Rev. 05	/2008		LOBBYIST REPORT FORM					1	Page 1 of 2 Page(s)					
- NT	SEAN	State of Idal	17	✓ ANNUAL			SEMI-ANNUAL				THIS SPACE FOR OFFICE USE ONLY			
Co Co		State of Ida	110		- L						1			
		Ben Ysursa Secretary of S	-	To Be Filed	e Filed By:			7 10 JAN -4		AM II: 41				
WATE .	¥ 01	Secretary of S	tate	L-2	LOI	BBYIS	STS	kriin		U. STATE FIDAHO				
					(Sec	c. 67 - 6	619)	STAT	TE OF	IDA	HO			
		(Type or print clear See instructions a		L				1						
Lobbyis	it's name an	d permanent busine				Dat	e prepare	d -			Period co	overed		
	(Moreho									year endi	ing			
	Cole R					1	Dag 20, 2000		1	(Mo.) (Day) (Yr		(Yr.)		
DOISE	e, ID 837	US					Dec 29, 2009				12	31	2009	
Item	To	stals of all reportal	ble expenditures made o	or incurred b	v I obb	byjet or	by I ob	hvist's Empl	aver on h	abalf of				
		Expenditure	Die expenditures made e										yer.	
Reimb	nused Person	al Living and Travel	*Total Amount for All Employers	Item 3, at	unts contributed by each employer (Idea of page.)				mary employers, under					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		l	Employer No. 2		Employer No. 3		. 3	3 Employer No. 4		
	iinment nd Ref r esl	L	0.00				•				1	e		
	Accommo		\$0.00	\$			\$		\$			\$		
Advert		Juations	0.00											
Travel	ынд		0.00											
Teleph	one		0.00											
•		or Services	0.00											
		Total	\$0.00	\$	0.0	00	\$	0.00	\$	0	.00	s	0.00	
*117h	sha awaba	of annul				6)	4 4 4				}	D 1		
when			re reporting for requires m liture of more than seve										fficials and	
Item-		(s) of their housel			· ·									
2	Date		Place		A	mount				s, Public and Executive Officials hold Members in Group				
				}										
	Continued of	n attached page(s)		1										
INSTRUCTIONS							n	En	Employer(s) Name(s) and Address(es)					
						-	Intermountain Gas Company							
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Morehous		прапу				
Filing deadline: Annual report is due on January 31st.							555 S Cole Rd							
		Executive Lol	bbyist semi-annual repo	ort due July 3	31st.	No. 2		ID 83709						
TO BE FILED WITH:														
Ben Ysursa Secretary of State						No. 3								
PO Box 83720														
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							

Item 4

Item 4 is no longer statutorily required.

Item	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
5	or House Bill, Resolution or other legislative activity in which								
	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	10	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from t	able)	Legislative Ident. Number	and Section Number	ì	farming, and livestock		and controlled substances, health		
			02	Amusements, games, athletics		insurance, hospitals			
			1	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes		
				investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
	j			05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				conservation, zoning, land and	23	License, permits			
				00	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
	- 1			09	Elections, campaigns, voting,	26	services		
	1			10	political parties	26	Natural resources, forest and		
	1			10	Equal rights, civil rights,		forest products, fisheries, mining		
				11	minority affairs	27	and mining products		
	i		}	111	Government, financing,	27 28	Public lands, parks, recreation		
	Í			}	taxation, revenue, budget,	28	Social insurance, unemployment		
	- 1			12	appropriations, bids, fees, funds		insurance, public assistance,		
	ł			13	Government, county Government, federal	29	workmen's compensation		
	- 1			14	Government, municipal	29	Transportation, highways, streets and roads		
	1			15	Government, special districts	30	Utilities, communications,		
				16	Government, state	30	televisions, radio, newspaper,		
	- 1			1 .0	Government, state		power, CATV, gas		
	1			i		31	Other (please specify)		
	j			1		2.	Cater (presse speerry)		
	1			1					
	,			-					
					ERTIFICATION: I hereby certify the				
	}			CC	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.		
	- 1			1 -					
	- 1		{		117 /11	/			
	}			/	K. Shanh Moun	trass	1-4-10		
Item	Identify	y any rule, ratemaking decision	on, procurement,	1 7		vinu			
6	contrac	t bid or bid process, financia	l services agreement or		obbyist signature		Date		
	bond lo	obbyist was supporting or opp	posing.] ′			•		
				-					
				Er	nployer No. 1 signature		Date		
				j					
				Er	mployer No. 2 signature		Date		
2				Er	nployer No. 3 signature		Date		
					1 A vi z z D. varania				
				Eı	nployer No. 4 signature		Date		