Rev. 05/2008 LOBBYIST RE							PageofPage(s) THIS SPACE FOR OFFICE USE ONLY						
PER SE	EACO.	State of Idal	ho ANNUAL SEMI-ANNUAL										
	0	Ben Ysursa	T D F' 1D										
Secretary of S			· ·			DVICT		I MAL DI	JAN 15 AM 10: 50				
				L-2		3BYIST: . 67-661							
		(Type or print clea	arly in black ink)					STATE	OF ID	AHO	•		
Lobbyist		See instructions a permanent busine				Date p	repared		Period c	overed			
	ca Poed					'	•			year endir	ng		
1109 I	Main St,	Ste 500							(Mo.)	(Day)	(Yr.)		
Boise,	Idaho 8	3702					12/15/09			(Day)	2009		
Item					11 1 11	1	1 11 1 d F	1	12				
1		Expenditure	ble expenditures ma								yer.		
Reimbu	rsed Personal	Living and Travel  Lobbying Activity	*Total Amount fo	or Item 3,	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
		be Reported	An Employers		Employer No. 1		Employer No. 2	Employer N	io. 3	Employer No. 4			
Entertai	nment d Refreshr	mant	\$ 0.0	00 8		\$		s	Ì	\$			
	Accommod		0.0					_  \$		Φ			
Advertis		ations	0.0	00 .									
Travel			0.0	00									
Telepho	ne		0.0	00									
Other Expenses or Services			0.0	00		_		*Approximate					
										-			
		Total	\$0.0	00 s	0.0	0   s_	0.00	_ \	0.00	s	0.00		
*When ti	he number o	of employers you a	 are reporting for requir	 res multiple L-	2 forms to b	e filed a to	otal amount for all	 employers should l	e enterec	I on Page 1.			
			diture of more than	seventy-five	dollars (\$	75) for a	legislator, other	holder of public	office, o	executive of	ficials and		
ltem- 2	Names of Legislators, Public and Executive Officials							ials					
	Date Place At					and Household Members in Group							
Continued on attached page(s)						ltem	<u> </u>	Follows					
INSTRUCTIONS						3		Employer(s) Name(s) and Address(es)					
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I Planned Parenthood of the Great Northwest 1109 Main Street, Ste 500, Boise, Idaho 83702						
Filing deadline: Annual report is due on January 31st.													
	Executive Lobby ist semi-annual report due July 31st.												
ТО	TO BE FILED WITH:												

No. 3

No. 4

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

## Item 4 is no longer statutorily required.

Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
5	the Lobbyist was supporting or opposing.		Code	Subject	Codo	Subject			
			·	01			Subject		
	Subject Code   Bill, Resolution or Other   Appropriation Bill Number		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
_(from t	able)	Legislative Ident. Number	and Section Number	03	farming, and livestock		and controlled substances, health		
				02	Amusements, games, athletics	1.0	insurance, hospitals		
17	7	H214			and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
	-			0.4	investments	20	Insurance (excluding health		
17 .		H216		04	Children, minors, youth,	21	insurance)		
			1		senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
	-		ì	06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	2.2	judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				00	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	24	services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
			1	l u	minority affairs	27	and mining products		
				''	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
				1 12	appropriations, bids, fees, funds		insurance, public assistance,		
			1	12 13	Government, county	29	workmen's compensation		
					Government, federal	29	Transportation, highways,		
			Į.	14	Government, municipal	20	streets and roads		
				1	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
				<b>!</b>		21	power, CATV, gas		
			Į.			31	Other (please specify)		
				- C	ERTIFICATION: 1 hereby certify the	at the al	nove is a true, complete and		
				prrect statement in accordance with Se					
			-	<del>-</del>	$\overline{}$	-			
				//		1	11 -1 -1		
				ľ <i>L</i>	Kelseckai D.4	Coci	12/31/09		
	Identif	y any rule, ratemaking decisi	on procurement	<u> </u>			<del></del>		
ltem		et bid or bid process, financia	•	L	obbyist signature		Date		
6	1	obbyist was supporting or opp			/				
				1 _					
				Er	nployer No. 1 signature		Date		
				<b> </b>					
				Er	mployer No. 2 signature		Date		
				Er	mployer No. 3 signature	_	Date		
				Er	nployer No. 4 signature		Date		