

Ben Ysursa Secretary of State

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LOBBYIST REPORT FORM

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Page 1 of 1 Page(s)
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STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

	S	ee instructions	at botto	m of page									OI IUA	HU
Lobbyis	's name and p	ermanent busine	ess addi	ress			Dat	te pre	epared			Period (covered	-
	eth R. McC											_	year endi	
PO B	ox 2720, B	oise, ID 83	701-2	720					1/21/1	0		(Mo.)	1	(Yr.) 1
												12	31	09
Item 1			ble ex	penditures made o			•					-		yer.
	tegory of Ex	penditure iving and Travel	**	Total Amount for		rtionate amou			uted by each empl	oyer (Ide	ntify em	ployers.	under	
Expense		obbying Activity		All Employers		nployer No. 1		_	Employer No. 2	Emp	loyer No	0, 3	Employer	No. 4
Entertai	nment			0.00			_							
Food ar	d Refreshme	ent	\$	0.00	\$	0.0		\$	N Eddin	\$			\$	
Living A	Accommodat	tions		0.00		0.0	(-							
Adverti	sing]	0.00		0.0	— l							
Travel				0.00		0.0	0							
Telepho	ne			0.00		0.0	0_]		
Other E	xpenses or S	ervices		0.00		0.00	0						-	
		Total	s	0.00	s	0.00	0	<u> </u>	0.00	\$		0.00	\$	0.00
			-					_						
*When t				rting for requires mu										_
74		of each expend of their house		of more than seve	nty-five	dollars (\$7	75) for	ale	egislator, other l	nolder of	public	office, e	executive of	ficials and
Item-													ecutive Offic	ials
	Date			Place		An	nount	\dashv		and Housel	nold Me	mbers in	Group	
С	ontinued on at	tached page(s)												
		INST	'RUC'	TIONS			Iten 3	1	Er	nployer(s)	Name(s) and Ad	ldress(es)	
	should file 617 Idaho C		ny lobi	byist registered un	der Sec	tion	No. 1		l, Traffic Saf 30 Lexington					
Filin				on January 31st. semi-annual repor	t due Ju	ıly 31st.	No. 2						_	
ТО Е	BE FILED W	TTH:				ŀ								
			en Ysı				No. 3							
			Box 8	of State 33720		-								
	Phon			720-0080 Fax: (208) 334-22	282		No. 4							

Item		ect matter of proposed legislat buse Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subject (from t	the L	buse Bill, Resolution or other obbyist was supporting or opporting or other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts. judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	contrac	y any rule, ratemaking decision of bid process, financial obbyist was supporting or opp	services agreement or		ERTIFICATION: I hereby certify the correct statement in accordance with St	Section 6'	
				E	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

	REPORT FORM
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Page	1	_of	. 1	_Page(s)
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LOBBYISTS (Sec. 67-6619) 10 FEB - 1 PM 4: 37

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(Type or print clearly in black ink) See instructions at bottom of page

Lobeyta's name and performent humaness address And Propered reriod covered year anding Kenneth R. McClure GIVENS PURSLEY LLP (Mo.) (Day) (Yr.) PO Box 2720, Boise, ID 83701-2720 1/21/10 31 09 4---

Category of Expenditure Removed Personal Living and Travel Expenses Personal Living and Travel Expenses Personal Living Activity	*Total Amount for Att Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Have to be Reported			Employer No. 1		Employer No. 2		Employer No. 3	Employer No. 4			
Entertainment Pood and Refreshment	\$	14.97	\$	14.97	s		\$	\$			
Living Accommodations		0.00		0.00							
Advortising		0.00		0.00		``					
Travel		0.00		0.00							
Telephone		0.00	, ,	0.00							
Other Expenses or Services		0.00		0.00							
Total	•	14.97		14.97		0.00	2 0.00	0.00			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and

Item- 2	Design	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group		
_						
	1					
	1		1			
	1		1			
	ì		1			

INSTRUCTIONS Employer(s) Name(s) and Address(es) American Council of Engineering Companies of ID Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 8224, Boise, ID 83707 Filing deadline: Annual report is due on January 31st. Executive Lobbyist somi-annual report due July 31st. No. 2

