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5		obbyist was supporting of op		Codo	Subleca	Cada	Subject
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11,	29	H. 135		08	Education	25	Manuacturing, distribution and
34	o i	H. 203		09	Blections, campaigns, vating,		services
7, 11	-	·		l	political parties	26	Natural resources, forest and
•		H. 233		10	Equal rights, civil rights,		forest products, flaheries, mining
11,	29	H. 246			minority affairs	24	and mining products
26	8 I	H. 305		11	Government, financing,	27	Public lands, parks, recreation
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Rev. 05/2008



State of Idaho

Ben Yaursa Secretary of State

LOBBYIST RE	PORT FORM
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STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Loubyist's name and permanent business address Date prepared Period covered Jeremy P. Pisca year ending RISCH PISCA, PLLC (Mo.) (Day) (Yr.) 407 W. Jefferson 1/7/2010 Boise, Idaho 83702 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer, Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimburked Personal Living and Trayel Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 408.46 408.46 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0,00 Telephone 0.00 Other Expenses or Services 0.00 408.46 0.00 0.00 408,46 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on altached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) University of Phoenix Who should file this form: Any lobbyist registered under Section 3080 E. Gentry Way, Ste. 150, Meridian, ID. 83642 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Bon Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code Bill, Resolution or Other (from table) Logislative Ident, Number and Section Number OR H. 118 OR H. 256 OR H. 303 OR Subject Code Subject Code Subject Of Agriculture, Institution Bill Number Institution Agriculture, Institution, and livestock Of Amusements, games, affletics and sports IR OR Banking, finance, credit and investments 20 OR Children, minors, youth, senior citizens Of Church and religion	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes
Subject Code Bill, Resolution or Other (from table) Legislative Ident Number and Section Number 01 Agriculture, horticulture, 17 farming, and livestock 02 Anuscineuts, games, athletics and sports 18 and sports 18 Banking finance, credit and 19 investments 20 O4 Children, minors, youth, senior citizens 21	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education
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OR \$ 1085 Séniar ellizons 21	Insurance (excluding health insurance)
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i of Chara and reggion	Labor, salaries and wages, collective bargaining
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conservation, zoning, land and 23	License, permits
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OB Education 25	Manufacturing, distribution and
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16 Government, state	televisions, radio, newspaper,
10 Seventien, some	power, CATY, gas
31	Other (please specify)
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CERTIFICATION: I hereby certify that the ab	ove is a true, complete and
Carrect statement in accordance with Section 6:	7-6624 Idaho Code.
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item Identify any role, ratemaking decision, procurement, Lobbrist limitare	Date
6 contract bid or bid process, financial services agreement or	1/11
contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	20 0
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17	S. 1109		1	water use	24	Liquor
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No. 1692 P. 3/6

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Item	Subject matter of proposed legisla		T	LEGISLATIVE SU	BJECT	DENTIFICATION
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6 k	dentify any rule, ratemaking decision contact bid or bid process, financial bond lebbyist was supporting or opp	services agreement or	Br	ERTIFICATION: I hereby certify the process of the secondance with Supplement in accordance with Supplement of the secondance with Supplement o		
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42	139			L-2		BBYI c. 67-			SEUNE STAT	TE O	FIDAHO
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2	Date		Place		A	mêuni			Legislators, Publ and Household M		xecutivo Officials in Group
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		INST	RUCTIONS			lle 3		En	nployer(s) Name(A bne (a)	ddross(es)
	ro shouid 6617 ldah		ny lobbyist registered un	der Section	1	No. 1			and Guides		ialion
			is due on James 21st			<u> </u>	FO B0	Y A2' ROR	se, Idaho 83	701	
""	ing ucasili		is due on January 31st. obyist semi-annual repor	due July 3	3 lst.	No. 2					
στ	TO BE FILED WITH: Ben Ysursa Secretary of State PO Box \$3720 Boise, ID \$3720-0080					No. 3					
	•	(200) 224 0	0.50 E. MON 004 0	360		No. 4					

