

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

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Page	of`	_Page(s)
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

10 JAN 27 AM 8: 29

STATE OF IDAHO

		Type or print clea								STAI	E O	F IDA	\H0	
Lobbyis		ermanent busine					I	Date pre	epared		-	Period c	overed	
Greg Redden IVFESA						year endi				ng				
PO Box 549								1/25/20	10	ļ	(Mo.)	(Day)	(Yr.)	
Boise, ID 83701												12	31	2009
Item 1	Total	s of all reporta	ble expe	enditures made o	r incurr	ed by Lob	byist	or by l	Lobbyist's Empl	oyer on b	ehalf o	f Lobby	ist's Emplo	уег.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers				tionate amo		nts contributed by each employer (Identify employers, under f page.)								
De	Not Have to b	e Reported			Employer No. 1			Employer No. 2		Employer No. 3		0. 3	Employer No. 4	
Enterta Food a	inment nd Refreshme	ent	\$	1,787.00				s		<b>\$</b>			\$	
Living	Accommoda	tions		0.00				l						
Adverti	sing			0.00										
Travel				0.00				l						
Telepho	one			0.00										
Other E	Expenses or S	Services		0.00	.						_			
							_	_						
		Total	\s	1,787.00	-  <b>s</b> _	1,787.0	00	<b>S</b>	0.00	. s	0	0.00	<b>\$</b>	0.00
*When t	the number of	employers you a	I re report	ing for requires m	 ultiple L-	-2 forms to	be file	l ed a tota	al amount for all e	 mployers sl	hould be	e entered	on Page 1.	
ltem-		of each expend of their housel		f more than seve	enty-five	dollars (\$	575) i	for a le	egislator, other l	nolder of p	oublic (	office, e	executive of	ficials and
2	Date			Place		A	moun	t	Names of Legislators, Public and Executive Officials and Household Members in Group					
	1/29/09		Сар	itol Lawn		17	87.0	0	All Legislators invited to Legislative Reception					
	Continued on a	ttached page(s)												
INSTRUCTIONS						11	tem 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section						ction	No	, IVI	FESA, PO Bo	ox 549, E	Boise,	ID 83	701	
67-6617 Idaho Code					No. 1 IVFESA, PO Box 549, Boise, ID 83701									
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					No. 2									
TO BE FILED WITH:							$\vdash$							
Ben Ysursa Secretary of State							No	. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No	. 4							

## Item 4 is no longer statutorily required.

			<del></del> _							
Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
5		Iouse Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing.		l						
	l the L	obbyist was supporting or op	posting.	1	Subject		Subject			
Subject		Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from	table)	Legislative Ident. Number	and Section Number	]	farming, and livestock		and controlled substances, health			
				02	Amusements, games, athletics	10	insurance, hospitals			
2	0	Volunteer		03	and sports	18	Higher education			
		Firefighter Line of		03	Banking, finance, credit and investments	19	Housing, construction, codes			
		, •		04	Children, minors, youth,	20	Insurance (excluding health insurance)			
		Duty Death Benefit	}	04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
			J	07	Ecology, environment, pollution,	22	judges, crimes, prisons			
		}		"	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
			ſ	09	Elections, campaigns, voting,	23	services			
				"	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
			}	.,	minority affairs		and mining products			
				111	Government, financing,	27	Public lands, parks, recreation			
				''	taxation, revenue, budget,	28	Social insurance, unemployment			
				[	appropriations, bids, fees, funds	-0	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
		[		16	Government, state	50	televisions, radio, newspaper,			
				1 .0	Government, state		power, CATV, gas			
						31	Other (please specify)			
				ĺ		31	other (prease speetry)			
					ERTIFICATION: I hereby certify the correct statement in accordance with S					
				-			<del></del>			
							1 3 - 10			
	Identif	y any rule, ratemaking decision	on procurement	1	J/W_		1-25-10			
Item 6		ct bid or bid process, financia		L	obbyist signature	/	Date			
	bond le	obbyist was supporting or opp	posing.	1		H)	$\frac{1-25-10}{\text{Date}}$			
Non	e			Er	nployer No. Ksignature	9	Date			
	•				1					
				Er	mployer No. 2 signature		Date			
				Er	mployer No. 3 signature		Date			
				Er	mployer No. 4 signature		Date			