

## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

## LOBBYIST REPORT FORM

1	ANNUAL
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L	Γ	SEMI-ANN	NUAL
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

10 JAN 27 PM 1:40

SECRETARY OF STATE STATE OF IDAHO

			u bottom of page						CH	HE CH I	DAITO
Lobbyist's name and permanent business address					Date	prepared		Per	iod co	vered	
Brian Page (designated lobbyist for Apple Inc.) 1079 E 275 N				J;	January 22, 2010			year ending			
Orem, Utah 84097				Sandary 22, 2818				Mo.)	(Day)	(Yr.)	
								12	<u> </u>	31	2009
ltem 1			ble expenditures made	or incurred by Lob	byist or b	y Lobbyist's Emp	loyer on b	ehalf of L	obbyi	st's Employ	er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate am Item 3, at bottom		nts contributed by each employer (Identify employers, under of page.)						
D	o Not Have to b	e Reported		Employer No	. l	Employer No. 2	Emp	loyer No. 3	_	Employer	No. 4
	Entertainment Food and Refreshment		s 0.00	<sub>\$</sub> 0.00			\$			¢	
	Accommoda		0.00	0.00		\$		2		_	
Adverti		itions	0.00	0.00				v	-		
Travel	191116		0.00	0.00							
Telepho	one		0.00	0.00					-		
•	Expenses or S	Services	0.00	0.00					-		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		Total	s 0.00	s 0.00	s		\$		Π,	\$	
		104		"					- `		
*When t			re reporting for requires n							-	
		of each expend of their housel	diture of more than seve	enty-five dollars (	\$75) for a	legislator, other	holder of	public offi	ce, ex	recutive off	icials and
Item-		of their nodser				Names of	f Legislator	s, Public an	d Exe	cutive Offici	als
	Date		Place		Amount		and House	nold Membe	ers in (	Group	
		None									
$\Box$	Continued on a	ttached nage(s)									
Continued on attached page(s)  INSTRUCTIONS					ltem	E.	mnlover(s)	Name(s) an	d Add	ress(es)	
					3						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				Apple Inc.  No. 1 c/o Nielsen Merksamer et al  2350 Kerner Blvd., Ste 250, San Rafael, CA 94901							
				No. 2					,		
				No. 3							
										No. 4	No. 4

## Item 4 is no longer statutorily required.

<del></del>	Subject matter of prepared logislat	ion the number of the Canata		DOMAIL COLORS					
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
5	the Lobbyist was supporting or op		Code	Subject	Cada	Subject			
	, ,,		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Appropriation Bill Number	"	farming, and livestock	17	and controlled substances, health			
(from t	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
	1		02	and sports	18	Higher education			
	]		03	Banking, finance, credit and	19	Housing, construction, codes			
	None		""	investments	20	Insurance (excluding health			
	T.O.L.C		04	Children, minors, youth,	20	insurance)			
	(		"	senior citizens	21	Labor, salaries and wages,			
	1		05	Church and religion		collective bargaining			
			06	Consumer affairs	22	Law enforcement, courts,			
	1		07	Ecology, environment, pollution,		judges, crimes, prisons			
				conservation, zoning, land and	23	License, permits			
			ł	water use	24	Liquor			
			08	Education	25	Manufacturing, distribution and			
			09	Elections, campaigns, voting,		services			
	1			political parties	26	Natural resources, forest and			
			10	Equal rights, civil rights,		forest products, fisheries, mining			
			ļ	minority affairs		and mining products			
	1		11	Government, financing,	27	Public lands, parks, recreation			
	ł		ĺ	taxation, revenue, budget,	28	Social insurance, unemployment			
	J		}	appropriations, bids, fees, funds		insurance, public assistance,			
			12	Government, county		workmen's compensation			
	}		13	Government, federal	29	Transportation, highways,			
	1		14	Government, municipal		streets and roads			
	J		15	Government, special districts	30	Utilities, communications,			
			16	Government, state		televisions, radio, newspaper,			
						power, CATV, gas			
			1		31	Other (please specify)			
				ERTIFICATION: I hereby certify the					
			co	rrect statement in accordance with S	ection 6	7-6624 Idaho Code.			
			_						
					_				
				Bring Vin					
item	Identify any rule, ratemaking decision		1.0	obbyist signature		Date			
contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				121-		1/25/10			
			En	nployer No. Vsignature		Date			
None			}						
			En	nployer No. 2 signature		Date			
			En	nployer No. 3 signature		Date			
			En	nployer No 4 signature		Date			