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	JECT	IDENTIFICATION			
Subject (from 1 26,	or Ho the L (Code (able)	ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	e Subject Agriculture, horticulture, farming, and livestock Ammements, games, athletics and aports Benking, farance, credit and investments Children, minors, youth, senior citizens Church and seligion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, compaigns, voting, political parties Equal rights, civil rights, minority affairs Covernment, financing, taxation, revenue, hudget, appropriations, bids, fees, fundi Gavernment, county Covernment, federal Government, federal Government, special districts	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, solaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Liceurs, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemplayment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Lutilities, communications, televisions, radio, newspaper, pawer, CATV, gas Other (please specify)			
item 6	hansmar hid as hid sabasa Guas shi sa sisa sa sa sa				Lobbyst signature Detc					
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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

10 JAN 27 AM 8: 11

STATE OF IDAHO

		Type or print clea ee instructions at											
Lobbyis		ermanent busines				Da	ate prep	ared		Period	d covered		
Jeren	ny P. Pisca	1									year end	ing	
	H PISCA,									(M	o.) (Day)	(Yr.)	
	V. Jefferso						1/7/2010 (Mo.) (Day) (
	, Idaho 83											<u> </u>	
Item 1	Total	s of all reportal	ole expenditures made of	r incurred b	by Lobb	byist o	r by L	obbyist's Empl	oyer on be	half of Lob	byist's Emplo	oyer.	
Reimb		openditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				ed by each emplo	oyer (Iden	tify employe	ify employers, under		
	o Not Have to b		, ,	Emplo	yer No.	1	1 Employer No. 2		Empl	oyer No. 3	Employer No. 4		
	ertainment s d and Refreshment s 235.54 s 235		235.5	54	\$		\$. \$				
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2	Date		Place		A	Amount		Names of Legislators, Public and Executive Officials and Household Members in Group					
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		INST	RUCTIONS			1te 3		Er	nployer(s) l	Name(s) and	Address(es)		
	o should file 6617 Idaho C		ny lobbyist registered un	der Section	n	No. 1 Idaho Association of REALTORS							
						301 S. Capital Blvd., Boise, Idaho 83702							
"	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2							
ТО	BE FILED V												
			en Ysursa etary of State			No. 3							
		PO	Box 83720					_					
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4					

Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
or H	Iouse Bill, Resolution or other Lobbyist was supporting or op										
the	coodyist was supporting or op	. •		Subject		Subject					
ubject Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
from table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, healt					
			02	Amusements, games, athletics		insurance, hospitals					
19, 30	S. H. 52			and sports	18	Higher education					
23	H. 188]	03	Banking, finance, credit and	19	Housing, construction, codes					
	1			investments	20	Insurance (excluding health					
23	H. 189		04	Children, minors, youth,	21	insurance)					
23	H. 190		05	senior citizens	21	Labor, salaries and wages,					
19, 07	H. 191		06	Church and religion Consumer affairs	22	collective bargaining					
	1		07	Ecology, environment, pollution,	22	Law enforcement, courts,					
19	H. 202		07		22	judges, crimes, prisons					
11, 29	H. 119			conservation, zoning, land and water use	23 24	License, permits Liquor					
19	1		08	Education	25						
	H. 218		09		23	Manufacturing, distribution and services					
19	H. 220		09	Elections, campaigns, voting, political parties	26	Natural resources, forest and					
03	H. 234		10		20	,					
	=		10	Equal rights, civil rights,		forest products, fisheries, mining					
03	H. 235		11	minority affairs	27	and mining products					
03	H. 236		11	Government, financing,	28	Public lands, parks, recreation					
19	SCR. 103			taxation, revenue, budget,	28	Social insurance, unemploymen					
19	3CR. 103		1.2	appropriations, bids, fees, funds		insurance, public assistance,					
			12 13	Government, county	29	workmen's compensation					
			14	Government, federal	29	Transportation, highways,					
			15	Government, municipal	30	streets and roads					
			16	Government, special districts	30	Utilities, communications,					
			10	Government, state		televisions, radio, newspaper,					
				_	31	power, CATV, gas					
					31	Other (please specify)					
			_	<u> </u>							
			Ca	ERTIFICATION: I hereby certify the	at the ab	ove is a true, complete and					
			Co	rrecustatement in accordance with S	ection 67	7-6624 Idaho Code.					
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bond	lobbyist was supporting or opp	oosing.				1.8.10					
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No. 1683 P. 3/6

