

State of Idaho

Ben Ysursa Secretary of State

T.	ORR	VIST	REPORT	FORM
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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		Type or print clea	arly in black ink) t bottom of page										
Lobbyis	t's name and p	ermanent busine	ss address	•		Da	te prepared				Period	covered	
	ENT OLM	STEAD									E	year end	ing
	OX 2751	00704					(Mo.)			(Day)	(Yr.)		
ROIS	e, idaho	83701					JAN	UARY 26	5, 2010		12	31	2009
Item	Г												
1			ble expenditures made o		_				_			•	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportion Item 3, at				y each emple	oyer (Ide	ntify em	ployers	, under		
	o Not Have to b		An Employers	Emplo	yer No.	1	Emplo	yer No. 2	Emp	loyer N	o. 3	Employe	r No. 4
Enterta Food a	inment nd Refreshm	ent	s 272.61	s			\$	272.61	s			\$	
	Accommoda		0.00	-									
Adverti			0.00	-					-				
Travel			0.00	-	-		•		-				
Telepho	one		40.00					40.00					
-	Expenses or S	Services	250.00					250.00					
			_										
		Total	§562.61	S	0.0	0_	\$	562.61	\$	C	0.00	s	0.00
		_											
*When	_		re reporting for requires multiture of more than seve	•								_	fficials and
Item-		of their housel			, mai 5 (4		. 4 106.510	-					
2	Date		Place		Aı			rs, Public and Executive Officials chold Members in Group					
			NONE										
			110112										
	Continued on a	ttached page(s)											
		INST	RUCTIONS			Ite 3		Er	nployer(s)	Name(s	s) and Ad	idress(es)	
			ny lobbyist registered ur	nder Section	n	No. 1 IDAHO BUSINESS COALITION FOR IMMIGRATION REFORM							
	67-6617 Idaho Code						HAIIAIIG	- ION	KLI O	/ / / / / / / / / / / / / / / / / / /			
l rm	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2 Twin Falls, Idaho 83301							
то	BE FILED V	VITH:											
			en Ysursa etary of State			No. 3	i						
1		PO	Box 83720		1								
1	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4	ļ						

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislat	-	EDGEOGRAFIA DE CONTROLLA DE CON				
5	or House Bill, Resolution or other						
	the Lobbyist was supporting or op	posing.	1	Subject		Subject	
Subject	,	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from t	able) Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health	
_			02	Amusements, games, athletics	10	insurance, hospitals	
31	l S1155		0.7	and sports	18	Higher education	
	S1196		03	Banking, finance, credit and investments	19 20	Housing, construction, codes	
			04	Children, minors, youth,	20	Insurance (excluding health insurance)	
			~	senior citizens	21	Labor, salaries and wages,	
			05	Church and religion	21	collective bargaining	
			06	Consumer affairs	22	Law enforcement, courts,	
			07	Ecology, environment, pollution,		judges, crimes, prisons	
			"	conservation, zoning, land and	23	License, permits	
				water use	24	Liquor	
			08	Education	25	Manufacturing, distribution and	
			09	Elections, campaigns, voting,		services	
		1	l	political parties	26	Natural resources, forest and	
			10	Equal rights, civil rights,		forest products, fisheries, mining	
				minority affairs		and mining products	
			11	Government, financing,	27	Public lands, parks, recreation	
			1	taxation, revenue, budget,	28	Social insurance, unemployment	
			l	appropriations, bids, fees, funds		insurance, public assistance,	
			12	Government, county		workmen's compensation	
			13	Government, federal	29	Transportation, highways,	
			14	Government, municipal	20	streets and roads	
			15	Government, special districts	30	Utilities, communications,	
			16	Government, state		televisions, radio, newspaper,	
]	1		2.1	other (please specify) Immigration	
					31	Other (please specify)	
			- ا				
				ERTIFICATION: I hereby certify the			
			C	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.	
			٦ ا	1/1/es/			
			[15 480 11) /	
			1 (10 M/1/11	5	1/26/10 Date	
Item	Identify any rule, ratemaking decisi	on, procurement,	1 🗦			1/20//0	
TICHE	contract bid or bid process, financia	•		obbyist signature		Date	
	bond lobbyist was supporting or opp	posing.	1	/// ///			
			1	/ //u /*·		1/28/10	
			Ei	nplover No. 1 signature		Date /	
			Er	mployer No. 2 signature		Date	
			_				
			Er	mployer No. 3 signature		Date	
			 Er	mployer No. 4 signature		 Date	



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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10 JAN 26 AM 10: 12