TO BE FILED WITH:

Continued on attached page(s)

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 3

No, 4

Item or H	ject matter of proposed legislationse Bill, Resolution or other			LEGISLATIVE SUI	BJECT	IDENTIFICATION
	abbyist was supporting or op		Code	Subject	Code	Subject
the label Code (from table)		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use	17 18 19 20 21 22 23 24	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, endes insurance (excluding health insurance) Labor, salaries and wages, cottective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor
				Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, special districts Government, state FRTIFICATION: I hereby certify the process of the proce		inturance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Contra	fy any rule, ratemaking decisi act bid or bid process, financia abbyist was supporting or opp	services agreement or	1.	obbyist sightsture	n>	//2///6 Date //25//0
Doc# 52 52-0103	-0102-0801, 52-0 ⁻ -0802	03-0801,	En	nployer Na. 1 signature		Date
			En	nployer No. 2 signature		Detc
			En	nployer No. 3 signature		Date
			län	nployer No. 4 signature		Date

Rev. 05/2008



State of Idaho

Ben Ysursa Sccretary of State

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LOBBYISTS (Sec. 67-6619) 10 FEB - 1 PM 4: 37

STATE OF IDAHO

(Type or print clearly in black mk) See instructions at bottom of page		
Lobbyist's name and permanent business address	Date prepared	Period covered
Kenneth R. McClure		year ending
GIVENS PURSLEY LLP PO Box 2720, Boise, ID 83701-2720	1/21/10	(Mn.) (Day) (Yr.)

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Labbying Activity Do Not Have to be Reported	XII ISIII PROYEIS	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s 1,520.54	\$1,520.54	s	\$	\$				
Living Accommodations	0.00	0.00							
Advertising	0.00	0.00							
Travel	0.00	0.00							
Felephone	0.00	0.00							
Other Expenses or Services	0.00	0.00							
Total	s 1,520.54	s 1,520.54	\$ 0.00	s 0.00	s 0.00				

*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than severny-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Hem-Names of Legislators, Public and Executive Officials 2 Place Date Anxount and Household Members in Group 6/17/09 Idaho Governor's Cup Sponsorship \$1,000.00 Sen, Dean Cameron

6/17/09 Idaho Governor's Cup Sponsorship \$500.00 Mrs. Dean Cameron

Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Anheuser-Busch Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code One Busch Place, St. Louis, MO 63118-1852 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Nc. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

Hem ! "	ect matter of proposed legislat			LEGISLATIVE SUI	3JECT	IDENTIFICATION
item or H	ect maner of proposed logistations of other cobbyist was supporting or op Bill, Resolution of Other Legislative Ident, Number HB0140	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, furming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, emiphigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, finds Government, county Government, federal Government, federal Government, special districts Government, special districts Government, state	Cade 17 18 19 20 21 22 23 24 25 26 27 28	Subject
6 Contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	services agreement or	Lo Em	ERTIFICATION: I hereby certify the treet statement in accordance with S KRUE Clubby Signature ployer No. 2 signature ployer No. 3 signature ployer No. 3 signature	31 at the abo	Other (please specify)



Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

10 FEB - 1 PM 4: 37 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Kenneth R. McClure **GIVENS PURSLEY LLP** (Day) (Mo.) (Yr.) 1/21/10 PO Box 2720, Boise, ID 83701-2720 21 09

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for		ontributed by each emplo	oyer (Identify employers	· · · · · · · · · · · · · · · · · · ·
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. I	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	\$ 0.00	\$0.00	\$	\$	\$
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			}
Travel	0.00	0.00			
Telephone	0.00	0.00			_
Other Expenses or Services	0.00	0.00			
Total	\$0.00	s0.00	s0.00	s0.00	s0.00
*When the number of employers you a	 re reporting for requires mu	litiple L-2 forms to be file	 d a total amount for all er	 nployers should be entere	d on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Commission attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	■ INO. 1	eneral Motors, MC: 482-C27-D21 00 Renaissance Cntr., Detroit, MI 48265-3000
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item		ect matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
5		ouse Bill, Resolution or other				-	~
	ine L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	, , , , ,
(from t	lable)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
				02	Amusements, games, athletics	10	insurance, hospitals
6	;	HB0217		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	۷.	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	• •	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
						31	Other (please specify)
				_			
				C	ERTIFICATION: I hereby certify the	nat the ab	ove is a true, complete and
					orrect statement in accordance with S		
				_			
					KRW!Ch		1/- 1/1
				J	TION Cu	-	1/21/10
		y any rule, ratemaking decision		ī	obbyist signature		Date
		et bid or bid process, financial			, <u>B</u>		
	bond le	obbyist was supporting or opp	oosing.	1			
					nployer No. 1 signature		Date
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				Eı	mployer No. 3 signature		Date
				Eı	mployer No. 4 signature		Date