Jan. 11. 2010 11:58AM

Risch Pisca PLLC

Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST I	REPO	RT FORM
ANNUAL		SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

o[Page(s) THIS STACE FOR OFFICE USE ONLY

10 JAN 27 AM 8: 11 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy P. Pisca year onding RISCH PISCA, PLLC (Day) (Y1.) 407 W. Jefferson 1/7/2010 Boise, Idaho 83702 Item T

Category of Expenditure Reimbarsed Personal Living and Travel Expenses Personal Living and Travel	*Total Amount for All Employers		Proportionale amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Have to be Reported	All Employers	Employer No. 1		Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	s7,108.57	s _	7,108.57	S	_ s	. S					
Living Accommodations	0:00										
Advertising	0.00										
Travel	0.00										
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Other Expenses or Services	00,0	_									
Total	s 7,108.57	s_	7,108.57	2 0.00	\$ 0.00	\$ 0.0					

"When the number of employers you are reporting for requires situltiple L-2 forms to be filed a folal amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	2/17/09	The Grove Hotel	7022.62	A reception and dinner was held on behalf of the Pharmaceutical Research and Manufacturers. There was no expenditure of more than seventy-five (\$75) for a legislator, other holder of public office, executive officials or member(s) of their household.

Continued on attached page(s)

		l .	
INSTRUCTIONS	Item 3	Simployer(s) Name(s) and Address(cs)	_
Who should file this form: Any lobbyist registered under Section 67-6617 Iraho Code		narmaceutical Research & Manufacturers 00 15th St., NW, Washington, DC 20005	3
Filing deadline: Annual report is due on January 3 lst. Executive Lobbyist semi-annual report due July 3 lst.	NO.2	Kundlant	-

TO BE FILED WITH:

Ben Yaursa Secrolary of State PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

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Ttea:			ion, the number of the Senate legislative activity in which		LEGISLATIVE SU	BJECT	IDENTIFICATION				
5		ise day, resolution or other Librist was supporting or op			Continue		Catalana				
1	ale Do	and a subbound of the	hosnig		Subject		Subject				
Subject		Bill, Resolution or Other	Appropriation Bill Number	7 01	Agriculture, horrisulture,	13					
(from a	able)	Legislative Ident Number	and Section Number	n2	farming, and livestock		and controlled substances, health				
		_		142	Amusements, games, athletics and sports	l B	insurance, hospitals Higher education				
17	7	S. 1109		03	Banking finance, credit and	19	Housing, Construction, codes				
17	7	S. 1116		"	investments	20	Insurance (excluding health				
17		H. 216		04	Children ininois, youth.	20	insurance)				
		=		""	senior citizens	21	Labor, salaries and wages,				
17	1	H. 305		os	Church and religion		collective bargaining				
	l			06	Consumer affairs	22	Law enforcement, couns,				
	ſ			07	Ecology, environment, pollution,		fudgos, crimes, prisons				
				"	conservation, zening, land and	23	License, permits				
				1	water use	24	Liquer				
	- 1			08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		scisicos				
	- 1			"	political parties	26	Natural resources, forest and				
	1			10	Equal rights, civil rights,		forest products, fisheries, mining				
	i			1 ;*	minority affairs		and mining products				
	- 1			LI	Government, financing,	27	Public lands, parks, recreation				
	- 1			"	tannion, revenue, budget,	28	Social insurance, unemployment				
	1	_			appropriations, bids, fees, funds	-4	insurance, public assistance,				
		-		12	Covernment, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
	- 1			14	Government, guanticipal	-	streets and roads				
	- 1			15	Government, special districts	30	Utilities, communications,				
	- 1			16	Coverament, state	,,	televisions, radio, newspaper,				
	- 1			'*	COTALINOIS, SEED		power, CATV, gas				
		i		J		31	Other (please specify)				
							Other (Presso specify)				
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				\sqrt{c}	ERTIFICATION: I hereby certify to	hat the ab	ovo is a true, complete and				
					correct salesment in accordance with Section 67-6624 Idaho Code.						
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Risch Pisca PLLC

