Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPOR	T FORM
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/	ANNUAL	SEMI-ANNUAL
•		0 201.24 1 42.12.10 1 420

Page__1_of__2_Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 10 JAN - 4 AM 11: 44

	,	Type or print clease instructions a	,	,					326 S	TATE	OF I	DAHO	AIE	
Lobbyist's name and permanent business address							Date prepared				Period covered			
Jeanne Jackson-Heim P.O. Box 83720												year ending		
Boise, ID 83720-0077							01/04/10				(Mo.)	(Day)	(Yr.)	
Bulse, 1D 63720-0077							0 1/04/10				12	31	09	
Item 1	Total	s of all reporta	ble expendi	tures made c	or incurred	by Lobby	ist o	r by Lob	byist's Empl	oyer on b	ehalf o	f Lobby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amount. Item 3, at bottom of			ants contributed by each employer (Identify employers, under of page.)						
D	o Not Have to I	e Reported			Emplo	1 Employer No. 2		Employer No. 3		o. 3	Employer No. 4			
	inment nd Refreshm	ent	S	0.00	\$		s		S			S		
Living	Accommoda	tions		0.00										
Advert				0.00										
Travel				0.00										***************************************
Telepho	one			0.00			_							
•	Expenses or S	Services		0.00										
						-								
		Total	s	0.00	. s	0.00	_	s	0.00	\$	0	0.00	\$	0.00
*When:	the number of	employers you a	· ire reporting	for requires m	 ultiple L-2 fa	orms to be	fited	a total an	nount for all er	 nnlovers si	hould be	e entered	on Page I	
Item-	The totals	of each expend	liture of me											ficials and
2	Date	Place				Ame	Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				als	
	,													
								1						
Continued on attached page(s)						<u> </u>	Item							
INSTRUCTIONS							3		Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n ,	No. 1 Idaho Real Estate Commission P.O. Box 83720								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2							<u>u</u>	
TO BE FILED WITH:														
Ben Ysursa Secretary of State						3	No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						?	No. 4							

Item 4

Item 4 is no longer statutorily required.

	Cultina		:								
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION							
5	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
Subject (from t	Code	Bill, Resolution or Other Legislative Ident. Number and Section Number N/A		01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	17 18 19 20 21 22 23	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
			10 11 12 13 14 15	09 10 11 12 13 14 15 16	Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30	services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications. televisions, radio, newspaper, power, CATV, gas Other (please specify)				
					ERTIFICATION: I hereby certify the percent statement in accordance with St	ection 6					
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			L	obbylist signature		Date					
			En	nployer No. 1 signature		Date					
				län	nployer No. 2 signature		Date				
				En	nployer No. 3 signature		Date				
				En	nployer No. 4 signature		Date				