| Rev. 0 | 5/2008 | | LO | BBYIST | _ | | | | | Page | of_ FOR OFFICE | _Page(s) USE ONLY | |
|---|---|---|--|---|---------|-----------|---------------------|--------------|--------------------------------|---------------------------------------|----------------------|----------------------|--|
| | State of Idaho Ben Ysursa Secretary of State | | 1 J | 1 - Z | | | BBYISTS 5. 67-6619) | | | 10 JAN -4 PM 4:46 ECON STATE OF TOAHO | | | |
| | | (Type or print clea See instructions a | | | - | | | J | | 10 | A110 | | |
| Lobbyi | st's name ar | id permanent busine | • - | | | Dat | e prepared |] | | Period | covered | | |
| Kelli Fairless | | | | | | - | | | | [| year en | ding | |
| Valley Regional Transit 830 N. Main Street Suite 230 | | | | | | 12/29/09 | | | | (Mo. | (Mo.) (Day) (Yr.) | | |
| Meri | dian, ID | 83642 | | | | | | | | 12 | 12 31 2009 | | |
| Item 1 | To | otals of all reportal | ole expenditures made o | r incurred l | by Lobb | yist or | by Lobb | yist's Emplo | oyer on beh | alf of Lobb | yist's Emp | loyer. | |
| C | | Expenditure | *Total Amount for | Proportion | | | | y each emplo | yer (Identif | y employer: | s, under | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. | | 1 Employ | | yer No. 2 | er No. 2 Employer l | | Io. 3 Employer No. 4 | | |
| Entertainment | | | 0.00 | | | | | | | | | _ | |
| | and Refresi | | 0.00 | \$ | | | \$ | | \$ | | \$ | | |
| _ | Accommo | odations | 0.00 | | | | | | | | | | |
| Adver Travel | _ | | 0.00 | | | | | | | | | | |
| Teleph | | | 0.00 | | | — I | | | | | | | |
| - | | or Services | 0.00 | | | | | | | | | | |
| Other Expenses or Services | | | | | | | | | | | | | |
| | | Total | s0.00 | s | 0.0 | <u>o</u> | s | 0.00 | s | 0.00 | s | 0.00 | |
| *When | The total | ls of each expend | re reporting for requires mu liture of more than seve | • | | | | | | | _ | | |
| Item- | member | (s) of their housel | nold. | | | | | Names of | Legislators, I | ublic and E | xecutive Off | icials | |
| | Date | | Place | | Amo | | ount a | | and Household Members in Group | | | | |
| | Continued c | on attached page(s) | | | | | | | | | | · | |
| INSTRUCTIONS | | | | | | Iten 3 | n | En | ployer(s) Na | me(s) and A | ddress(es) | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | No. 1 Valley Regional Transit - Kelli Fairless 830 N. Main Street Suite 230 - Meridian, ID 83642 | | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 | | | | | 1 | No. 3 | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | | |

Item 4

Item 4 is no longer statutorily required.

| Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|---|---------------------------------|---------------------------|------------------------------------|---------------------------------------|-----------|------------------------------------|--|--|--|
| | or House Bill Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 5 | | obbyist was supporting or op | | Code | Subject | Code | Subject | | | |
| To the second | Cada | Bill, Resolution or Other | Appropriation Bill Number | 10 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health | | | |
| (from | table) | Legislative ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 1 | 1 | Į. | | 1 | and sports | 18 | Higher education | | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 2 | 9 | ļ | | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | l | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | Į. | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | 1 | conservation, zoning, land and | 23 | License, permits | | | |
| | | 1 | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | 1 | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | 1 | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | l | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | l | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | 1 | | 14 | Government, municipal | | streets and roads | | | |
| | |] | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | 1 | | | power, CATV, gas | | | |
| | | 1 | | l | | 31 | Other (please specify) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | lo | CERTIFICATION: I hereby contify the | at the at | pove is a true, complete and | | | |
| | | | | | orrect statement in accordance with S | | | | | |
| | | | | ļ - | | | | | | |
| | | | | | $V \sim \sim$ | | | | | |
| | | | | | 1000 - 700 10 | 22 | $\frac{1-4-10}{\text{Date}}$ | | | |
| Item | | y any rule, ratemaking decisi | | 1 | obbyist signature | | Date | | | |
| 6 | | ct bid or bid process, financia | | - | - 0 | | | | | |
| | bond l | obbyist was supporting or opp | osing. | 1 | 1000 tolin 20 | N | 1-4-10 | | | |
| | | | | = | mployer No. 1 signature | | Date | | | |
| | | | | ⁻ | improyer No. 1 signature | | Date | | | |
| | | | | _ | | | | | | |
| | | | | E | mployer No. 2 signature | | Date | | | |
| | | | | E | mployer No. 3 signature | | Date | | | |
| | _ | | | Ē | mployer No. 4 signature | | Date | | | |