LOBBYIST REPORT FORM ٥f Parc(s) Rov. 05/2008 THIS SPACE FOR OFFICE USE ONLY SEMT-ANNUAL ANNUAL State of Idaho 0 JAN 27 AM 8: 11 Ben Ysursa To Be Filed By: Secretary of State J. STATE LOBBYISTS STATE OF IDAHO (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date propared Period covered year ending Jeremy P. Pisca RISCH PISCA, PLLC (Day) (Yr.) (Mo.) 1/7/2010 407 W. Jefferson Boise, Idaho B3702 Totals of all reportable expenditures made or incurred by Lobbylst or by Lobbylst's Employer on behalf of Lobbylst's Employer. Proportionate amounts contributed by each employer (Identify employers, under Calegory of Expenditure *Total Amount for Item 3, at bottom of page.) Reimburged Personal Living and Travel Exponent Pertaining to Lobbying Addivity
De Not Have to be Reported All Employers Employer No. 3 Employer No. 4 Employer No. 1 Employer No. 2 Enterlainment 131,93 131.93 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 131.93 0.00 0.00 0.00 131,93 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filled a total amount for all employers should be entered on Page 1. The totals of each expanditure of more than accenty-five dollars (\$75) for a logislator, other holder of public office, executive officials and member(s) of their household. Henr-Names of Legislators, Public and Executive Officials 2 Pisco Date Amount and Household Members in Group Continued on eltrated page(s) **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Connections Academy, LLC 67-6617 Idaha Code 1001 Fleet St., 5th Floor, Baltimore, MD. 21202 Filling deadline: Annual report is due on January 31st. Executive Lobbylat semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Yaursa No. 3 Scarciary of State PO Box 83720 Bolse, ID 83720-0080 No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

