Idaho Health and Welfare procurement-					nployer No. 1 signature		Date		
Med	ical Trans	sportation							
					mployer No. 2 signature		Date		
III I a Bound of Commenting					inproyer No. 2 signature		Date		
Idaho Department of Corrections									
procurement- Prison Medical Services			En	nployer No. 3 signature		Date			
				_					
				En	nployer No. 4 signature		Date		

Employer No. 5 CNA Surety Insurance 505 King Street, Ste 300 Alexandria, VA 22314

Employer No.6 CWI (CH2MHill – Washington Group International) PO Box 1612 Boise, ID 83481

Employer No.7 Employers Resource 1301 S. Vista Ave., Ste 200 Boise, Id. 83705

Employer No. 8 Exergy Development Group 802 W. Bannock Street, Ste 1200 Boise, ID 83702

Employer No.9 FORBA Dental Management (Small Smiles Dental Clinics) 618 Church Street, Ste 520 Nashville, TN 37219

Employer No. 10 Inland Public Properties Development Corporation 211 E. 7<sup>th</sup> Street, Ste 1120 Austin, TX 78701

Employer No. 11 Idaho Association of Naturopathic Physicians 1188 Call Creek Drive Pocatello, ID 83201