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared J. BRENT OLMSTEAD year ending PO BOX 2751 (Day) (Mo.) (Yr.) BOISE, IDAHO 83701-2751 **JANUARY 15, 2010** 12 2009 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 2,481.03 2.481.03 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 40.00 40.00 Telephone 65.00 65.00 Other Expenses or Services 2.586.03 2,586.03 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount Date Place and Household Members in Group NOONE Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) No. 1 MILK PRODUCERS OF IDAHO Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. PO BOX 2751 Executive Lobbyist semi-annual report due July 31st. BOISE, IDAHO 83701-2751 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislat	-	LEGISLATIVE SUBJECT IDENTIFICATION			
5	or House Bill, Resolution or other the Lobbyist was supporting or op			6.11	G . 1	6.11-4
			Code 01	Subject Agriculture, horticulture,	Code 17	Subject
Subject		Appropriation Bill Number] "	farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
_(from t	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
01	1 h101		0_	and sports	18	Higher education
U			03	Banking, finance, credit and	19	Housing, construction, codes
	s1070]		investments	20	Insurance (excluding health
	RULES REVIEW		04	Children, minors, youth,		insurance)
				senior citizens	21	Labor, salaries and wages,
29	H124		05	Church and religion	22	collective bargaining
2.			06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
	H133		"	conservation, zoning, land and	23	License, permits
	H135			water use	24	Liquor
	H135		08	Education	25	Manufacturing, distribution and
	H136	\	09	Elections, campaigns, voting,		services
			l	political parties	26	Natural resources, forest and
	H148		10	Equal rights, civil rights,		forest products, fisheries, mining
	H149		11	minority affairs	27	and mining products Public lands, parks, recreation
	H150		''	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment
	H151		l	appropriations, bids, fees, funds	20	insurance, public assistance,
	'		12	Government, county		workmen's compensation
0-			13	Government, federal	29	Transportation, highways,
07	7 RULES REVIEW		14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
31	I S1155		16	Government, state		televisions, radio, newspaper,
	S1196		l		31	power, CATV, gas Other (please specify) immigration
	01100				31	Outer (prease specify)
				ERTIFICATION: I hereby certify the breect statement in accordance with S		
			ح ا			
			(XM(I)	/ .	
			$ \ \ $	15/10/		1-20-2010
Item	Identify any rule, ratemaking decisi	on, procurement,		obby ist signature		Date
6	contract bid or bid process, financia	<u> </u>		boolytsi signature		Date
	bond lobbyist was supporting or op	posing.		Jena lette)	<u> </u>
			En	nployer No. 1 signature		Date
			En	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			En	nployer No. 4 signature		Date



State of Idaho

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	•	Type or print clea See instructions at	-	2	M. M. M. L							•		
Lobbyist		ermanent busine					ate prep	ared			Period co	overed		
J. BRI	ENT OLM	STEAD										year endir	ng	
	OX 2751										(1/2)	(Day)	(V-)	
BOISE	E, ID 8370)1-2751					J	ANUARY 1	5, 2010)	(Mo.) 12	(Day)	(Yr.) 2009	
Item 1		•	ole expenditures made o										yer.	
Reimbu Expense	s Pertaining to	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of										
	Not Have to t	e Keportea		Employer No. 1		Emp		nployer No. 2	Employer No		0. 3	b. 3 Employer No.		
Entertai Food an	nment id Refreshm	ent	\$25.25	\$			s	25.25	s			S		
Living A	Accommoda	tions	0.00	ļ										
Adverti	sing		0.00						l					
Travel			0.00							_				
Telepho	ne		0.00											
Other E	xpenses or S	Services	0.00											
		Total	s25.25	s	0.0	0	s	25.25	\$		0.00	s	0.00	
*When t	he number of	employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to l	be file	 d a total	amount for all e	 mployers	should b	i e entered	on Page 1.		
Item-		of each expend of their housel	liture of more than seve	nty-five do	llars (\$	75) f	or a leg	gislator, other b	nolder of	f public	office, e	xecutive of	ficials and	
2	Date		Place		A	mount	t		_		ic and Exe	ecutive Offic Group	ials	
			NONE											
					ĺ									
							1							
По	ontinued on a	ttached nage(s)												
Continued on attached page(s) INSTRUCTIONS					<u> </u>		em 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				NO. I 3M JD SOBOL										
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			No. 2 3M CENTER											
2.000at 2.000 just som uman report due surj stat.					ST. PAUL MN 66144									
TO BE FILED WITH: Ben Ysursa					No. 3									
Secretary of State PO Box 83720					-									
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.	4							

Item 4 is no longer statutorily required.

Item 5		ect matter of proposed legislat buse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
Subject	Code	Bill Paralition or Other	Appropriation Bill Number	01	Agriculture, horticulture,		Health service, medicine, drugs			
Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident, Number and Section Number			farming, and livestock		and controlled substances, health					
(Holli table) Legislative ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
		nono			and sports	18	Higher education			
	none		03	Banking, finance, credit and	19	Housing, construction, codes				
			"-	investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)			
				•	senior citizens	21	Labor, salaries and wages,			
		•		05	Church and religion		collective bargaining			
		,		06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				"	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	2	Services			
				0,	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27				
				''	_	27 28	Public lands, parks, recreation			
					taxation, revenue, budget,	-0	Social insurance, unemployment			
					appropriations, bids, fces. funds		insurance, public assistance,			
				12	Government, county	20	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	20	streets and roads			
				15	Government, special districts	30	Utilities, communications.			
				16	Government, state		televisions, radio, newspaper.			
							power, CATV, gas			
						31	Other (please specify)			
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Idaho Transportation Department DMV modernization contract		Er Er	Description: I hereby certify the correct statement in accordance with So obbyist element. The complex of the correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement in accordance with So obbyist element. The correct statement is a correct statement. The correct statemen							
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