item 4

Sub	ect matter of proposed legislat	LEGISLATIVE SUBJECT IDENTIFICATION							
arem or the	louse Bill, Resolution or other	legislative activity in which				Sable a			
_ or i	Loubyist was supporting or op	legislative activity in which posing. Appropriation Bill Number and Section Number	Cade 01 02 03 04 05 06 07 08 09 10 11	minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, foos, funds Government, county Government, federal Government, municipal	Code 17 18 19 20 21 22 23 24 25 26 27 22 29	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Hausing, construction, codes Insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highwaya, attracts and rozis Utilities, communications.			
6 contra	ify any rule, ratemaking decet act bid or bid process, fusnels lobbyist was supporting or op	services agreement or	Er En	Government, special districts Government, state RRTIFICATION: I hereby certify it brocks as terment in accordance with sometiment in accordance with suppleyer No. 1 signature Inplayer No. 2 signature Inplayer No. 3 signature	31	televisions, radio, netyspaper, power, CATV, gas Other (please specify)			
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Rev. 05/2008 LOBBYIST REPORT FORM of Page(a) Page THIS SPACE FOR OFFICE USE ONLY ANNUAL SEMI-ANNUAL 10 JAN 27 AM 8: 11 State of Idaho Ben Ysursa To Be Filed By: Secretary of State LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Jeremy P. Pisca RISCH PISCA, PLLC (Mo.) (Day) (1Y) 1/7/2010 407 W. Jefferson Boise, Idaho 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pensining to Lobbying Activity
Do Not Mare to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 1,363.55 1,363.55 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 1,363.55 1,363.55 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Ĭtem-Names of Legislators, Public and Executive Officials Amount and Household Members in Group Continued on attached page(s) ltem 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) M3 Eagle, LLC Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 533 E. Riverside Dr., Eagle, Idaho 83616 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Bon Ysursa Secretary of State PO Box 83720 Baise, YD 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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Item	Subject matter of proposed legislat		T	LEGISLATIVE SUB	JECT	IDENTIFICATION
5	or House Bill, Resolution or other		١			
	the Lobbyist was supporting or op	. •	Code 01	e Subject Agriculture, harticulture,	Code 17	Subject Health service, medicine, drugs
Subject		Appropriation Bill Number] "	farming, and livestock	.,	and controlled substances, health
(l'com ta	ble) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
11, 2	29 H. 94			and sports	18	Higher education
			03	Bauking, finance, credit and	19	Housing, construction, codes
11, 2			١.	investments	20	Insurance (excluding health
11, 2	29 H. 96		04	Children, minors, youth,		insurance)
11, 2	29 H. 97			senior citizens	21	Labor, salaries and wages,
11, 2			05	· · · · · · · · · · · · · · · · · · ·		collective bargaining
			06	Consumer attnirs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
11, 2			"	conservation, zoning, land and	23	License, permits
11, 2	29 H. 135		1	water use	24	Liquor
11, 2	9 H. 246		08	Education	25	Manufacturing, distribution and
•			09	Elections, campaigns, voting,		services
11, 2				political partics	26	Natural resources, forest and
29	S. 1103		10	Equal rights, civil rights,		forest products, fisheries, mining
11, 1	7 S. 1104			minarity affairs		and mining products
29	S. 1147		11	Government, financing,	27	Public lands, parks, recreation
	· ·			taxation, revenue, budget.	28	Social insurance, unemployment
11, 2	9 S. 1186	i		appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county	29	workmen's compensation
	1		13 14	Government, federal Government, municipal	29	Transportation, highways, streets and roads
	1 1		15	Government, special districts	30	Utilities, communications,
			16	Government, state	20	televisions, radio, newspaper,
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RISCH PISCA, PLLC 407 W. Jefferson Bolse, Idaho 83702					1/7/201	0	(Mo.	(Pay) _. (Day)	(Yr.)		
Item J	To	tals of all reports	ble expenditures made o	r incurred	by Lobbyis	l or by l	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	оует.
Ce		Expenditure	aroust Amount for				ted by each emplo	oyer (Identify e	mployers	i, under	
Reimburs of Parsonal Living and Trayal Expenses Pornining to Lobbying Activity Da Not Heve to be Reported All Employers				boltom of p over No. 1		imployer No. 2	Employer	1- 2	Employe	v No. 4	
		is as training		Emplo	iyer No. 1	+	inployer No. 2	raniployer	40. J	Cimpioy	
Entertair Food an	ament d Refresi	ment	s114.03	. s	s114.03			s		s	
Living A	ccommo	dations	0.00			_ _					
Advertis	ing		0.00			_ _				l	
Travel			0.00			.					
Telephoi	ne		0.00								
Other Ex	epenses o	r Services	0.00			-					
		Total	s_ 114.03	s	114.03	s_	0.00	5	0.00	s	0.00
When th	a number	of amplovers you a	re reporting for requires mu	 ultiple L-2 fo	orma to be fil	cd & tota	i amount for all ca	unlovers should l	he entere	d on Page 1	
	The total		liture of more than seve								fficials and
2	Date		Place		Amou	nt ,			rs, Public and Executive Officials hold Members in Group		
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<u> П</u> с.	ntinued a	a stached page(3)									
L C	THE PER CI	., , ,	DIIC(CLONIC			tem 3					
		1/2/1	RUCTIONS			-5	Em	ployer(s) Name(s	i) and Ad	Mréss(cx)	

Continued on attached page(s)		
INSTRUCTIONS	Ytem 3	Employer(s) Name(s) and Address(cs)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No.	aho Allied Dailies 3 Northgate Mile, Idaho Falls, Idaho 83403
Filing deadline: Annual report is due on Jamuary 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	•

		·							
Hein	of House Hill Resolution of other legislative activity in typich			LEGISLATIVE SUBJECT IDENTIFICATION					
	he Lubbyist was supporting or op		Code	Subject	Codo	Subject			
	· · · · · · · · · · · · · · · · · · ·	•	1 01	Agriculture, horticulture,	17	•			
Subject C		Appropriation Bill Number	١	farming, and hivestock	••	and controlled substances, health			
(from tab	le) Legislative Ident, Number	and Section Number	62	Amuschigals, games, albletics		insurance, hospitals			
		l	"-	and sports	12	Higher education			
12, 14,	16 S. 1142	\	03	•	19	Housing, construction, codes			
& 30	.	l .	-	investments	20	insurance (excluding health			
• • • •	· \		04			insurance)			
			~	senior citizens	21	Labor, spiaries and wages,			
	1	1	05		٠.	collective bargaining			
			06	Consumer affairs	22	Law enforcement, courts,			
	1	1	07	Ecology, environment, pollution,		judges, crimes, prisons			
	1		١ "	conservation, zoning, land and	23	License, permits			
	1		1	water use	24	Liquot			
		ļ	OE		25	Manufacturing, distribution and			
		,	09			services			
	1		"	political parties	26	Natural resputoes, forest and			
			10			forest products, fisheries, mining			
			1	minority affairs		and mining products			
			l 11		27	Public tands, parks, recreation			
	1	•	Ι "	taxation, revenue, budget,	28	Social insurance, unemployment			
			ı	appropriations, bids, fees, funds		insurance, public assistance,			
			12			workmen's compensation			
			13	Government, federal	29	Transportation, highways,			
		1	1 14	Oovernment, ununicipal	23	strocks and roads			
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			16	orrect statement in accordance with S	ection 6	7-6624 Idaha Code,			
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						1/8/2010			
	entify any rule, ratemaking decision		L	obbyist significant	_	/ Bate /			
	intract bid or bid process, financishold lobbyist was supporting or opp		6	W. K. W.		1/10/2010			
	ing loon list was subbound of obl	Joans B.				1/19/2010			
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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