Ben Ysursa Secretary of State

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Lobbyis	t's name and p	ermanent busine	ss address			Dät	e prepared	···			Period	covered		
Kenneth R. McClure GIVENS PURSLEY LLP PO Box 2720, Boise, ID 83701-2720						1/21/10					(Mo.	year c (Day		Yr.)
POB	OX 2120, E	ooise, iD ooi	01-2120					1/2 1/ 1	O		12	31	(9
Item 1	Total	is of all reporta	ble expenditures made o	r incurred b	y Lobbyis	st or	by Lobby	íst's Emp	loyer on t	ochalf o	f Lobb	yist's Em	oloyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at	bottom of	ate amounts contributed by each employer (Identify e bottom of page.)				nployers, under					
D	o Not Have to l	be Reported		Employ	yer No. 1		Employ	er No. 2	Emp	loyer No	0. 3	Emple	yer No. 4	4
	inment nd Refreshm	ent	\$ 905.42	\$	905.42	5	S	a promoted this for describe Angelows	\$			\$		~~
Living	Accommoda	ntions	0.00		0.00	_			. Automorphose					
Advert	ising		0.00		0.00									·····
Travel			0.00	***************************************	0.00	_ _		· · · · · · · · · · · · · · · · · · ·						
Telephe	one		0.00		0.00									
Other h	Expenses or S	Services	0.00	0.0							**************************************		· ••• • • • • • • • • • • • • • • •	
		Total	\$ 905.42	\$	905.42	\	S	0.00	\$	0	0.00	\$	0.0	0
*When t	he number of	employers you s	re reporting for requires mu	 	rme to bo fi	lod a	total amou	int for all a	mplayers s	hould be	n ontere	Lon Dona	1	
	The totals		liture of more than seve									-		s and
Item- 2	Date		Place		Amou	Names of Legislators, Public and Executive Officials and Household Members in Group					ficials			
						··········								***********
-	'continued on a	ttached page(s)												
	Aminaca on a		RUCTIONS			Item 3		Employer(s) Name(s) and Address(es)						
Wh	should file	this form: An	ny lobbyist registered un	der Section				-Packar	d Comp	anv		<u> </u>		
	6617 Idaho C		y wooy is registered the	der nection	No	O. 1		anover S	•	•	CA 9	4304-1	112	
Fili	ng deadline:		is due on January 31st. byist semi-annual repor	t due July 3	lst. No	o. 2								
ТО	BE FILED V	В	en Ysursa		No	o. 3								
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No	o, 4								***************************************

Item	Subje	ect matter of proposed legislatures Bill, Resolution or other	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
5		obbyist was supporting or op		Code	Subject		Subject
Subject (from	l t Code	Bill, Resolution or Other Legislative Ident. Number HB0161	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	17 18 19 20 21 22 23	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits
					water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state FRTIFICATION: Thereby certify the orrect statement in accordance with So		•
Item 6	contra	y any rule, ratemaking decisions thid or bid process, financial obbyist was supporting or opp	services agreement or	Ū	K RW! Clu-	-	//21/10 Date 2/1/10
				Er	uployer No. 1 signature		Date
				Ei	nployer No. 2 signature		Date
				Ei	nployer No. 3 signature		Date
***************************************				Er	nployer No. 4 signature		Date