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To Be Filed By:

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(Sec. 67-6619) STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Jeremy Pisca RISCH PISCA, PLLC (Mo.) (Day) (Yr.) 407 W. Jefferson 1/7/2010 Boise, Idaho 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 3,539.67 3,539.67 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 3,539.67 3,539.67 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group \$3058.75 A luncheon was held on behalf of the Idaho Rose Room 2/19/09 Building Contractors Association, Inc. There was no expenditure of more than seventy-five (\$75) for a legislator, other holder of public office, executive official(s) or member(s) of their household. Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Building Contractors Association, Inc. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 6206 N. Discovery Way, Ste. A, Boise, Idaho 83712 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH:

No. 3

No. 4

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Jan. 19. 2010 11:39AM Risch Pisca PLLC

No. 1734 P. 6



Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT LIGENTIFICATION					
5	the Lobbyist was supporting at on	posing,	Code	Subject	Corle	Subject		
Subject C	ode Hill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from tab		and Section Number		farming, and livestock		and controlled substances, health		
(Itom tal	NE) LISKISTATA AGUIT MULLOCA	BING SECONI NUMBER	02	Amusements, games, athletics		insuranco, hospitals		
19, 3	0 H. 52			and aports	18	Higher education		
		l .	03	Banking, financo, credit and	19	Housing, construction, codes		
11, 2	9 H. 94	ľ	ĺ	investmenta	20	bisurance (excluding health		
11, 2	9 H. 95		04	Children, minors, youth,		instrance)		
11, 2				scrios cilizens	21	Labor, salaries and wages,		
		ĺ	05	Church and religion		coilective bargaining		
11, 2	•	ł		Consumer affairs	22	Law enforcement, courts,		
11, 2	9 H. 98		07	Boology, environment, pollution,		Judgos, orimos, prisons		
11, 2	9 H. 119		ł	conservation, zoning, land and	23	License, permits		
		ĺ	امما	water use	24	Liquor		
11, 2	9 H. 135		OB	Education	25	Manufacturing, distribution and		
19	H. 202	i i	09	Elections, campaigns, voung,	36	porvices		
19	H. 218		10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining		
	1	ļ J	10	minority effairs		and minibio products		
19	H. 220		11	Government, financing,	27	Public lands, parks, recreation		
11, 29	9 H. 246		٠.	taxation, revenue, budget	28	Social insurance, upemployment		
6, 19, 2	23 H. 258			appropriations, bids, fees, funds	24	ingurance, public assistance,		
		! I	12	Government county		workmen's compensation		
11, 29	9 H. 288			Government, foderal	29	Transportation, highways,		
			14	Government, municipal		streets and roads		
			15	Government, apecial districts	30	Uditios, communications,		
			16	Government, state		televisions, radio, netvapapar,		
		}				power, CATV, ges		
					31	Other (please specify)		
				RTIFICATION: I hereby certify the	w sha ah	nue is a sure annieless and		
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				7	\mathcal{T}	/21		
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Item Ide	entify any rule, ratemoking decision	n, procurement,	W	bylot stanspies 4 11 1	//	Date /		
	ntract bid or bid process, financial		<u> </u>					
ba	ad lobbyist was supporting or app	osing.		NXAAHHAAAA.		- 1/19/10		
			- Im	ployer No. 1 sterniture		Date		
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Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