Ben Ysursa

Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYIST REPORT FORM

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Secretary of State LOBBYISTS STATE OF IDAHO (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Kenneth R. McClure **GIVENS PURSLEY LLP** (Day) (Mo.) (Yr.) PO Box 2720, Boise, ID 83701-2720 1/21/10 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 249.32 249.32 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 249.32 249.32 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltcm-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Liability Reform Coalition Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 1286, Boise, ID 83701-1286 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from t	or He the L		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, finds Government, county Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6	contrac	y any rule, ratemaking decision thid or bid process, financial obbyist was supporting or opp	services agreement or	 I.	KRW: Chrobbyist signature		1/21/10 Date /21/10	
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				Est	mployer No. 2 signature		Date	
				E	nployer No. 3 signature		Date	
ng those through a principles				151	mployer No. 4 signature		Date	



Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Kenneth R. McClure **GIVENS PURSLEY LLP** (Day) (Mo.) (Yr.) 1/21/10 PO Box 2720, Boise, ID 83701-2720 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 3 Do Not Have to be Reported Employer No. 2 Entertainment 1,636.16 1,636.16 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 1,636.16 1,636.16 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Namc(s) and Address(es) Idaho Medical Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 305 W. Jefferson St., Boise, ID 83702 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

			LEGISLATIVE SUB	JECT	IDENTIFICATION
ouse Bill, Resolution or other	legislative activity in which	Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, county 14 Government, municipal 15 Government, special districts 16 Government, state			Subject
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Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM

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LOBBYISTS (Sec. 67-6619)

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SEUNE UNIT OF STATE STATE OF IDAHO

	,	Type or print clea	• /		-			STATE OF	IDAI	HO		
Lobbyis	obbyist's name and permanent business address						Date prepared Period covered					
	eth R. Mc0 NS PURS									year endir	ıg	
		Boise, ID 837	701-2720			1	1/21/1	0	(Mo.)	(Day)	(Yr.)	
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Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Emplo	yer No. 1		Employer No. 2	Employer 1	No. 3	Employer	No. 4		
Entertainment Food and Refreshment			§ 64.34	\$	64.34	.	5	\$		\$		
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Item-		of their housel		nty mre de	παιο (φ <i>τ</i> υ							
2	Date		Place		Amo	Names of Legislators, Public and Executive and Household Members in Group				als		
	Continued on a	nttached page(s)										
		INST	RUCTIONS			Item 3	Е	nployer(s) Name	(s) and Ac	idress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n N	No. I Idaho Society of CPAs PO Box 2896, Boise, ID 83701-2896							
Fili	ng deadline:		is due on January 31st. obyist semi-annual repor	t due July	31st.	No. 2						
то	BE FILED V	VITH:					_					
		B Secre	en Ysursa etary of State		1	No. 3		_				
	Phor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	1	No. 4						

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 5 Subject (from t	or Ho the Lo Code table)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10	e Subject Agriculture, horticulture, farming. and livestock Amusements, games. athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining
				11 12 13 14 15 16	minority affairs Government, financing, taxation, revenue, budget. appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	ection 6'	and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) ove is a true, complete and 7-6624 Idaho Code.
	contrac	vany rule, ratemaking decision t bid or bid process, financial bbyist was supporting or opp	services agreement or	I S	Cobbyist signature Asho Doucty of Chamployer No. 1 signature Muli	PAS	Date by 1/29/10
				. –	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
				E	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS (Sec. 67-6619) OFEB-1 PM 4:38

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Expens	es Permining to o Not Have to t	Lobbying Activity	All	Employers	Employer No. 1			. 1 Employer No. 2		Emp	loyer N	0. 3	Employe	r No. 4		
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Item-	member(s)	of their housel	iold.					7	Names of	Legislato	re Publi	r and Ev	ecutive Offic	inle		
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		INST	RUCTIO	ons			lie 3		En	nployer(s)	Name(s	and Ad	ldress(es)			
Who should file this form: Any lobbyist registered to 67-6617 Idaho Code				der Sectio	n	No. I		Telecom)1					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report					t due July	31st.	No. 2									
TO BE FILED WITH:																
Ben Ysursa Secretary of State							No. 3									
	Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2						No. 4									

Item		ect matter of proposed legislati		1	LEGISLATIVE SUB	JECT	IDENTIFICATION
5		ouse Bill, Resolution or other					
	the L	obbyist was supporting or opp	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture.	17	Health service, medicine, drugs
(from t	able)	Legislative Ident, Number	and Section Number	02	farming, and livestock		and controlled substances, health insurance, hospitals
				02	Amusements, games, athletics and sports	18	Higher education
11,	14,	SB1100, HCR21,		03	Banking, finance, credit and	19	Housing, construction, codes
16,	30	HCR28, HB 157,		"	investments	20	Insurance (excluding health
		HB0215		04	Children, minors, youth,		insurance)
		1100213		"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
		Į į		06	Consumer affairs	22	Law enforcement, courts.
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
		ł		}	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
]		09	Elections, campaigns, voting,		services
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				12	Government, county		workmen's compensation
		ł		13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
		l i		16	Government, state		televisions, radio, newspaper,
		1					power, CATV, gas
				[31	Other (please specify)
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State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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				1 44	and sports	18	Higher education
			}	03	Banking, finance, credit and	19	Housing, construction, codes
				1 53	investments	20	Insurance (excluding health
				64	Children, minors, youth,	20	insurance)
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				0.5	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Replogy, environment, pollution,		judges, crimes, prisons
				1 "	conservation, zoning, land and	23	License, permits
				1	valer use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		•		09	Elections, campaigns, voting,		services
			}	1	political parties	26	Natural resources, forest and
			1	01	Equal rights, civil rights,		forest products, fisheries, mining
			}		minority affairs		and mining products
				11	Government financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, enemployment
				1	appropriations, bids, fees, funds		insurance, public assistance,
		•	1	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Ciovernment, municipal		streets and roads
			1	1.5	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
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PO Box 83720 Boise, 1D 83720-0080

Item		ect matter of proposed legislat ouse Bill, Resolution or other			LEGISLATIVE SUE	JECT	IDENTIFICATION
5		obbyist was supporting or op		Code	Subject	Cade	Subject
			. •	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	
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				02	Amusements, games, athletics	1.0	insurance, hospitals
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				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
		Market State Control of the Control		04	Children, minors, youth,		insurance)
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				06	Consumer affairs	22	Law enforcement, courts,
				07	Feology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections campaigns, voting,	•	services
		Walter Co.			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights.		forest products, fisheries, mining
					minority affairs		and mining products
		v analysis		11	Government, financing,	27	Public lands, parks, recreation
	7				taxation, revenue, budget.	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
		Part of the state		12	Government, county		workmen's compensation
					Government, federal	29	Transportation, highways,
		100		14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
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Ben Ysursa Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of 1 Page(s)
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2	Date		P	lace		Aı	mount			Legislato and House			cutive Offici Group	als	
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	4/14/09		GIOVE	e Hotel		Ψ20	09.43			06	n. Jorg	Jenson			
	Continued on a	i attached page(s)		*											
		INST	RUCTIO	ONS			iten 3	1	Er	nployer(s)) Name(s) and Add	ress(es)		
	o should file 5617 Idaho C	this form: A	ny lobbyi:	st registered un	nder Secti	on	No. 1		oducers x 2751, E)1-275 ⁻	i		
Fili	ng deadline:	Annual report								<u></u>					
		Executive Lob	bbyist sen	ni-annual repor	rt due July	y 3 lst.	No. 2								
то	BE FILED V	· · · · · ·													
		B Secre		No. 3											
		PO	Box 837: ID 83720	20			No. 4								
	Phor	ne: (208) 334-2			282		No. 4								