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	(Type or print cle See Instructions of	arly in black ink) at bottom of page									
Lobbyis	and pennanent busine				Da	to prepared			Period	covered	•
Jerer	Jeremy P. Pisca					year ending					ng.
	RISCH PISCA, PLLC										44.5
	407 W. Jefferson						1/7/201	0	(Mo.	.) (Day)	(Yr.)
Boise, Idaho 83702											
Item 1	Totals of all reporta	ble expenditures made o	or incurred l	by Lobb	yist o	by Lobby	vist's Empl	oyer on be	half of Lobb	yist's Employ	yer.
	ategory of Expenditure orsed Personal Living and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expons	programment ching and travel se Pertaining to Lobbying Activity o Not Have to be Reported	All Employers	. Employer No. 1						nyer No. 3	lo. 3 Employer No. 4	
Enterta	inment								<u></u>	- 	<u>.</u>
	nd Refreshment	\$246.07	\$	246.0	7	\$		s		\$	
Living	Accommodations	0.00						1			
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Teleph	one	0.00		_	_						
•	expenses or Services	0.00			_						
	· 										
	Total	s246,07	\$	246.07	7	s	0.00	\$	0.00	s	0.00
*When	ho number of employers you a	l re reporting for requires m	 ultiple L-2 fo	oms to b	e Aled	a total amo	uni for all e	l nployers sh	ou ld be entere	l d on Page I.	
	The totals of each expend		nty-five do	llars (S7	75) fo	a logislat	or, other l	older of p	ublic office,	executive of	ficials and
Item-	member(s) of their house	nola.	•				Names of	(caislators	Public and F	vecurive Offici	als
2	Date	Place		An	nount			ance of Legislators, Public and Executive Officials and Household Members in Group			
П	continued on auached page(s)										
		RUCTIONS				Item Employer(s) Name(s) and Address(es)			(dress(es)		
			_		. 3						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Idaho Beer and Wine Distributors Association PO Box 863, Boise, Idaho 83701					n '	
Filing deadline: Annual report is due on January 31st. Executive Lobbylst semí-annual report due July 31st.				31st.	No. 2					-	***************************************
то	TO BE FILED WITH:										
Ben Ysursa Secretary of State					No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax; (208) 334-2282					No. 4						

Item	Subject matter of proposed legislet or House Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION					
the Lobbyist was supporting or opposing.				Cubins	Ċ1.	Conhitone		
		• • • • • • • • • • • • • • • • • • • •	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs		
Subject (Appropriation Bill Number	"'	farming, and livestock	17	and controlled substances, health		
(from ta	ble) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
	1		"	and sports	lB	Higher education		
11	H. 140	1	03	Banking, finance, credit and	19	Housing, construction, codes		
24	S. 1148	'	ا	investments	20	Insurance (excluding health		
			04	Children, minors, youth,	/,0	insurance)		
			"4	senior citizens	21	Labor, salaries and wages.		
			05	Church and religion	٠,	collective bargaining		
			06	Consumer affairs	22	Law enforcement, courts,		
		1	07	Ecology, environment, pollution,	20	judges, crimes, prisons		
	i i		"	conservation, zoning, land and	23	License, permits		
				Water use	24	Liquor		
			08	Education	25	Manufacturing, distribution and		
		1	09	Elections, campaigns, voting,		scrvice3		
		1	''	political parties	26	Natural resources, forces and		
		1	10	Equal rights, civil rights,		forest products, fisheries, mining		
		l		minority affairs		and mining products		
			11	Government, financing	27	Public lands, parks, recreation		
				faxation, revenue, budget,	28	Social insurance, unemployment		
	1			appropriations bids, fees, funds		insurance, public assistance,		
			12	Government, county		worknich's compensation		
	4	l .	13	Government, federal	29	Transportation, highways,		
	1	1	14	Government, municipal		streets and roads		
	{		15	Government, special districts	30	Utilities, communications,		
			16	Government, state		televisions, radio, nervspaper,		
						power, CATV, gas		
					31	Other (please specify)		
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		[CE CE	ERTIFICATION: I horchy certify the	t the ab	ove is a true, complete and		
	1 1		CO	rrect statement in accordance with Sc	ction 67	-6624 Idaho Code.		
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