	4.11		T			
ltem	Subject matter of proposed legislat or House Bill, Resolution or other			LEGISLATIVE SUE	JECT	IDENTIFICATION
5	the Lobbyist was supporting or op	,	Code	Subject	Code	Subject
Collinati	Code Bill, Resolution or Other	A a a a a a a a a a a a a a a a a a a a	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from t		Appropriation Bill Number and Section Number	*.	farming, and livestock		and controlled substances, health
(non t	Egislative ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
10, 16	S, 21 SB1155, SB1196			and sports	18	Higher education
	1		03	Banking, finance, credit and	19	Housing, construction, codes
1, 7,1	2,16 SB1213			investments	20	Insurance (excluding health
			04	Children, minors, youth,		insurance)
				senior citizens	21	Labor, salaries and wages.
			05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
		1	07	Ecology, environment, pollution,	• • • • • • • • • • • • • • • • • • • •	judges, crimes, prisons
				conservation, zoning, land and	23	License, permits
			08	water use Education	24 25	Liquor
			09	Elections, campaigns, voting,	23	Manufacturing, distribution and services
			(,,	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,	20	forest products, fisheries, mining
			[minority affairs		and mining products
			- 11	Government, financing,	27	Public lands, parks, recreation
	ļ			taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
	J		14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
						power, CATV, gas
					31	Other (please specify)
			CI	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and
			co	rrect statement in accordance with So	ection 67	-6624 Idaho Code.
	1		_			
				1011000		
				KIM Cent		1/21/10
Item	dentify any rule, ratemaking decision	on, procurement.	1.0	obvist agnatural	***************************************	Date 1
6	contract bid or bid process, financial	÷.	1.9			i Pate
	bond lobbyist was supporting or opp	osing.	ŧ	NS/ /hX		1/2/2/10
			A Con			1/04/
			i:n	ployer No. 1 signature		Date
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			Em	ployer No. 2 signature		Date
			Em	ployer No. 3 signature		Date
		***************************************	Em	ployer No. 4 signature		Date



Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPO	ORT FORM	
✓ ANNUAL	, [SEMI-ANNUA	٩L

LOBBYISTS

(Sec. 67-6619)

To Be Filed By:

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STATE OF IDAHO

(Type or print clearly in black ink) SCANNE See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Kenneth R. McClure GIVENS PURSLEY LLP (Mo.) (Day) (Yr.) PO Box 2720, Boise, ID 83701-2720 1/21/10 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 1,281,42 1,281.42 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 1,281.42 1,281.42 0.00 0.00 Total \$ 0.00 *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place L)atç Amount and Household Members in Group 7/15/09 Arid Club \$133.13 Mr. Mike Gwartney, Mrs. M. Gwartney Continued on attached page(s) Hem INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Syringa Networks, LLC 67-6617 Idaho Code 3795 S Development Ave, Ste 100, Boise, ID 83705 Filing deadline: Annual report is due on January 31st. Executive Lobhyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, IID 83720-0080 No. 4

Itam	Subje	et matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 5			legislative activity in which	ļ			
,	the L	obbyist was supporting or opp	posing.	Code	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture.	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(110)/13				02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				۱	investments	20	Insurance (excluding health
			-	0:1	Children, minors, youth,	21	insurance)
				0.5	senior citizens	21	Labor, salaries and wages.
				05	Church and religion	22	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
				07	Ecology, environment, pollution,	23	
			· ·		conservation, zoning, land and	2.3	License, permits
				00	water use	25	Liquot
				08 09	Education	25	Manufacturing, distribution and services
				(17)	Elections, campaigns, voting,	26	
				10	political parties	26	Natural resources, forest and forest products, fisheries, mining
				10	Equal rights, civil rights,		
				1.	minority affairs	27	and mining products
			i	11	Covernment, financing,	27 28	Public lands, parks, recreation
					taxation, revenue, budget,	20	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance,
				13	Government, county Government, federal	29	workmen's compensation Transportation, highways.
		j		13	Government, municipal	29	streets and roads
						30	Utilities, communications,
				15	Government, special districts	30	
				16	Government, state		televisions, radio, newspaper,
	i					21	power, CATV, gas
						31	Other (please specify)
				CI	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
				ço	prect statement in accordance with S	ection 67	7-6624 Idaho Code,
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		y any rule, ratemaking decision		L	obbyist signatur	}	Date •
		t bid or bid process, financial			\mathcal{M}	'	مدارمان
	nong R	obbyist was supporting or opp	ostug.	•			1126410
Idah	o Ed	ucation Network F	RFP 02160	En	nployer No. 1 signature	wanza	Date
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				En	nployer No. 2 signature		Date
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